

(وَتَدَائَلُهُ الَّذِينَ مَامَنُواْ مِنكُرُ وَتَحَمِلُواْ الصَّدَاحَتِ لَيَسْتَخْلِفَنَهُمْ فِي ٱلأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَ هُمَ دِينَهُمُ ٱلَّذِي آرَضَىٰ هُمْ وَلَيْمَبَدِلْنَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَناً يَعْبُدُونَنِي لَا يَشْرِكُونَ بِي شَيْعاً وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِهَكَ هُمُ ٱلْنَسِعُونَ ﴾



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Press Release

Strike at the US and Indian Presence in Afghanistan

How is Muslim Blood Spilled by Muslims, whilst Crusaders and Mushrikeen Rest with Ease within Afghanistan?!

Inspector General (IG) Frontier Corps (FC) Balochistan Maj Gen Nadeem Anjum on 7 May 2017 claimed that 50 Afghan security personnel were killed and another 100 injured as Pakistani forces retaliated to unprovoked firing by Afghan border forces on security personnel in Balochistan's Chaman area last week, adding that "*we are not happy over their losses since they are our Muslim brothers*." Indeed, the heart aches with grief at the sight of Muslim blood being shed by Muslims, when the right of Muslim blood as to be shed in the pursuit of martyrdom or victory against the hostile US and Indian presence within Afghanistan. Indeed, it is a source of deep regret that the weapons of the Pakistan armed forces, Afghan armed forces and tribal fighters on both sides of the colonialist imposed Durand Line, are being pointed at each other, when it is the duty of those who wield these weapons to point and fire their weapons at the crusaders and Hindu Muskhrikeen who have flagrantly violated the sanctities of the Muslims repeatedly since 2001.

And the fires of Fitna rage today even though Abu Hurairah narrated that the Prophet (saw) said: "هَنْ أَشْنَارَ عَلَى أَخِيهِ بِحَدِيدَةٍ لَعَنْتُهُ الْمَلاَئِكَةُ" Whoever points a piece of iron at his brother, the angels curse him." [Tirmidhi, Chapter of Commotion]. And this commotion rages because both the Pakistani and Afghan oppressors command the *munkar* and forbid the *khair* day and night, rejecting the ruling by Islam and persecuting those who call for it, despite its consequence of sin and Fitna. RasulAllah (saaw) said: «كَلاَ وَاللَّهُ لَتَأْمُرُنَّ بِالْمَعْرُوفِ، وَلَتَتَّهُونَ عَنِ الْمُنْقَرِ، ولَتَأْخُذُنَّ عَلَى يَدِ الظَّالِمِ، ولَتَأْظُرُنَّهُ عَلَى الْحَقَ أَظْرَا، ولَتَقْصُرُنَهُ عَلَى الْحَقَ قَصَراً، أَوْ , هَنْ اللَّهُ لِتَأْمُرُنَ بِالْمَعْرُوفِ، وَلَتَتَّهُونَ عَنِ الْمُنْقَرِ، ولَتَأْخُذُنَّ عَلَى يَدِ الظَّالِمِ، ولَتَأْظُرُنَّهُ عَلَى الْحَقَ أَظرارُ، ولَتَقْصُرُنَهُ عَلَى الْحَقَ مَصْراً، أَوْ , هَنْ أَشَارَ عَلَى الْحَقَ أَظرارُ أَنْ اللَّهُ لِتَأْمُرُنَ بِالْمَعْرُوفِ، وَلَتَأْخُذُنَّ عَلَى يَدِ الظَّالِمِ ولَتَأْظِرُنَهُ عَلَى الْحَقَ أَظرارُ مَنْ أَسْ الْحَقَ مَعْلَى الْحَقَ مَعْنَ الْمَعْرَفَهُ مَعْلَى الْحَقَ مَعْلَى الْحَقَ مَعْلَى الْحَقَ مَعْلَى الْحَقَ مَعْلَى الْحَقَ مَالَمُ اللَّهُ اللَّعْنَ الْحَقَ أَظرارُ ولَنَعْصَرُوفَ وَلَتَأْخُذُنُ عَلَى الْحَقَ أَظرارُ وَاللَّهُ لِتَأْمِرُنَ اللَّهُ بِعَلَى الْحَقَ أَظرارُ وَلَنْ عَلَى الْحَقَ أَظرارُ أَنْ الْعَنْ عَلَى الْحَقَ أَظرارُ أَنْ الْعَالِمُ اللَّهُ مَعْلَى أَعْرَالُ اللَّهُ مَعْلَى الْحَقَ أَظرارُ أَنْ الْعَالِمُ اللَّهُ اللَّهُ الْعَالَيْ اللَّهُ مَوْلُولُ وَلَتَقُولُونُ مَنْ الْعَالِمُ اللَّهُ الْحَقَامِ الْعَالِي الْعَالَي الْحَالَي الْعَالَي الْحَلَقُ عَلَى الْحَقَ أَصْرَا أَنْ عَلَى الْحَقَ أَصْرَ أَنْ عَلَى الْحَقَ أَسُونُ الْعَالَةُ الْحَالَةُ الْحَقَاصُ وَلَنْ عَلَى الْعَالَي الْ

O Officers of the Armed Forces of Pakistan! You are the most formidable fighting force in the region and able to turn the tide of history in the favor of the Muslims, confounding our enemies decisively and completely. It is upon you to seize these criminal rulers who do not value the blood of Muslims and serve it as offerings to the crusader and Hindu Mushrikeen enemies of Allah (swt), His Messenger (saw) and the believers. Uproot the traitors who thrust you into a war of Fitna between Muslims, which only benefits the Kuffar, a war in which Muslim blood is used as a fuel to practically realize the US hegemony and Indian aspirations for "Akhand Bharat" (Greater India).

Grant the Nussrah now to Hizb ut Tahrir, under its Ameer, the eminent statesman and profound jurist, Sheikh Ata Bin Khaleel Abu Al-Rashtah, for the immediate re-establishment of the Khilafah (Caliphate) on the Method of the Prophethood. Restore the shield of the Ummah so that you have a righteous Imaam to lead you into battle against the enemies this Ramadhan, a month which was tightly embraced by your predecessors for centuries as the blessed month of victory and martyrdom. Arise now for Islam, its Khilafah and its Jihad, with your clear and righteous example exposing the falsehood of the hypocrites and foreign agents within the ranks of your military leadership, the tribal fighters and the Afghan military leadership. Arise now for the pleasure of Allah (swt) so that through your example inspires all the armed forces of the Muslim World surge to rally as one force under the Rayah flag of Muhammad (saaw) against the enemies of the Muslims from the crusaders, Mushrikeen and Jews, who have occupied and terrorized the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the Muslims for too long. Arise now, depending on Allah (swt) for He will suffice for you. Allah (swt) said, (at a gain of the form of the form of the form

you help Allah, He will help you and strengthen your foothold." [Surah Muhammad 47:7]

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