

Press Release

Brutality of the Entity of the Jews and Silence of the Treacherous Rulers

(Translated)

Indeed the approval of the Knesset of the entity of the Jews of the law of applying execution against our brothers, the Palestinian prisoners, is a clear evidence upon the extent of the tyranny of the Jews the ones who incurred anger. And indeed this criminal law is more severe in horror for it came at a time in which the massacres that have no equal continue in Gaza, and under the closure of Al-Masjid Al-Aqsa the blessed. So this is not merely a legal document, rather it is legalization for a war of extermination against the Muslims in the blessed land and its surroundings.

So on 30th of March 2026, a gang from the accursed ones celebrated in the corridors of the Knesset under the leadership of what is called the Minister of National Security, Itamar Ben Gvir, by drinking toasts celebrating this ruling. Indeed the wearing of Ben Gvir of a badge in the shape of the rope of the gallows and naming it "a national pride" is mockery of the Ummah of Islam of two billions, and the most vile representation of enmity against the Muslims.

But the matter more painful, is that while the entity of the Jews is drowning in the blood of the people of Gaza and closes Al-Aqsa and prepares gallows of execution for about 6,000 Palestinian prisoners, the treacherous regimes existing in the lands of the Muslims still remain silent the silence of graves. Indeed, it continues diplomatic relations and the official meetings and the trade with the Jewish entity as if nothing was, and by that these regimes become a partner to the Jewish entity in these massacres and injustice. As for their hollow condemnations, then they are nothing except a mask to calm the anger of the peoples.

And in this chain of treachery, the role of the Uzbek regime and the religious administration affiliated to it under the leadership of the Mufti appears. So instead of that it stands by protecting the interests of the oppressed Muslims with firmness, it continues strengthening the political and economic cooperation and the diplomatic relations with the entity of the Jews. As for those "scholars" who it was supposed upon them to awaken the people with the word of truth and to call it to support the oppressed, then they do nothing except supplication for the actions of the president and preaching with gratitude, instead of defending the rights of our brothers the ones exposed to execution.

We say to the Uzbek regime and to the religious administration and the Mufti: there is no excuse for you and no argument, you have exceeded all the red lines,

you have violated these limits since you chose the approval of the criminal Jewish entity. And especially the people of "turbans and robes" the speakers with the Deen; you are the ones who exchanged with the Deen of Allah a small worldly gain, and took your rulers as lords besides Allah, you will see the consequence of that disgrace and humiliation in the two abodes. And know that those will abandon you easily after they finish from your toil, and on the Day of Reckoning before Allah, they will seize you by your forelocks why did you not say the truth? And there is no doubt in that. So indeed their condition on that day, if they do not repent, will be disgraceful and very painful.

And we say to the Muslims in our lands: indeed the cause of blessed Palestine is the causes of the Ummah all together. And indeed your brothers the ones sitting in captivity of the Jews are not in need of your supplication only, rather they are in need of your practical movement. And indeed sufficing with supplication and requesting well-being does not clear the liability when the usurping entity of the Jews judges by executing them, rather it is obligatory upon you to exert all what is in your ability, including pressure upon the regime and the Mufti and the religious administration by direct or indirect ways, and through the networks of electronic communication to push them towards movement. At the least, you must show that their position is not your position, rather you stand beside your brothers in Palestine, meaning beside faith and justice.

And the most important than that, realize that the path the only to put a limit to the massacres and injustice and tyranny which has reached its peak against the Muslims in Gaza and Libya and Iraq at the hand of America the colonizer and the Jewish entity, is the establishment of the State of the Khilafah (Caliphate), then our blessed state will break the chains of Al-Aqsa, and put a limit to the massacres in the region, and hang the ropes of the gallows which were wrapped around the necks of our Muslim brothers around the necks of those accursed ones themselves. So as the Messenger of Allah (saw) said: «إِنَّمَا الْإِمَامُ جُنَّةٌ، يُقَاتِلُ مِنْ وَرَائِهِ وَيُنْقَى بِهِ» **“The Imam is but a shield, behind whom they fight and by whom they are protected.**

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