

"Ceasefire" an Alleged Victory, Rather a Confirmed Surrender!

(Translated)

After repeated appeals to unite the factions to confront the danger impending the revolution of Ash-Sham, here they are, its leaders have finally united, but for a cease-fire with the violator of the honors and the murderer of children, women and elderly. So, they folded six years of sacrifices, and cast aside the martyrs' rivers of the blood. Though, they are who promised them a victory or martyrdom and pledged them allegiance for jihad for the sake of Allah, but the will of the supporters refused except to break their promise and countermand their allegiance, turning them into brokers in the filthy market of negotiations.

There is no doubt that reaching the ceasefire was the result of American-Russian understandings, and was one of the decisions of Vienna over a year ago, and America was able to achieve it through the Russia and Turkey pincer jaws, to translate on the ground into this shameful and humiliating agreement, and to put the revolution on the massacre of political negotiations in order to reach to the American political solution that is embodied in the secular democratic civil state, while maintaining the instruments of killing and destruction represented in the army and security. And even to work to join militant factions to this criminal entity to be in one trench against the people of Ash-Sham.

The acceptance of this agreement makes the enemies of yesterday friends today, and yesterday's brothers today's enemies, and will create a great rift between them, paving a fighting, that neither leaves nothing, nor does it spare, between those support it and the rejecters. And this is what the Kaffir West wants, and they will not fail to find excuses for it. In addition, the ceasefire would be one sided, and this side is the factions who signed it, while the factions rejecting it are targeted under the pretext of fighting terrorism. This means the continuing of the bombing and destruction and the continuing of the suffering, while the tyrant of Ash-Sham regains his legitimacy, and enjoys security and safety, and even the safeguard from his alleged enemies.

O Muslims in the land of Ash-Sham the abode of Islam:

The conspirators on Ash-Sham revolution, and those linked to them of the leaders of the factions, wanted the loss of Aleppo to be a trauma that lead us to abandon our revolution and to eliminate it and our confidence in ourselves. So, they rushed to approve their fatal solution, trying to justify it with the preservation of blood and end the suffering of the people. However, the truth is that the blood of our sons and our martyrs were belittled by the leaders of the factions who consented the crime to infanticide the revolution. The honors of our women have cheapen on them, but above all this and that, they belittled the Deen of Allah Almighty, as they accepted the negotiations on the secular democratic basis of separating religion from life. All that is the results of the dirty political money and the link to supporters who achieved politically what their masters were unable of military, and the results of us abandoning the obligation of accountability represented by enjoying what is good and forbidding what is evil ... So, catch up, O wise, with your ship before it sinks, for the breach has widened and expanded, build your wall before it collapses, and take on their hands before we all perish. Do not turn away, so as not to inflict you the established way of replacement, and beware not to be like those described by the Almighty when He says: ﴿وَلَا تَكُونُوا كَالَتِي نَقَضَتْ غُزْلَهَا مِنْ بَعْدِ قَوَّةٍ أَنْكَاتًا﴾ "And do not be like she who untwisted her spun thread after it was strong..." [An-Nahl: 92] And know that Allah is encompassing of the plots of the Unbelievers, and that the Almighty accomplishes His promise of victory and empowerment for His believing sincere servants. Allah (swt) says: ﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادَ (say: ﴿ اللَّهُ عَالَ اللَّهُ عَالَ اللَّهُ عَالَ الْحَيَاةِ الدُّنْيَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادَ (say: ﴿ اللَّهُ عَالَ اللَّعْنَا عَالَ اللَّهُ عَالَ اللَّهُ عَالَ اللَّهُ عَالَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال

We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand." [Ghafir: 51]

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