

Media Office فو وَعَدَاللَّهُ الَّذِينَ حَامَنُواْ مِنكُرْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَغْلِفَنَّهُمْ فِي ٱلأَرْضِ حَمَا ٱسْتَخْلَفَ of Hizb ut Tahrir ٱلَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِنَنَ هُمْ دِينَهُمُ ٱلَّذَى هُمُ وَلَيُمَدِ فَوَ فَعَمْ مَنْ بَعْدِ خَوْفِهِمْ آمَنَا Wilayah Sudan يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْعًا وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُولَتِكَ هُمُ ٱلْفَنسِقُونَ ﴾



Wednesday, 27th Rabi' II 1446 AH

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Press release

Security Authorities in Gedaref Arrest a Hizb ut Tahrir Member

(Translated)

The security authorities in the city of Gedaref summoned brother Maysara Yahya Muhammad Nour, a member of Hizb ut Tahrir, and arrested him on Monday, 25 Rabi` al-Akhir 1446 AH, corresponding to 28/10/2024 CE, and has not been released until this statement was written! This is due to him publishing a statement on the media, which was issued by Hizb ut Tahrir / Wilayah Sudan, on Wednesday, 20 Rabi` al-Akhir 1446 AH, corresponding to 23/10/2024 CE, entitled: The Arrest of our Brother Al-Munawar will Not Change the Reality of the Absurd War in Sudan". The statement stated the following: "This behavior of the henchmen of the regime confirms that this regime, which is an extension of the systems of injustice and oppression, has not learned from its predecessors who practiced oppression, arrest, and torture against the dawah carriers of Hizb ut Tahrir members. This only increased their belief in the truth that they proclaim, and exposed the agency of these rulers to the Kafir (infidel) colonialist West, and clarified the need of the Ummah to be liberated from colonialism, which can only be achieved by establishing the Khilafah (Caliphate) upon the method of the Prophethood; the legitimate way to implement the teachings of Islam and carry it to the world. Hizb ut Tahrir and its members will remain steadfast like mountains in the face of the colonizer and its insider tools like agents, misleaders, and deceived people. Tomorrow, Allah willing, the veils will be lifted and the curtain will be removed, and people will see the truth clearly like the sun at high noon. Then they will know that if they had been aware of the truth of what is being plotted against them, they would not have remained in such humiliation!"

We in Hizb ut Tahrir / Wilayah Sudan, confirm that the reality of the war taking place in Sudan is that it is a conflict between the two poles of old and new colonialism; America and Britain, and that the leaders of the army and the leaders of the Rapid Support Forces are both agents of America, while the Forces of Freedom and Change (Progress) currently, and some of the so-called armed struggle movements, are agents of Britain, and that arrests and attempts to silence mouths will not change this reality.

The basic principle is that everyone should repent, return to Allah, apply His Shariah, and stop this war that has destroyed crops and people. Brother Maysara Yahya, may Allah increase his reward and release his captivity, is doing a great work that only the prophets and righteous Sahaba of Allah can do, and it is in response to the command of the Messenger of Allah (saw) who said: مَنْ نَارِ» «مَنْ نَارِهُ اللَّذَيْقَ الْقَيْلَمَةِ بِلِجَامٍ مِنْ نَارٍ» (Whoever conceals knowledge which Allah has made beneficial for mankind's affairs of religion, Allah will bridle him with reins of fire on the Day of Resurrection." As it is said: "He who keeps silent about the truth is a mute devil."

We say to the security services, release Maysara, and do not be among the oppressors or helpers of the oppressors. Allah Almighty says: ﴿وَلَا تَرْكَفُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ الثَّارُ وَمَا لَكُمْ مِنْ دُونِ اللهِ مِنْ دُونِ اللهِ مِنْ مَنْ يُونِ اللهِ مِنْ مُونِ اللهِ مِنْ مَنْ يُونِ اللهِ مِنْ مَنْ مَنْ يُونِ اللهِ مِنْ مَنْ مَنْ مَنْ مَا اللهُ مَنْ مَا يَعْمَى مَنْ مَنْ اللهِ مِنْ مَنْ مَنْ مَنْ مُونَ مَا اللهِ مِنْ مُونَ اللهُ مِنْ مُونِ مَا اللهِ مِنْ مُعْلَمُوا فَنَصَرُونَ مَن مَنْ مُونِ مُعْلَمُوا فَنَصَاحُونَ مَنْ مُعْلَمُونَ مُعْمَا اللهُ اللهُ مُعْلَمُ مَنْ مُونِ مُنْ مُعْلَمُونَ مُعْتَمَا أَنْ مَن مُنْ مُعْلَمُ مُعْنُ مُعْلَمُ مُعْنُ مُونِ مُعْتَبُ مُعْنُ مُعْلَمُ مُعْتَمَا مُعْلَمُ مُنْ مُعْلَمُ مُعْتَمَا مُعْلَمُ مُعْلَمُ مُنْ مُعْلَمُ مُعْلَمُ مُنْ مُعْلَمُوا اللهُ مُعْلَمُ مُنْ الْذَي مُعْلَمُوا فَنْتَسَتَعُمُ اللهُ مُعْلَمُ مُعْلَمُ مُنْ مُنْ اللهُ مِنْ مُعْلَمُ مَنْ مُعْلَمُ مُنْ مُعْلَمُ مُنْ مُعْلَمُ مُنْ مُنْ مُعْلَمُ مُنْ مُعْلَمُ مُ مُنْ مُعْلَمُ مُنْ مُعْلَمُ مُنْ مُنْ مُعْلَمُ مُعْلَمُ مُنْ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُنْ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُنْ مُعْلَمُ مُعْلَمُ مُنْ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلُولُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلِعُنُ مُعْلَمُ مُنْ مُعْلَمُ مُعْلَمُ مُولَ مُعْلَمُ مُ مُعْ

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