

UQAB

Magazine



The Central Media Office of Hizb ut Tahrir: Global Events of Hizb ut Tahrir for the Destruction of the Khilafah 1443 AH – 2022 CE



In the month of Rajab Muharram of this year 1443 AH / 2022 CE and on the occasion of the tragic anniversary of the criminals' destruction of the Islamic State and the abolition of the Islamic ruling system (the Khilafah) on 28th Rajab 1342 Hijri corresponding to 3rd March 1924 CE, Hizb ut Tahrir will organize wide public events in the countries in which it operates.

We in the Central Media Office of Hizb ut Tahrir through its pages will provide comprehensive coverage of these widespread events, by the permission of Allah. We ask Allah Subhanahu wa Taa'la to hasten the establishment of the Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood. Indeed Allah is Able over this. The Prophet (saw) said:

تكون النبوة فيكم ما شاء الله أن تكون، ثم يرفعها الله إذا شاء أن يرفعها، ثم تكون خلافة على منهاج النبوة فتكون ما شاء الله أن تكون، ثم يرفعها الله إذا شاء أن يرفعها، ثم تكون ملكاً عاضاً فيكون ما شاء الله أن يكون، ثم يرفعها إذا شاء الله أن يرفعها، ثم تكون ملكاً جبرية فتكون ما شاء الله أن تكون، ثم يرفعها الله إذا شاء أن يرفعها، ثم تكون خلافة على منهاج النبوة، ثم سكت

"The Prophethood will be among you as long as Allah wills, then he will eliminate it if he so wills. Then a Khilafah (Caliphate) on the model of Prophethood will prevail so long as Allah wills, then he will eliminate it if he so wills. Then there will be a biting monarchy as long as Allah wills, then he will eliminate it if he so wills. Then there will be an oppressive monarchy as long as Allah wills, then he will eliminate it if he so wills. Then a Khilafah (Caliphate) on the way of Prophethood will prevail and he kept silent." [Musnad of Imam Ahmad].

Friday, 03 Rajab 1443 AH - 04 February 2022 CE

The Women's Section in the Central Media Office of Hizb ut Tahrir Launch an International Campaign:

“The Khilafah: Ensuring Women's Dignity, Security & Shariah Rights”

Press Release

The month of Rajab marks the tragic anniversary of the loss of the Khilafah (Caliphate) more than 100 years ago in the Hijri calendar. This leading state ruled by Islam had always stood as a guard over the dignity, security and Shariah rights of women in the Muslim lands and beyond. Following the fall of the Khilafah, the lives of women in the region and Muslim women across the world became blighted with all forms of oppression and injustice, persecution and destitution under man-made systems and regimes – from democracies to dictatorships – which violated their honour, failed to provide them physical and financial security, and cared nothing for their God-given Shariah rights. Hopelessness, desperation and despair became the story of their lives in the absence of the shade and protection provided by the Laws and System of Allah (swt).

There is a path out of this living nightmare that millions of Muslim women are facing across the world, and that is the re-establishment of the Khilafah based upon the method of the Prophethood which the Prophet (saw) described as the guardian and shield of the Muslims. However, there are many fears, doubts and questions today about what such a state would mean for women and their status and rights. Such fears and misgivings are born from centuries old lies, fallacies and attacks by Western colonial governments, writers, media and feminists regarding the treatment of women under Islamic rule, which continue to be peddled today. Such myths and falsehoods were purposefully created and propagated by successive colonial rulers and their supporters to destroy the Khilafah and subsequently to prevent its return, with the aim of maintaining and furthering their colonial influence and control over the politics and resources of the Muslim lands.

So this Rajab, the Women's Section in the Central Media Office of Hizb ut Tahrir, has launched an international campaign to address these fears, doubts, and questions about the status of women under Islamic rule. The campaign entitled, “The Khilafah: Ensuring Women's Dignity, Security & Shariah Rights” aims to present a clear understanding and vision of what life would genuinely be like for women under the shade of the Khilafah state with regards to their rights, roles and treatment as evidenced by the Islamic texts, and demonstrated by Islamic rule in the past, away from the orientalist and colonial lies and fantasies. Importantly, we will seek to explain how the principles, laws, institutions, structures and systems of the Khilafah would practically solve the many political, economic, judicial, educational, healthcare and social problems that women face today and that all man-made systems, including democracies – East and West – have failed to resolve.

We hope that you will follow and support this important campaign that aims to dismantle the lies, break the fears, and present the truth of the position of women under the Khilafah in order that we may turn despair into hope and establish a state that will end the living nightmare being suffered by millions of women today and build a brighter, more just, secure and dignified future for the women of this Muslim Ummah.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ (أَمَّنَّا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ)

“Allah has promised to those among you who believe and work righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion – the one which He has chosen for them; and that He will change (their state), after the fear in which they lived, to one of security and peace: ‘They will worship Me (alone) and not associate aught with Me.’ If any do reject Faith after this, they are rebellious and wicked.” [An-Nur: 55]

#YenidenHilafet

#ReturnTheKhilafah

#101_الخلافة

#

أقيموا_الخلافة

#TurudisheniKhilafah

NEWS & COMMENTS

The Khilafah Will Protect Women Against Violence Not Enactment of Secular Laws

News:

American President Joe Biden on Wednesday, 9 February 2022 issued a statement entitled, "Statement by President Biden on the Introduction of the Violence Against Women Act Reauthorization Act of 2022." He ended his statement by saying that, "Combatting domestic violence, sexual assault, dating violence, and stalking should not be a Democratic issue or Republican issue. It's a matter of justice and compassion. I am grateful that this critical bipartisan bill is moving forward, and I look forward to Congress delivering it to my desk without delay." *White House*

Comment:

The legislation on Violence Against Women Act (VAWA) was first written and championed by President Biden when he was a Senator and passed into law in 1994. The act has been amended at least three times to cope with latest realities and interests. It is ironic that the US chest thumps as the beacon of democracy, but suffers from within as a result of its submission to the secular capitalist ideology. It is imperative to note that the root cause of the upheavals facing women and society at large is not due to untightened laws. Alas! It is as a result of humankind usurping the power of the Creator, Allah (swt) in legislation.

No matter how many legislations are enacted, they will not solve the problems a secular nation faces irrespective of either it is the US, UK, France, Germany, China, Russia, etc. because all of them are founded upon the invalid secular creed. No wonder statistics confirm the gloomy reality pervading the world. According to the latest study of the most dangerous countries in the world for women puts America at No.19! On the other hand, the world's largest democracy, India is at No.9! *World Population Review*

Treatment of a disease cannot be done whimsical by just looking at a patient and recommend for certain medication. However, comprehensive studies on the patient must be done to adequately and certainly diagnose what is ailing him or her. As of now the feminists, the manginas and their respective local and international organizations have lost hope in their fallacious struggles to seek women empowerment and liberation. Due to the fact that their efforts are in vain and counterproductive to their own existing secular capitalist systems that promote demeaning and sexual objectification of women.

Secular capitalist ideology and the systems emanating from it such as the social liberal values that have led to the oppression of women, disintegration of the family unit and social cohesion; is a chronic disease that has permeated all spheres of life. Hence, an urgent and alternative solution must be sought to alleviate women and society at large from the ever increasing suffering. Yes! An alternative is needed, because we are now beyond the era of trial and error where man's limited mind has ideologically stagnated although in reality he seems to be alive and up beating!

The alternative is the Khilafah (Caliphate) is an Islamic system of governance that is led by a Muslim man, ruler the Khalifah (Caliph). The Khilafah is founded upon the Islamic Shari'ah and not by man's ingenuity like the capitalist and communist ideologies and their respective systems and regimes. The absence of the Khilafah for over 101 Hijri years since its abolishment on 28 Rajab 1342 AH has led to the world being filled with miseries and perpetual mindboggling catastrophes with no hope of genuine tranquility and prosperity.

Consequently, efforts must be directed to the reestablishment of the Khilafah based on the method of Prophethood. The return of the Khilafah will ensure women's dignity, security and Shari'ah rights and that of the whole society at large. The Khilafah will be a guardian and shield to the weak and strong irrespective of their religious or socio-economic backgrounds. Its return will guarantee genuine happiness and prosperity.

وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ
"And that day the believers will rejoice." [Ar-Rum 30: 4].

Written for the Central Media Office of Hizb ut Tahrir
by

Ali Nassoro Ali
Member of the Central Media Office of Hizb ut Tahrir

NEWS & COMMENTS

Islam is the Only Salvation for the Young Lives of Tharparkar

News:

A harrowing report of over 36 child deaths in district Tharparkar, caused by various diseases in the first month of 2022, has opened a can of worms for the provincial government. (Tribune Pakistan)

Comment:

According to the record of the Tharparkar Health Department, over 600 newborn babies died in the preceding year, 2021. These deaths were mainly a product of unavailability of health care and poor nutrition. As we all know that life revolves around water, Thari people spend a major part of their day in search of clean drinking water, and in this, their clean is different than normal clean.

There are different sources they use, like collecting rain water and deep dug wells. Because of constant use of ground water with high fluoride, fluorosis has become an epidemic in Thar, leading to dental fluorosis, joint deformations, and thyroid and kidney problems. This results in malnourished adults producing and raising (if they survive) malnourished children. The Tharparkar district has an estimated population of 1.6 million, spread over 22,000 square kilometres. Water shortage is a major problem of this area. And dug-wells have been found to be the only sustainable source of groundwater. They have been surviving on contaminated, saline and untreated groundwater. Their day begins with carrying water pitchers, which they fill from stored rainwater or small natural tanks, after walking over 3 kilometres in the scorching heat.

Different governments over the years have politically used the drought, hunger and deaths of Thari people for their own gain. Water projects were announced which never reached to completion; absence of medical facilities add fuel to the fire and seeking medical help can cost people who have to cover long distances and spend a good amount of money. In 2021, the Supreme Court took notice of the deaths of children, and observed that no doctor, medicine or health facilities were available in the hospitals of Tharparkar, which shows a complete disconnection of the Government from the people.

People of this Ummah feel the pain of their brothers and sisters and we see many individuals and organisations working for Thari people. Private medical camps are set by the people and aid is also provided but of course these cannot meet the requirement. This way people end up paying twice, first to the Government in the form

of taxes and second for directly helping the Tharis. This issue needs a proper plan and is not unsolvable, Tharparkar is the only fertile desert in the world and according to the geological survey of Pakistan Thar Coal reserves are estimated to be approximately 175 billion tons, making it one of the largest lignite coal reserves in the world. If these reserves are used honestly then not only they can help solve the energy problems of Pakistan, in return they can arrange for a dignified life for the Thari people. Even if there were no coal reserves, and making canals for helping Thar people was not possible, responsibility of the Government to save the lives and livelihoods of its people remains.

In Islam, the Ruler is one for the whole of the Muslim Ummah, regardless of race or area of residence. Only under the shade of Khilafah (Caliphate), we will see relief for the Ummah in all aspects of life. Public properties will be used for public benefit. Khalifah will appoint walis and those walis will be responsible for their area. Khalifah himself will follow the pattern of the rightly guided Khalifah Umar Bin Al-Khattab, whose period of rule was the longest of the first four Khulafa'a Rashideen. He was well known for his strong sense of responsibility in taking care of the affairs of the Muslims. He would patrol at night to make sure the people were well taken care of. May Allah grant us with a righteous ruler.

Messenger of Allah (saw) said,

مَا مِنْ عَبْدٍ يَسْتَرْعِيهِ اللَّهُ رَعِيَّةً يَمُوتُ يَوْمَ يَمُوتُ وَهُوَ غَاشٌّ لِرَعِيَّتِهِ إِلَّا حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ
“Any slave whom Allah makes him in charge of subjects and he dies while he is not sincere to them, Allah will make Jannah unlawful for him.” [Al-Bukhari and Muslim]. Another narration is: Allah's Messenger (saw) said,

«فَلَمْ يَخْطُهَا بِنُصْحِهِ لَمْ يَجِدْ رَائِحَةَ الْجَنَّةِ» “He who does not look after his subjects with goodwill and sincerity, will be deprived of the fragrance of Jannah.” A narration in Muslim is: Messenger of Allah (saw) said,

مَا مِنْ أَمِيرٍ يَلِي أُمُورَ الْمُسْلِمِينَ، ثُمَّ لَا يَجْهَدُ لَهُمْ وَيُنْصَحُ لَهُمْ، إِلَّا لَمْ يَدْخُلْ مَعَهُمُ الْجَنَّةَ
“A ruler who, having control over the affairs of the Muslims, does not strive diligently for their betterment and does not serve them sincerely, will not enter Jannah with them.”

Written for the Central Media Office of
Hizb ut Tahrir by

Ikhlaq Jehan

Press Statement

The Rohingyas Flee from Fire to Fire; Only the Khilafah State Will Save Them from It and Restores Their Rights

The International Organization for Migration (IOM) reported a devastating fire at a COVID-19 treatment center in Cox's Bazar camp in Bangladesh, which houses refugees fleeing from Myanmar, on Sunday afternoon, 9/1/2022. The UN agency said, in a tweet on Twitter, that no one was injured as a result of the fire that broke out, but noted that the fire affected thousands of Rohingya refugees, and caused severe damage to parts of the largest refugee camp in the world, which includes nearly 900,000 refugees.

Cox's Bazar camp is made up of attached shelters of bamboo and tarpaulin, making them easily flammable, adding to the suffering and fear of the refugees.

It should be noted that this is not the first time that this camp has been exposed to this and other dangers. In March 2021, 10,000 homes were burned and at least 45,000 people were displaced. Heavy monsoon floods in July 2021 affected 46,000 refugees and caused devastating landslides.

Our brothers and sisters fled from the oppression of the Myanmar criminals. They were subjected to ethnic cleansing by the burning of villages, killing and harassment; which the Myanmar authorities deny, claiming that they are fighting Islamic extremists. In fact, it seeks, with its hatred and animosity for Islam and Muslims, to exterminate these people and turn the rest of them away from their Deen.

Our brothers and sisters fled death, hoping to survive and live in safety, but the government of Bangladesh did not secure that for them, so they became like those who sought in fire, refuge from scorching heat! They live in houses threatened by fires that devour their fabric and bamboo, and do not protect them from the cold and floods of winter. They are shelters, but not shelters! It is only to deceive the people, as this government does not welcome their presence on its lands, and has expressed on many occasions that it intends to deport them and return them to Myanmar, despite the danger to their lives, especially after the brutal military campaign that began against them in August 2017, that made them threatened and unsafe.

The situation of Muslim refugees in Bangladesh and elsewhere reveals the conspiracy of the existing governments in Muslim countries with the enemies of the Muslims. These refugees fled their countries for fear of death, accused of extremism and terrorism, to live a life of humiliation and oppression in the countries in which they sought refuge. They lost security, tranquility, and shelter. They ran for their lives, hoping that they would find refuge in these governments, but their hopes were dashed and the fires from which they fled followed them, and fear, neglect and death followed them.

O Ummah of Islam: These are our brothers and sisters, who were oppressed by the criminals. They displaced them, subjugated them, and weakened them, so they fled with their Deen and did not change it. They searched for security in these governments, but they were disappointed. Is refuge sought from such people?! They are agents who follow the misguidance of the criminals and their methods and they work with them to oppress the Muslims and fight their Deen.

O Ummah of Islam: These are our brothers and sisters who suffer, so how long will the humiliation last? How long will the enemies of Allah oppress your sons while you are silent? So, rise up and shake the dust of humiliation off you, by Allah, this is not acceptable to you, because Allah (swt) made you the best Ummah brought out to humankind.

Cont... page 7

We in the Women's Section in the Central Media Office of Hizb ut Tahrir call on every sincere person from the people of power and protection to support our call to restore the rule by what Allah (swt) has revealed and to restore the Khilafah (Caliphate) State by which alone the oppression will be repelled from every Muslim man and woman and from all who live under its shade. We call on the scholars of the Ummah to support the word of Allah so that it is supreme, to carry out their part. O you are the heirs of the prophets, mend the situation of your Ummah and raise your voices against your rulers, call for the unity of your Ummah and the return of its authority.

We appeal to every Muslim man and woman to work with us to support this Deen and make it dominant on earth so that we support our brothers and sisters in every place.

We will not remove from them the injustice and oppression they are experiencing, the humiliation and poverty they suffer from, unless a state is established anew for the Muslims that defends them and repels them from every aggression.

We pray to Allah (swt) to unite the scattered parts of this Ummah, support it, and restore its glory and pride, sooner rather than later.

(وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ)

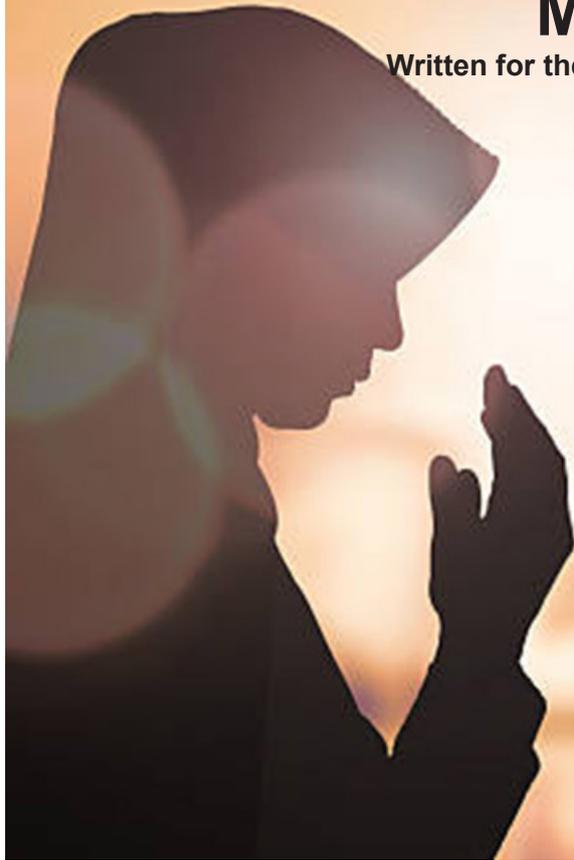
“...And incumbent upon Us was support of the believers” [Ar-Rum: 47]

**Women's Section
in The Central Media Office of Hizb ut Tahrir**

Only the Khalifah Responds to the Demands of Muslim Women

Written for the Central Media Office of Hizb ut Tahrir by

Zehra Malik



Consultation (Shurah) and accounting are both orders of Allah (swt), and among the maxims of Islamic ruling, and they are binding on the Khalifah (caliph). Mutual trust between the ruler and his subjects is ensured through the ruler's consultation and the accounting of the ruler by his subjects. However, with the abolition of the Khilafah (Caliphate), Muslims have been deprived of this source of power, trust and authority. This, our gem, was replaced by a cheap, rotten and deluding system called democracy, produced out of corrupt minds. Democratic elections and parliaments were claimed to be from Islam, likening them to the Islamic principle of Shurah and accountability. They claimed that the Muslim woman was oppressed, silenced and regarded as the unproductive element of society during the centuries under the Khilafah. Instead they promised her to become effective and influential in shaping their own countries, people and the world by means of Western democracy.

Indeed, we see that a handful of Muslim women, who rise to speak with the word "democracy" calling to the ideas and systems of Capitalism, are given the right to speak in Muslim countries, in the UN, in the media and parliaments of the USA or any Islam-hostile capitalist country. They placed a bunch of mindless and soulless persons around them so to create a delusion as if they were able to influence masses. So much so that even they themselves become dazzled by their virtual image. The highlight is, when some of these democratic Muslim women are granted ranks, titles, and awards, and portrayed as strong women with adjectives such as "woman of the year, 100 most influential people in the

world" on the cover of magazines and praised as role models, they believe to have gained true achievements. However, all they do is the verbatim implementation of the list of duties they received by their Western mentors. In reality all their speeches ended up as hot air and empty slogans, while failing to improve the lives of Muslim women. They don't see or want to see that it is actually these democratic systems which deprive Muslim women of their powers and abilities, forbidding them to raise their voices as Muslims, instead empowering the colonialists, who cause problems after problems. Those who act within the democratic framework cannot fulfil any of the Muslim women's demands, unless these comply with the conjuncture of their rulers and regimes. That is why we never see the advocates of democracy improving the lives of the women of the Ummah.

As a matter of fact, Muslim women who call their rulers to rule according to the laws of Islam and not according to democracy, are bulldozed by the secular legal systems, and even imprisoned. How misleading it is to talk about women's democratic freedom and rights, while the colonial capitalists, led by the United States, invade our lands and turn them into battlefields, steal our wealth and poison the minds of our youth with their cultural hegemonies, all under the pretext to liberate Muslim women with democracy... While some are applauded for glorifying democracy and freedoms, Muslim women, who call on the armies of the Muslims to save their honour, their lives, their lands, and who call on the Ummah to unity are declared terrorists... In fact, Muslim women who openly express the desires of the majority of the Muslim

Cont... page 9

women, and who demand a solution for their problems as envisaged by Islam, are not only denied a voice on the media of the secular democratic systems, they are denied their right to speak to their rulers. This is, because according to the concepts of democracy, "consultation and accounting" serves to institutionalize all kinds of harams, to undermine the way of life ordered by Allah, and to remove it from the field of life!

However, under the Islamic rule of the Khilafah, which is the form of governance as stipulated to the Muslims by Allah, the woman's word has real value. Islam obliged the ruler of the Muslims, the Khalifah, to provide for the needs of each member of the Ummah. For this, He (swt) ordered him to consult with Muslims and obliged the Muslims to account their ruler. In the Khilafah State, this vital task will be carried out within the Ummah Assembly. The Ummah Assembly (the Majlis al-Ummah) is an assembly of individuals representing the affairs of the Muslims, so that the Khalifah can refer to them on these. These representatives are elected by the Ummah so that they can voice their complaints in respect to unjust acts performed by the rulers or the misapplication of the Islamic laws. Every mature and sane citizen of the State, man and woman, Muslim or non-Muslim, has the right to become a member of the Majlis al-Ummah. Their opinion and advice on actions and practical matters related to the management of the internal affairs, such as the affairs of ruling, education, health, and the economy, industry, farming and the like is binding for the Khalifah. In fact, when the Khalifah seeks their opinion on these issues, he has to take the opinion of the majority. In all of these matters, the word of the Muslim woman is equally effective as the word of the man.

Hizb ut Tahrir engraved this matter in all its details in the Draft Constitution of the Khilafah State – Articles 105 to 111 – along with its Islamic evidences. Muslim women will only be able to express their Islamic ideas and sentiments, and needs, and demand actions in

accordance with the pleasure of Allah (swt) within the Islamic system, implemented under the Khilafah. There, their voice will find true correspondence and application in the field of life, as it will be binding on the ruler.

The only place, where we can lead a life according the pleasure of our Lord, is the Khilafah State. It is only the Khilafah State, where we can be influential mothers, wives, daughters, and truly strong politicians. Any other system condemns both Muslim and non-Muslim women to vulnerability to the atrocities arising from the mind and desires of human beings.

(أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ)

“Then is it the judgement of [the time of] ignorance they desire? But who is better than Allah in judgement for a people who are certain [in faith].” [Surah al-Maidah: 50].

#YenidenHilafet
#101_الخلافة

#ReturnTheKhilafah
أقيموا_الخلافة

#TurudisheniKhilafah

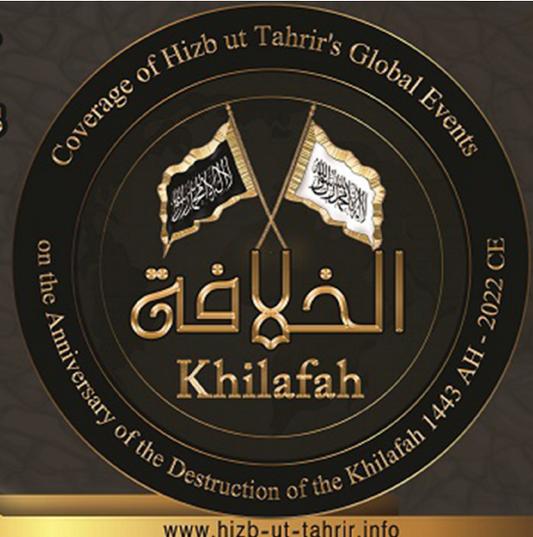
THE KHILAFAH
Ensuring Women's Dignity, Security & Shariah Rights

THE KHILAFAH
Ensuring Women's Dignity, Security & Shariah Rights

#WomanAndKhilafah #ReturnTheKhilafah WOMENSCMOHT WOMENFORKHILAFAH WOMENSHARIAH5



The Central Media Office of Hizb ut Tahrir
 Coverage of Hizb ut Tahrir's Global Events
 on the Anniversary of the
 Destruction of the Khilafah
 1443 AH - 2022 CE



#ReturnTheKhilafah

#YenidenHilafet

#أقيموا_الخلافة

www.hizb-ut-tahrir.info

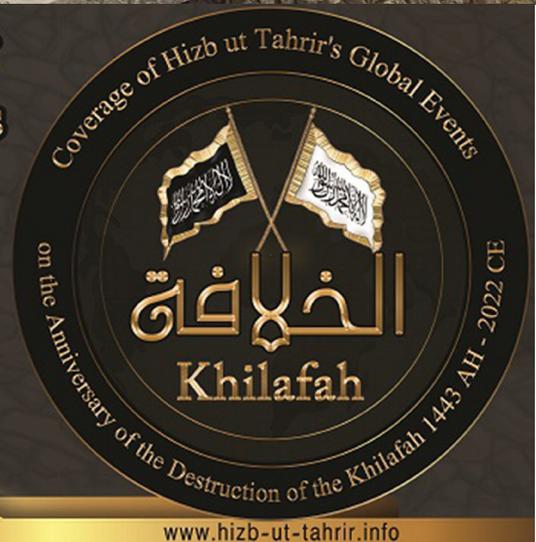


TURKEY



LEBANON

The Central Media Office of Hizb ut Tahrir
 Coverage of Hizb ut Tahrir's Global Events
 on the Anniversary of the
 Destruction of the Khilafah
 1443 AH - 2022 CE



#ReturnTheKhilafah

#YenidenHilafet

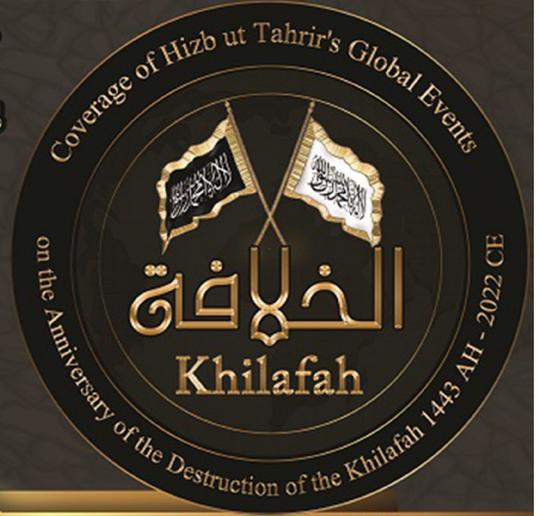
#أقيموا الخلافة

www.hizb-ut-tahrir.info

KENYA



The Central Media Office of Hizb ut Tahrir
Coverage of Hizb ut Tahrir's Global Events
on the Anniversary of the
Destruction of the Khilafah
1443 AH - 2022 CE



#ReturnTheKhilafah

#YenidenHilafet

#أقيموا_الخلافة

www.hizb-ut-tahrir.info