

Press Release

Hizb ut Tahrir is not Interested in the Referendum and Rejects the Political Process Run by Colonialism

(Translated)

On Thursday, July 21, the Media Office of Hizb ut Tahrir in the Wilayah of Tunisia affirmed Hizb ut Tahrir's ideological position that rejects man-made constitutions that rule by other than what Allah has revealed. There is no difference between the 2014 constitution and the 2022 constitution, which President Qais Saeed presents to the referendum on July 25, 2022, and he said via a recorded video that Hizb ut Tahrir is not originally concerned with the issue of the referendum and does not care about the opinion of the political parties supporting or rejecting it, as it is not interested in establishing the rule of the creature on created, but rather by confirming the rule of the Creator, Glory be to Him, which is what it has been working on since its founding to this day.

The Media Office of Hizb ut Tahrir in the Wilayah of Tunisia stated that the basic principle of the constitution for Muslims is that it is an Islamic constitution derived from the Quran and the Sunnah for an Islamic state whose Islamic creed is the basis and the basis of its constitution and laws. Legislation is for Allah Alone, the Mighty and Sublime, and not for a creature, whatever his status, rank or position. He reminded Muslims in general and the people of Tunisia in particular of their duty to work to implement the law of the Lord of the Worlds and to support those who adopt an Islamic constitution for an Islamic state that implements Islam.

Hizb ut Tahrir had previously warned in 2014 against the constitution of the Constituent Assembly, which left its people with nothing but misery and hardship, and then from the presidential and legislative elections in 2019, which indicated that participation in them is a crime and an empowerment of colonialism by creating a political class serving the interests of Western powers, and warned against the election of Qais Saeed Prior to the second round of the presidential elections, and it considered him the decorated face of this secular regime. It renews the call today to reject the political process managed by colonialism and aims to remove Islam from rule and legislation, and to install the modern secular system and to replace foreign influence with another foreign influence. On the other hand, it calls for put the constitution of Hizb ut Tahrir, which is derived from the Noble Qur'an and the Sunnah of the Prophet (saw) into practice and implementation as the only solution to all the problems that Tunisia suffers from so that its people can be happy in this world and the Hereafter.

Allah (swt) said: ﴿أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ﴾ "Is it the judgment of 'pre-Islamic' ignorance they seek? Who could be a better judge than Allah for people of sure faith?" [TMQ Al-Ma'idah: 50].

Media Office of Hizb ut Tahrir
in Wilayah Tunisia