

وَعَدَائَتُهُ الَّذِينَ مَامَنُواْ مِنكُرٌ وَعَمِلُوا الصَّلِحَاتِ لَيَسْتَغْلِفَنَّهُمْ فِي ٱلأَرْضِ حَمَا ٱسْتَخْلَفَ وَعَدَائَتُهُ الَّذِينَ مَامَنُواْ مِنكُمْ وَعَمَدُوا الصَّلِحَاتِ لَيَسْتَغْلِفَنَهُمْ وَ الأَرْضِ حَمَا ٱسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِنَنَ لَمُمْ دِينَهُمُ ٱلَذِي ٱنصَىٰ لَهُمْ وَلَيَهَبَدِ لَمَوْفِهِمْ أَمَناً يَمْ بُدُونَنِي لَا يَشْرِكُونَ بِي شَيْعًا وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِهَ هُمُ ٱلْنَسِقُونَ ﴾



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Press Release

The Prestige of the Ummah is from the Prestige of its Rulers

(Translated)

A source informed "Ultra Sudan", 18/7/2022, that the British Ambassador to Sudan, Giles Leifer, upon visiting the residence of the President of the Transitional Sovereign Council, Abdel Fattah Al-Burhan, during the Eid al-Adha holiday in Qandto, River Nile State, has discussed the case of a Sudanese woman facing a death sentence by stoning against the backdrop of an adultery case, according to a decision issued by a court judge in the White Nile state last month. The British Foreign Office has shed light on this case and it was addressed at the highest levels of British diplomacy, according to what the source said. The source stated that the British ambassador spoke with Al-Burhan regarding this case because the British Foreign Office is concerned about it.

In view of this blatant interference of the Kuffar, the enemies of Islam, in the affairs of women, we clarify the following:

<u>First</u>: The kuffar's' transgression against Islam and its rulings is caused by the fact that they did not find among the rulers one who would adopt these rulings, implement them, defend them, and discipline all of the dwarves who dared to attack them.

<u>Second</u>: The weakness of the rulers increased the audacity and interference of Western governments in the affairs of Muslims and finding excuses and justifications for that. So, the main objective of their campaign against Islam became to attack the basic Islamic ideas related to women and the family, which give Muslims their identity and distinguish them from others; that they are Allah's servants who are submit to Allah (swt) alone.

<u>Third</u>: The prestige of the Ummah is from the prestige of its rulers. The kings of the Romans and the Persians used to fear the Caliph of the Muslims, and they trembled when they knew that there was a message for them from the Caliph. The one praising the rightly-guided Caliph Omar Ibn Al-Khattab, may Allah be pleased with him, rightly said: "Cosroes' throne shook if he is mentioned, and the kings of the Romans feared him."

How long, O Ummah of Islam, will you let those who are clothed with humiliation, shame and disgrace rule you for the benefit of the kuffar, the enemies of the Deen, when the Shariah has ordered the removal of the ruler whose decision is run by the enemy?! So work to pledge allegiance to a Caliph who rules by the Book of Allah (swt) and the Sunnah of His Messenger (saw) as the Caliphs did before, who liberated the lands and people from the filth of the Crusaders; Otherwise, if you rely on these rulers and are satisfied with them, then Pharaoh will kill your sons and your women and will be subjugating you, submitting to your enemies, you will be living under his rule in humiliation, your honour will be violated, however the duty is to reject and change them.

O Muslims: know that there is no salvation from the domination of the kuffar, there is no solution to what you suffer from the imposition of the rules of kufr on you, and from the rule of the kuffar over you; unless you adopt the great project of Islam and follow the aware and honest political leadership, then the people of power and protection and the honest and sincere army leaders will come forward to support the Khilafah (Caliphate) project that shakes the thrones of the subservient regimes, the creations of colonialism, and establish of the rule of Islam through the Khilafah State on its ruins, to be led by the Imam of the Muslims and their shield that the Prophet (saw) said regarding him: الإمار جُذُكُ مِنْ وَدَرَائِهِ وَيَنَّقُي بِهِ» (المَعْنَا المَعْنَا مَنْ مَنْ وَدَرَائِهِ وَيَنَّقُي بِهُ». "Verily the Imam is but a shield that is fought from behind and is protected by." He will implement the rulings of Islam and carries Islam a message of guidance and mercy to the worlds, to spread its rulings that address what the world has plunged into, of the realm of bestiality that produces smallpox and AIDS.

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