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## Global – Intellectual – Cultural

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# America and China: Towards a Reshaping of the Global Order?

[\(Translated\)](#)

**Engineer Wissam Al-Atrash**

## **Introduction**

Since the collapse of the Soviet Union in the 1990s and the emergence of a unipolar world, America, leading the Western bloc, has sought to contain Russia, encircle its periphery, and reduce it to a state without even regional influence. It attempted to neutralize Russia's nuclear arsenal and intercontinental ballistic missiles, and fomented unrest in its vicinity, culminating in its involvement in a large-scale invasion of Ukraine. Simultaneously, America sought to subdue China and confine it behind its Great Wall, viewing it only as a vast market to be exploited and a human giant to be tamed. Despite this, China, with its strength and resources, has managed to become a regional superpower, possessing veto power in the Security Council and harboring growing regional ambitions. Indeed, today it stands as an economic giant, possessing all the attributes of a major power.

Is China rising to replace America and assume its position as the sole leader of the global order, especially given the recent surge in talk about the decline of the American empire? Or are we heading towards a multipolar world, as many thinkers and analysts suggest? Does the concept of the Cold War, which prevailed during the Soviet era, accurately describe the relationship between America and China? Or are they on a path

to reshaping the international order, despite the uproar surrounding tariffs?

Before answering these questions, it's essential to point out that understanding the ongoing transformations in the international order will not be accurate if we rely solely on the traditional concepts that governed the 20th century, especially the rigidly binary concept of the Cold War between two opposing poles separated by a rigid, ostensibly steel wall and a near-complete economic barrier. The current landscape doesn't reflect a sudden collapse or a resounding fall of a dominant power, but rather a gradual erosion of the unipolar hegemonic structure that emerged after 1991, and a slow shift towards an imperfect order where power centers overlap and the instruments of influence are distributed among economics, technology, the military, and proxy warfare, as will be explained later.

At the heart of this transformation lie three major circles, directly related to the reasons that have made Iran a strategic disruptive force and a focal point of international divergence, creating a new form of cold war unlike anything we have seen before. The Operation Al-Aqsa Flood events constituted a historical turning point in the international struggle for the Middle East, drawing the world's attention to the reality of the unilateral hegemony supporting the Jewish entity, which successive events have mired in the region's quagmire within a multi-front war of attrition. In 2014, the Izz ad-Din al-Qassam Brigades staged their largest military parade ever, showcasing, for the first time, drones, scuba units, and new missiles and rockets. However, the message that some failed to grasp at the time was Abu Ubaida's expression of gratitude to Iran.

The three circles we are discussing are as follows: the network of indirect support between China and Iran, the escalating military-

technical alliance between Russia and Iran, and the limits of American power as reflected in reports from Western strategic think tanks.

## **China and Iran: Structural Empowerment Within the Global Order**

In this context, the relationship between China and Iran stands out as a prime example of this new pattern of international interaction. It is not a direct military alliance, but instead a form of silent structural empowerment operating within the global system rather than outside of it. This is reinforced by the Comprehensive Strategic Partnership Agreement between the two countries, signed in March 2021. This 25-year cooperation framework aims to bolster economic and security ties, with Beijing committing \$400 billion in investments in the oil, gas, and infrastructure sectors in exchange for a steady and discounted supply of Iranian oil. This provides a lifeline for Iran in the face of US sanctions.

On the other hand, data from the US Energy Information Administration indicates the continued flow of Iranian oil to Asian markets, particularly China, through complex networks of intermediaries and mechanisms to circumvent sanctions. This flow is not merely a trade exchange; it constitutes a vital economic balancing factor that enables Iran to maintain a minimum level of financial stability despite Western pressure. Meanwhile, US Treasury Department reports reveal supply networks for dual-use electronic components and technologies, including microchips, communications equipment, and navigation systems, which are being repurposed to develop unconventional military capabilities, particularly drones. Notably, this process does not involve direct arms transfers, but instead gray supply

chains that allow technology to move between civilian and military uses without direct legal violation.

US officials also told The New York Times that Chinese companies have shipped dual-use materials to Iran, materials suitable for both civilian and military purposes. The officials stated that China is pursuing a policy of caution regarding a potential war with Iran and has not taken a firm stance due to its multiple objectives.

On a technological level, the expansion of China's BeiDou Navigation Satellite System (BDS), as documented in studies by the Center for Strategic and International Studies, reflects a deeper shift in the global power structure. Navigation systems are no longer the exclusive domain of a single power but have become part of a multipolar space that allows for the global redistribution of technological power without direct confrontation. In this context, whether or not the US intelligence reports confirming that China provided Iran with satellite imagery of US military targets in the Gulf region are accurate, the Chinese role cannot be understood as direct military support for Iran. Instead, it is a gradual reshaping of the global power structure from within the system itself. It is crucial to note the transformation of commercial space technology into a dual-use asset, capable of being integrated into complex regional conflict environments. This reshapes the nature of intelligence and operational awareness in the region and impacts the precision of military operations. This may explain why Iran has been able to damage and destroy more than 228 buildings or pieces of equipment at US military sites since the start of the war, according to Washington Post analyses.

This dynamic in the relationship between the two countries is thus linked to Iran's stance within Chinese strategy. The relationship between Beijing and Tehran is a cornerstone of the

Belt and Road Initiative, as Iran constitutes a geographical crossroads between Central Asia and the Middle East, a vital energy and trade corridor. This directly clashes with the US theory of dominating strategic bottlenecks within its expansionist policies. Herein lies the fundamental paradox: China did not enter the crisis as a confrontational power, but as a managing one. It did not seek to alter the balance of power militarily, but rather to adapt to it and utilize it politically. This reflects a difference in the philosophy of power within the global order.

### **Russia and Iran: From Political Intersection to Military-Industrial Integration**

While China exerts its influence through the global economic and technological infrastructure, Russia represents the most overt reshaping of the logic of power through direct military integration.

Since the war in Ukraine, the relationship between Moscow and Tehran has transformed from limited cooperation to an advanced model of military-industrial integration. Reports published by agencies such as Reuters and other international media outlets, as well as the Institute for Science and International Security, indicate the transfer of Iranian HESA Shahed 136 drones to widespread use in the Russian military, followed by the development of local production within Russia under the name “Geran-2” at industrial facilities in Tatarstan. This shift from supply to joint production reflects a transformation of the relationship from a level of mutual benefit to a deeper level of sharing combat technology.

Similarly, reports from the US Department of Defense indicate cooperation in the areas of guidance systems and electronic warfare, reflecting a genuine transfer of military expertise

between the two parties, rather than a mere traditional buying and selling relationship.

Thus, the Russian-Iranian relationship is becoming closer to a model of a functional military alliance aimed at redistributing the instruments of power within the international system, rather than forming a principled or political alliance in the classical sense. In this context, we must not forget the historic visit of Russian President Putin to Beijing and his meeting with his Chinese counterpart on February 2, 2022, where the two countries, Russia and China, announced in a joint statement the unity of their positions in the face of American hegemony and called for international multipolarity and said that a new era in international relations had been launched.

### **America and China: Supremacy Within the Limits of Structural Attrition**

In the face of the gradual formation of multiple power centers, America is attempting to maintain its position as the strongest military and technological power in the international order. However, this supremacy is no longer absolute, as it was during the 1990s, and America's decline is no longer a secret to those concerned with international affairs.

Analysis by the RAND Corporation between 2022 and 2024 confirmed a growing gap between the scale of American military commitments in high-intensity conflict scenarios and the production capacity of the defense industry, particularly in the areas of munitions and long-range missiles. The RAND Corporation also believes that the world has entered a phase of persistent competition below the threshold of war. This is a very important description because it means that conflict continues without direct war, while avoiding nuclear escalation, and this

war of attrition undoubtedly contributes to the erosion of the powers involved in this existential struggle, foremost among them America, which carries the banner of defending a faltering Western civilization. Studies by the Center for Strategic and International Studies (CSIS) indicate that the nature of modern warfare, based on the extensive use of drones and low-cost systems, is placing increasing pressure on the traditional, costly model of American military superiority. The United States also finds itself facing multifaceted competition encompassing technology, supply chains, space, artificial intelligence, and geopolitical influence.

Similarly, the Brookings Institution argues that the American challenge is no longer solely military, but has become structural, involving the management of a vast network of global commitments simultaneously, amidst escalating competition with China and the resurgence of Russia as a powerful military force that has withstood all Western attempts to weaken it in the Ukrainian quagmire.

The International Institute for Strategic Studies (IISS) asserts that while American supremacy remains, it is no longer sufficient to guarantee stable hegemony. Instead, it has become a supremacy contingent upon a sustained capacity to manage strategic dispersal.

Furthermore, analyses published in the New York Times and Foreign Policy in May 2026 indicate that the ongoing shifts in the international power structure reflect not merely a gradual adjustment within a unipolar system, but rather deeper indicators of a slow reshaping of the very concept of hegemony. On the one hand, American policies reveal an expansion of foreign commitments that sometimes exceeds the capacity to manage them effectively, reflecting increasing strategic fatigue for the

dominant power and diminishing the effectiveness of the traditional hegemonic model. On the other hand, the decline in reliance on soft power in favor of coercive and hard power tools indicates a diminished capacity to generate influence through attraction and acceptance. This weakens one of the cornerstones of the liberal order that America has led since the end of the Cold War. America's image has gradually eroded, and this erosion accelerated with the Strait of Hormuz crisis, a development that captured the attention of international public opinion. This led the German Chancellor to declare that Washington had been humiliated by Iranian negotiators.

Within this tense context, American policy toward Iran stands out as a direct extension of the long-term logic of strategic containment. Reuters reported on May 2, 2026, citing a White House official, that US President Donald Trump had proposed extending the sanctions imposed on Iran for several more months, with the aim of crippling its oil exports and pushing Tehran toward signing a new agreement. This approach comes amidst ongoing American pressure, and European diplomatic assessments suggest that the current situation is likely to persist for an extended period without any imminent breakthrough. Thus, Trump continued to employ every means of military and diplomatic pressure, clinging to the hope of reaching a final and comprehensive agreement with Iranian representatives, all to no avail.

This development, the extension of the sanctions, is not an isolated event, but rather reflects a consistent strategic pattern based on using sanctions as a tool for managing conflict within the gray zone—that is, without sliding into direct military confrontation, but also without allowing for a final stabilization of the relationship. Nevertheless, the Trump administration was

forced to engage in two direct military operations against Iran, Operation Midnight Hammer in the summer of 2015 and Operation Epic Wrath in the spring of 2016, yet it failed to achieve the desired results, just as it failed to do so through negotiations, which often amounted to a political maneuver to deceive and mask the military targeting.

These successive setbacks have forced Trump to travel to China with a humiliated face for a summit that was originally postponed due to the war. Media reports indicate that the Iranian issue and the Strait of Hormuz will be at the heart of the discussions. In other words, it will be a summit of supplication to China as a mediator capable of easing tensions and resolving conflicts. This reflects a profound and unprecedented weakness in managing Middle Eastern crises.

Nevertheless, Trump described his visit to China as very important, asserting that matters are going very well with Beijing, or so he pretended during the small business summit at the White House.

The rare face-to-face meeting had been scheduled for May 14 and 15, according to the White House. Several sources indicate that Beijing saw the summit as a unique opportunity to establish a more stable long-term relationship with its biggest economic and military rival, according to CNN.

### **Contemporary Strategic Thought: From Unipolarity to Intermediate Politics**

In light of these transformations, what we are witnessing is not a new cold war, but rather a historical shift towards a more fluid and less closed, multipolar network. Furthermore, the rise of Eastern powers and the decline of Western powers cannot be described as a change in the structure of the international order

or a dismantling of its foundations, despite the erosion of international legitimacy, the decline in confidence in international law, and the challenge to the Westphalian system itself in the wake of the Greenland dispute. The reason is that competition from within the capitalist order and under its umbrella does not change the system or abolish its unjust laws. Instead, it maintains it as a capitalist order that fulfills the needs of the major capitalists and serves its transnational interests. Furthermore, the decline in the performance of this order does not necessarily mean that it faces imminent collapse. It simply means that its performance has become weak and incapable of meeting growing human needs, even basic needs at times, foremost among them food security and internal security, which are essential conditions for achieving comprehensive stability. Humanity will only attain this stability under a divine system that addresses human problems as human beings and fills this deadly strategic void. Allah ﷻ says, ﴿فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ \* الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَأَمَّنَّهُمْ مِنْ خَوْفٍ﴾ **“So let them worship the Lord of this House, Who has fed them against hunger and made them safe from fear.”** [TMQ Surah Quraysh: 4].

This qualitative shift, resulting from the nature of the capitalist system itself and then from America's policies within it, has not escaped the attention of the most prominent theorists of international relations. Charles Krauthammer described the unipolar moment as an exceptional historical phase, not a permanent system. Fareed Zakaria argued that the world is witnessing the rise of others rather than the fall of the United States, meaning a global redistribution of power. Graham Allison proposed the concept of the “Thucydides Trap” to explain the structural friction between rising and dominant powers. Henry Kissinger offered the most accurate description before his death

in late 2023, observing that the international order had entered a transitional phase where the old order was no longer viable, but a new one had yet to emerge. Paul Kennedy's thesis remains a fundamental reference point on the rise and fall of great powers, as he established his assertion that when a state's military commitments exceed its economic capacity to bear them, strategic failure becomes inevitable. This may explain why the United States recently reduced its overseas military commitments by hinting at a possible withdrawal from NATO, a prelude to withdrawing troops from European countries such as Germany, Italy, and Spain.

However, Europeans recognize that Trump's threat to withdraw from NATO is not serious. German Chancellor Friedrich Merz stated that America remains a cornerstone of the alliance despite differing viewpoints, downplaying tensions with Trump following Washington's announcement of troop reductions in Germany. In an interview with the German network ARD, Merz added, "I remain convinced that the Americans are the most important partner for us in the North Atlantic Alliance (NATO)."

The capitalist system was designed to serve a handful of capitalists, causing immense suffering, wars, and epidemics among the people, who toil and labor only to witness misery and hardship. The world will remain plundered of its resources, stripped of its will, and deprived of its dignity, foreshadowing the demise of this system that has brought misery to all of humanity. Allah ﷻ said, ﴿قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ﴾ **"Those before them plotted, but Allah struck at the very foundations of their building, so the roof fell upon them from above, and the punishment came upon them from where they did not expect."** [TMQ Surah An-Nahl: 26]. We are therefore facing an

intermediate stage, in which the major powers are politically balanced and are converging by necessity, in accordance with the words of Allah ﷻ who said, ﴿بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسَبُهُمْ جَمِيعًا وَقَلُوبُهُمْ شَتَّى﴾ **“Their mutual conflict is severe among themselves. You would think they are united, but their hearts are divided.”** [TMQ Surah Al-Hashr: 14]. This coincides with a difficult labor that the Ummah of Islam is experiencing, in preparation for changing the international order based on its Aqeedah and its civilizational vision stemming from the great ideology of Islam, because it is simply an Ummah that commands all goodness (المعروف al-Ma'roof) and forbids all evil (المنكر al-Munkar), and it is the only Ummah that possesses a political and civilizational alternative capable of seizing the initiative from the capitalist countries and bringing humanity out of darkness into light.

### **In Summary: A World Order That Is Forming, But Not in Completion**

At the heart of this new formation stands the United States as the most prominent military power in the global order, possessing the broadest network of security alliances, most notably NATO. However, this dominance today is not at all what it was after the end of the Cold War. It now operates within the confines of strategic attrition and multiple fronts, leading to a state of geopolitical strain and strategic exhaustion. Washington no longer faces a single adversary, but instead a set of simultaneous challenges: the rise of China as a major economic and technological power capable of shaping the battlefield without claiming its flag; the return of Russia as a direct military actor capable of influencing European balances; and the growing roles of regional powers like Iran, which operates not only as a traditional state but also as a network of influence extending

across multiple arenas, in contrast to the decline of transatlantic alliances.

In this context, China represents the new center of global economic gravity. It does not compete with the United States through direct military confrontation, but rather by reshaping the infrastructure of the global economy, supply chains, technology, and finance. Through tools such as connectivity projects, digital infrastructure, and alternative navigation systems, Beijing seeks to expand its influence within the existing system rather than break away from it, thus positioning itself as a rising power within the system, not outside of it.

Russia, on the other hand, represents the model of a disruptive power that relies not on economic superiority, but on military and deterrent capabilities and the perpetuation of instability in strategic regions. This is evident in its direct presence in Ukraine, its military presence in Syria, albeit diminishing, and its varying forms of indirect influence in Libya and some Sahel countries. This influence is multifaceted, combining a limited military presence, informal security networks, and shifting political influence.

In contrast, Iran represents a completely different model, combining a centralized state with an irregular, asymmetric regional network. It operates not only within its borders but also through political and military extensions in Iraq, Lebanon, Yemen, and other arenas, making it a quintessential network actor. In the case of Iran and the Gulf specifically, American strategic logic is not limited to the idea of state ownership, but revolves around preventing any regional power from transforming its sensitive geographical location, particularly its indirect control over the Strait of Hormuz, into a tool for geopolitical blackmail that could affect global energy and trade flows. Even more dangerous is the

possibility of the region slipping from the grasp of colonial powers, allowing control to return to the hands of the people, enabling them to seize the reins of power and turn the tables on their adversaries in a short time.

Iran, which overlooks the Arabian Gulf, the Gulf of Oman, and the Arabian Sea to the south, and lies at the crossroads of energy, trade, and major conflicts, has direct access to Central Asia and the Caucasus to the north. This region is of paramount importance. Strategically, it represents an extension of Russia into Asia and even the Middle East, with no natural borders separating it from Russia—no seas or oceans. Similarly, for China, the region serves as its back door. Given that the majority of the region's inhabitants are Muslim, China fears their influence on Muslims in East Turkestan. Given this strategic importance, America has formulated plans since the collapse of the Soviet Union to enter the region and contain Russia on the one hand, and to encircle China and prevent its expansion into neighboring countries on the other.

Amid these power dynamics, Europe occupies a unique position, especially in the face of increasing American pressure. It is a major economic power with significant financial and industrial weight, but at the same time, it is heavily dependent on America for security through NATO. This situation makes it a strategically incomplete power—economically effective, but militarily and politically incomplete on the global stage. While some of its countries, such as France and Germany, strive to build a concept of European strategic independence, this project remains limited by the reality of internal differences in European priorities and the structural dependence on the American security umbrella.

In this scenario, Europe does not appear as an independent pole in the traditional sense, but rather as an economic power within a

security order led by another state actor. Simultaneously, it is a key arena where the repercussions of the conflict between major powers intersect, particularly concerning energy and European security, which are directly linked to the war in Ukraine and the reshaping of relations with Russia. This makes Europe's national security, in its broadest sense, a threat.

When these elements are combined, it becomes clear that the international order is no longer based on a clear bipolarity, or even a stable multipolarity, but rather on a hybrid transitional structure: the United States as a military and alliance center, China as a rising economic power, Russia as a disruptive military force, Iran as a networked regional actor, and Europe as an economic power with incomplete strategic independence. Thus, we can say that we are living through an incomplete redistribution of power within an interconnected global system, where absolute control is no longer possible, and complete independence is unattainable. Instead, balances are being formed within a dense network of interdependence and constant competition, as if we are experiencing a state of historical suspension. This is, in reality, a historic and golden opportunity for the Muslim World to reclaim its usurped authority, regain its leading role in the world, and activate its dormant potential to build a new international order that will deliver humanity from the hell of capitalism.

In conclusion, America and China are vying for the triumph of a false civilization in a world in crisis on all fronts and at all levels. The rightly guided Caliphate, which will spread goodness throughout the world, will return soon, Allah willing. This is a historical and doctrinal inevitability, proclaimed by the political reality in every corner of the world, as humanity searches for a way out that will save it from the delusion, misery, and

wretchedness of capitalism. Therefore, the Islamic Ummah, under the leadership of Hizb ut Tahrir (حزب التحرير Party of Liberation), is destined for a clear victory, by the Permission of Allah ﷻ, a victory that will only be truly fulfilled with the liberation of the land of the Isra and Mi'raj, the Blessed Land of Palestine, from the defilement of the Jews and the conquest of Rome, just as Constantinople was conquered, by the Permission of Allah ﷻ. Allah ﷻ said, ﴿وَيَوْمَئِذٍ يُفْرِحُ الْمُؤْمِنُونَ \* بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾ **“And on that day the believers will rejoice \* in the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.”** [TMQ Surah Ar-Rum: 4-5].

# Corruption in Leadership: The Final Stage in the Collapse of States, and the Decay and Disintegration of Civilizations: Trump's America as a Case Study

[\(Translated\)](#)

**Munaji Muhammad**

There are established patterns governing the rise and fall of major powers and dominant civilizations. One such described pattern is a Western secular materialist analysis, whose most prominent theories include:

The theory of the British historian Arnold Toynbee, who argues that the fall of civilizations begins from within, resulting from the failure of the creative elite to confront challenges and their transformation into an oppressive authority. This leads the majority to abandon the elite, causing societal unity to disintegrate, and domestic divisions to increase, ultimately causing the civilization to collapse in the face of any foreign challenge.

Then there is the theory of Paul Kennedy, presented in his 1987 book "The Rise and Fall of the Great Powers." This is a purely capitalist perspective, arguing that economic power is the fundamental basis for building state power, supported by military and political strength. Kennedy contends that an imbalance between a great power's ambitions and its economic capabilities—meaning that a state expands militarily and strategically through excessive spending—burdens the economy and weakens the state. The influence of Paul Kennedy's theory on American policymakers has grown with each successive US

administration, manifesting in successive policies aimed at restructuring the economy—from a goods-based economy to a services-based economy, then a financial economy, then a digital economy, and finally a technology and artificial intelligence economy—in an attempt to plug the economic black hole—astronomical debt and a chronic deficit—to prevent further decline and collapse. The economic factor has been the driving force behind all American policies under different administrations, Republican or Democratic; only the strategies, methods, and means have differed. However, the decline has continued, and the American situation has worsened, with America serving as a stark and shocking example of the entire crisis-ridden West.

The explanation for this deterioration and the acceleration of the collapse line and the dark tunnel into which the West has entered lies in the shortcomings of the two theories and their disregard for the real defect of the West and the first basis of the Western dilemma, which is the Western secular cultural system that is the seed of the systems of life, legislation, laws, and policies, and the reason for the failure of the solution and the exacerbation and intensification of the problem, which Toynbee and Kennedy both turned a blind eye to the fact of its failure and bankruptcy, given that they are sons of the Western secular capitalist system who are convinced of its usefulness culturally, civilizationally, and politically, knowing that cultural order are the kernel of civilization, the state, and society and its root, and overcoming their defects is disastrous.

The decline of Western civilization, the corruption of its policies, the crushing economic crises, the social distortion, and the death of values and morals are cultural in origin, not economic or political. The root cause lies in the Western secular cultural

system's utter failure and complete bankruptcy in addressing the human predicament. It has utterly failed to achieve human happiness due to its corrupt and flawed approaches, and has instead produced the antithesis of its claims: a complete human tragedy.

This is the trajectory of the Western secular capitalist system, inevitably leading to its own demise. It was built on a shaky, unstable foundation, on the precipice of collapse, and on a false cultural claim steeped in delusion: that human intellect is more capable of solving the human problem than Allah ﷻ, the Creator of humankind!

The Western order began as a purely secular idea, then merged with capitalism, and ended in a savage, predatory, and suicidal capitalist excess. The Western order arose as a purely secular idea that challenged the Church's doctrines, priesthood, cultural theology, and political authority. Secular philosophers and thinkers were the theorists and creators of thought and culture, producing concepts of life, social systems, civilization, and state. Culture and politics were their creation and their commodity. The 16th, 17th, and 18th centuries were their era and the era of the dominance of their secular ideas. Secularism was able to wrest power from the Church and establish its state in the second half of the 18th century. The center of gravity of the Western secular order and its core were thus confined to its philosophers, thinkers, and the politicians and rulers influenced by them and committed to their philosophies.

Then came the transformation of the system in the late 18th and early 19th centuries, with the repercussions of the Industrial Revolution in Europe, the stronghold of secularism—the steam engine, the textile machine, and factories. A new class emerged in Western society. The industrial capitalist class, owners of

factories and means of production, gained intellectual and political influence. With them began a fusion of industrial development and intellectual output, giving rise to capitalist ideas. Adam Smith's "The Wealth of Nations," published in 1776, is considered the foundational text of capitalist economics and the manifesto of capitalism, its freedom of private property, its free market, and its dominance over Western life. This capitalist hegemony gave rise to an anomalous fusion of money, thought, culture, and politics that shaped Western life and civilization.

With the end of the 19th century and the beginning of the 20th century, a major transformation occurred at the level of the Western capitalist system. Large transnational banking institutions, financial holding companies, and transcontinental stock markets and exchanges—the London Stock Exchange and the New York Stock Exchange—emerged and developed. With them, the financial sector became dominant, and with it, financial capitalism grew and its influence and power over thought, culture, politics, and life became overwhelming. Then came the capitalist technological boom and its technologies and tools intensified capitalist standardization and the control of money. Capitalism's encroachment increased through virtual money and cloud wealth that technology provided to the new capitalist class, and complete control was achieved over thought, culture, and politics. Indeed, the sources of culture, thought, and politics were completely dried up. Money, and nothing but the power of money, is the absolute ruler in Western life. Thus, the Western dilemma became swollen, exacerbated, and worsened, along with the human tragedy created by the crisis-ridden Western system.

The intellectual flaws and shortcomings of the secular cultural order, along with its acute philosophical crises, were

compounded by the toxic influence of capitalist money and the unnatural marriage between secularism and capitalism. Capitalist money distorted the realm of knowledge, warped perspectives, and diverted intellectual and cultural discourse from its fundamental and original focus on the pursuit of human happiness and the intellectual, cultural, and social systems capable of achieving it. Instead, the discourse became one of wealth and its accumulation, serving the ambitions and greed of the powerful capitalist class. Consequently, Western thought, culture, and the entire Western system became hostage to the ambitions of the capitalist class. With this shift, the center of gravity of the Western system shifted, and its core became the capitalist class comprised of owners of major banks and transnational corporations.

This abnormal and toxic union could only have continued with one side controlling the other. Capitalist money prevailed, ultimately leading to the capitalist class's control over thought, culture, politics, and life itself. With this, the dominance of money came at the expense of culture and politics. Indeed, one of the conditions for the growth of capitalist money was the removal of any authority from culture and politics, in order to achieve the pure capitalist goal of net profit, free from the costs and constraints of culture and politics. The price paid for this was the drying up of the wellsprings of thought and culture and the death of politics.

The Western order today suffers from intellectual drought, cultural bankruptcy, and political decay, coupled with an unprecedented savagery and encroachment by the capitalist class. The Western order has devolved into a savage, predatory capitalism, unchallenged by thought, culture, or politics, devoid of all values and ethics. It is this system that creates pseudo-

intellectuals, counterfeit intellectuals, pseudo-rulers, and cheap political mercenaries—all puppets manipulated by the capitalist hands of the owners of banks and transnational capitalist corporations. This abnormal and toxic capitalist system produces nothing but states held hostage by capitalism, rulers who are mere hired hands, slaves to the capitalists, and pseudo-intellectuals who act as mouthpieces for capitalist expansion, marketing and promoting this toxic and destructive propaganda as thought and culture. Today, rampant capitalism imposes total control and absolute domination over culture and politics, resulting in a despicable and base level of politicians and intellectuals, who are subservient and led by this hegemonic, predatory capitalism.

The Western question and its existential crisis are not merely political and economic issues; these are symptoms of the Western predicament. The essence of the Western predicament, which has scorched all of humanity and whose cause is the Western cultural order—that is, the secular capitalist ideology—has led to its complete and utter bankruptcy and failure, with disastrous consequences. One of the first indicators of the intellectual and cultural decline of the order was its successive crises, which intensified, compounded, and ultimately revealed its complete bankruptcy. With this, the features of Western civilization's disintegration and collapse began to unfold at the level of civilization, state, and society. Vertically, this was represented by the crisis of the Western nation-state, the sterility of politics as a solution to societal problems, the corruption of governance and systems of life, and the decay and stench of leadership. Horizontally, it manifested in the societal fragmentation, cultural disintegration, social dissolution, and the

discord among its communities, splintering into warring factions poised for civil war.

The capitalist order today has reached an advanced stage of decay, and the stench of disintegration has risen and permeated its surface. The death of the West and the signs of its demise are the intractable dilemma that plagues Western circles, and all its symptoms have appeared. The system is eroding intellectually, and today it is experiencing a state akin to a stroke, with its intellectual output almost entirely a repetition of what came before. Former US Secretary of State Henry Kissinger stated that the world is in chaos and the United States faces the problem of how to establish a global order. The economy, the cornerstone of the capitalist system, has eroded. The West and its leading nation are mired in a quagmire of debt, printing toxic currency, and the illusion of a virtual financial bubble. The 2008 financial crisis was a watershed moment, striking at the very top of the capitalist structure—the major banks—which are the engine of capitalist economic activity and the heart of the capitalist economy. Military power has also eroded. What happened in Afghanistan on a military level is a resounding scandal, not only for America but also for its NATO allies. Previously, the US had delegated Iraq and Afghanistan to peripheral states after the Baker-Hamilton Commission assessed the extent of American military weakness. Now, America finds itself in a devastating strategic military crisis with its war against Iran, and it is sinking into the dark, suffocating tunnel of its strategic predicament.

Then came that dangerous slide; that division that gnawed at the capitalist system from within, stemming from the conflicting interests of its capitalists, a division that reverberated at the societal and state levels. This capitalist division was one of the most telling indicators of the severity of the crisis, and one of the

most dangerous elements in the disintegration and collapse of the ailing capitalist system.

Then there is the moral and civilizational bankruptcy. The West has descended into civilizational deviance through its sexual and gender perversions, and an abnormal state of order and law for human society: the legalization of same-sex marriage, gender reassignment, sperm banks, the surrogacy market, and the legalization of adoption by homosexuals, culminating in the Epstein scandal. This unprecedented state of social decay and regression, and civilizational deviance, has further exacerbated societal disintegration, fragmentation, and collapse. Today, the capitalist system has entered its final stage of decay and disintegration, with the rot reaching the top and the leadership. This is the final, advanced stage of the death of civilization and the collapse of the state, after those with powerful, narrow, private interests have seized control of the levers of political life and decision-making. This has rendered the political system and the state hostage to their interests, paralyzed and completely incapable of confronting the major challenges that are battering the state and society. With this class of powerful private interests, corruption has become legalized and a tool of politics, exploiting loopholes in the system, deepening its legal cracks, and dismantling controls and restrictions. In the name of economic freedom, privatization, and investment promotion, the latest Western think tanks reports for 2024 and 2025 indicate that America is experiencing unprecedented corruption at the leadership and ruling elite levels. This deep-seated corruption has been termed “institutionalized corruption.” According to the Brookings Institution and Chatham House, corruption is no longer merely bribery of an official, but has become “state capture” through money and illicit finance, as described by Anne

Applebaum of Chatham House. This illicit money, which has corrupted political life, political elites, and ruling elites, is used in election campaigns in exchange for political influence to achieve the narrow interests and gains of the corrupt capitalist class.

This corruption, in its takeover of the state and its transformation into a tool serving the capitalist class and its function of generating private benefit for the influential capitalist with money and power, has resulted in a corrupt political elite and leadership, a corrupt political life, a distortion of the corrupt reality, a sharp and toxic polarization, and political stagnation to maintain the corrupt status quo in service of a handful of financial tycoons who hold all the reins of power.

Furthermore, the corruption within the political elite and leadership has undermined accountability and the judiciary by politicizing appointments and promotions within oversight bodies, the judiciary, and the administration. The rot of corruption has eaten away at the structures of the state, its institutions, its administrations, and the very fabric of society.

This “leadership corruption” has led to unprecedented capitalist expansion, transforming the class of the wealthy and powerful into a capitalist oligarchy. This oligarchy maintains an iron grip on all aspects of the state, its institutions, and its apparatus, wielding absolute control over politics, the economy, security, the military, education, media, the judiciary, and administration. Laws and policies have been reduced to mere technical tools serving their interests, eroding the rule of law and the authority of the state. Poisonous money has become the law itself, and the political process has devolved into a monstrous financial market. According to the Pew Research Center in Washington, total spending on the 2024 US federal elections reached \$15.9 billion, a fivefold increase since 1990 when it was estimated at \$3 billion.

Thus, political action has become tied to capital, rather than political competence and intellectual capacity. Furthermore, political influence became commensurate with the size of the murky money held by technology, oil, arms, pharmaceutical, and major banking corporations, as well as Wall Street markets.

Then, this capitalist oligarchy, after seizing control of the state, transformed it into its own private property under the guise of privatization. It transferred the state's functions and roles to the private sector, thus turning them into services traded through its corporations. The state became an agent of these capitalist companies, profiting from them.

The privatization of the state was initiated by Ronald Reagan, the champion of neoliberalism, who was appointed President of the United States in the 1980s. He formed a presidential commission tasked with eliminating the boundaries between government and private sector jobs and removing restrictions. This privatization laid the foundation for a capitalist takeover of the state, a path followed by Bush, Clinton, and their successors. A study conducted in the late 1990s revealed a doubling of government jobs transferred to the private sector, estimating the number of individuals working in the private sector while also performing federal government duties at approximately 8.5 million.

This privatization of the state was not a sudden occurrence, but instead a premeditated policy to seize control of the state, a branch of the capitalist expansionism that came to be known in the 1980s as "neoliberalism." The agents of this capitalism in its implementation were US President Ronald Reagan and British Prime Minister Margaret Thatcher. Thus, all state services became for-profit, generating revenue for the capitalist oligarchy. The functions of the US state and government were transferred to consultants and offices of capitalist corporations. This even

extended to the most critical state institutions—the security and military apparatus—transforming the army into mercenaries overseen by the capitalist oligarchy’s companies, such as Blackwater and DynCorp during the occupation of Iraq. As for domestic security, hired guards now outnumber police officers twice as many. Even the most sensitive security tasks related to American intelligence—translation, electronic surveillance, investigations, analyses, reports, and summaries—have become a source of profit, outsourced to private companies belonging to the capitalist oligarchy. This privatization has eroded the state apparatus and encompassed all agencies and sectors, as noted by the author of “Are We Rome?: The Fall of an Empire and the Fate of America,” Cullen Murphy. Administrations, borders, public utilities, ports, airports, highways, public hospitals, schools, government universities, and water and sewage systems have all been privatized. It is as if America is a country putting all its assets up for auction, as if it is a country selling itself!

Capitalism has reached its zenith of decay, with elite and leadership corruption culminating in the unleashing of its stench and the usurpation of power and the presidency. Its president, Trump, a product of Epstein’s regime, represents the logical culmination of this leadership corruption, the final stage in the decay of the ruling elite, and the advanced stage of the disease of state collapse and the demise of civilization. In the first phase of capitalism, the philosopher and the intellectual were crushed; in the second phase, politics and the politician were killed. Now, in this final phase, preceding suicide and annihilation, the hallmarks are the corruption of leaders, the decay of leadership, the capitalist oligarchy's takeover of the state, and its destruction of society.

This advanced state of decay in the capitalist West, exemplified by America and its president Trump, is reminiscent of the Soviet Union and the corruption of its leadership before the collapse of the communist system and the fall of its state. Vladimir Medvedev exposes this reality in his book “The Man Behind the Back (Человек за спиной),” stating that the moral decline of Leonid Brezhnev in his old age, and the weakness of Mikhail Gorbachev’s character, were the decisive factors in the collapse. He also mentions the first infiltration of corruption into the Soviet security apparatus during Brezhnev’s era, particularly the KGB, and the emergence of privileges for the elite and the children of the rulers. This was clearly reflected in the lives of the children of members of the Politburo and the Central Committee of the Communist Party in Moscow and the other Soviet republics. Brezhnev’s children, Yuri and Galina, were the most blatant example of leadership corruption, as they seized the country’s wealth as if it were their private property. Galina Brezhneva was known to be the richest woman in the world in terms of her collection of fine diamonds and precious stones, and she wielded considerable power and influence over the heads of mines. The Russian diamond and jewelry factories in the Yakutia region are among the most famous diamond-producing areas in the world. Today, we see Trump’s America, where all the signs of corrupt leadership have been realized. For its president, Trump, governance has become a gateway to his own wealth and the enrichment of his family. After assuming the presidency, he exploited his position, powers, and regulatory decisions, issuing his digital currency, the “Trump Dollar.” His office allowed him to reap unimaginable profits in just a few days, with its market value exceeding \$10 billion. He didn’t stop there; his wife followed suit, launching her own cryptocurrency, which reached a market value of nearly \$1 billion within two days. Then there were the

privileges of deals and licenses for his projects and real estate investments in Saudi Arabia and the UAE, which his presidency was instrumental in securing. His children and relatives also benefited from his position as president. With Trump, America experienced the ultimate levels of leadership decay and corruption. The first months of his second term, marked by strategic blunders, were enough to create a fatal strategic predicament for the United States. With the sharp erosion of American economic and diplomatic influence, Trump recklessly resorted to America's only remaining power: its military. He embroiled the nation and its military in a war against Iran, a regional middle power, in a gamble with unforeseen consequences. This exposed the weakness of America's last remaining leverage in maintaining its hegemony, revealed the flaws in its military power, and laid bare the strategic blindness of the American leadership. Trump's reckless and completely strategically disorganized reliance on American military might against Iran created his own suffocating predicament and America's devastating strategic crisis, fully illustrating the dilemma of leadership corruption.

This catastrophic and tragic situation that the Western world, led by America, has reached is a severing of its lifelines. This rotten leadership under Trump is determined to transform its own destruction into total annihilation, and its own tragedy into a universal human tragedy. Trump's war on Iran was a pivotal historical moment, reflecting the disastrous level of corruption and decay that is eating away at the leadership. In his first year of his second term, he created America's historic strategic predicament and dealt a fatal blow to its hegemony and the international order. Trump, a graduate of Epstein's regime, surrounded by corrupt and loyal failures and his crisis-ridden

administration, is a blatant and shocking embodiment of the leadership crisis and the corruption of the leader. He builds nothing strategically, nor does he establish anything new. His Fox News puppet, obsessed with strip clubs and drunk debauchery, whom Trump made US Secretary of Defense, is a testament to his military achievements and the extent of the ruling elite's decay. Trump is the ultimate, advanced stage of leadership corruption, and he is America's tool for digging its own grave. The crucial question remains: Who possesses the means to deliver us from this ever-increasingly severe and deadly tragedy? The solution does not lie in the decay and demise of America, but instead in a civilizational and political alternative to liberate the world from the darkness of this blind ignorance into which the European and American West has led the world, bringing only misery and self-destruction. Certainly, this alternative will not be China, for it is a continuation of the West's oppressive ignorance in its Chinese version, and, in truth, even more insidious and bitter. Instead, salvation lies in the Islam from the Lord of all creation, Allah ﷻ, in the unique civilizational project of Islam, and in its distinguished Khilafah Rashidah (خلافة راشدة Rightly Guided Caliphate). So let the sons and daughters of Islam hasten their steps to dismantle disbelief in all its forms and manifestations, and establish for Islam its edifice and foundation: a Khilafah (Caliphate) on the Method of the Prophethood, spreading its justice and mercy to all people, led by the best of His creation. Allah ﷻ said, **﴿الرَّكَابُ﴾ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطِ الْعَزِيزِ الْحَمِيدِ ﴿﴾** "Alif Lam Ra. This is a Book which We have revealed to you, O Muhammad, that you might bring mankind out of darkness into light by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy." [TMQ Surah Ibrahim: 1]

# **Dismantle the American Military Infrastructure Within the Greater Middle East, the Snake Within the Abode of Muslims!**

[\(Translated\)](#)

**Ustadh Musab Umair, Wilayah Pakistan**

Upon review of the recent wars that the United States has waged upon the Muslim World, from Afghanistan in 2001, to Iran in 2026, it is obvious that the US military could not possibly fight Muslims without a large military infrastructure within the Greater Middle East, which is the name American strategists and policy makers have given the Arab region of the Middle East, with the addition of Pakistan and Afghanistan. It is a critical priority for the US to maintain bases and ports within the Greater Middle East, because of the long and exposed Sea Lines of Communication (SLOCs) between the American eastern sea board and the Suez Canal, and the American western sea board and the Strait of Hormuz. For the Islamic Ummah, the American military infrastructure is like a snake that rests deep within its abode, which must be uprooted, as each Muslim country is being stung one by one by Trump, as he works to violently reshape the Muslim World according to American interests.

## **America's Need for a Military Infrastructure in the Greater Middle East**

As for the American eastern sea board, Naval Station Norfolk, located in Virginia, is the world's largest naval base and the primary command center for the U.S. Atlantic Fleet. A Ford-class aircraft carrier can reach a max "flanking speed" of around 30

knots, approximately 35 miles per hour. Vessels departing from the Naval Station Norfolk in Virginia must travel over 5,000 to 5,500 nautical miles to reach the Suez Canal. The ships must then pass the narrow canal, the Red Sea and the Gulf Canal to reach the Arabian Sea, where the U.S. military operates in the Middle East. Thus, a US Navy supercarrier travelling at 35 mph could get from the United States to the Middle East in less than 10 days, assuming it is not obstructed by traditional or asymmetric naval forces. As for the American western sea board, Naval Base San Diego, the principal homeport of the US Pacific Fleet and the second largest surface ship naval base in the world, is approximately 8,000 to 8,500 nautical miles from the Strait of Hormuz, depending on the maritime route, whilst all maritime routes must pass through the Pacific and Indian Oceans, typically requiring over 10-14 days for U.S. Navy vessels to transit. Again, this is assuming that traditional or asymmetric naval forces do not challenge the advance at any stage.

Thus, the Sea Lines of Communications (SLOC) from the US mainland to the heart of the Muslim World are long, but more importantly, they are heavily exposed, passing within striking distance of many Muslim countries, including those who possess large armies, such as those of Egypt, Pakistan and Indonesia, as well as those with highly motivated asymmetrical forces, such as those of Yemen and Somalia. This means that an Ummah wide permanent naval projection could effectively confine the US military force to defending its homeland, and its immediate vicinity, in line with the Trump Corollary to the Monroe Doctrine, and far away from the countries of the Muslims. Such a projection must have contingencies, when there is a surge in naval preparations by the US, to block any attack, or limit its size, well before its targeted strike.

## **The Major Assets of the American Infrastructure of the Middle East**

For the US to maintain its dominance of the Greater Middle East, and reshape it according to its interests, it depends on a large military infrastructure within the region, to reduce the length and exposure of Lines of Communication, during an active war with any of the Muslim countries. The main US bases and assets in the Middle East are:

- The headquarters of the U.S. Navy's Fifth Fleet in Bahrain.
- The 24-hectare Al Udeid Air Base, in the desert outside the capital Doha, Qatar, which is the forward headquarters for U.S. Central Command, and houses around 10,000 troops.
- Camp Arifjan, the forward headquarters of U.S. Army Central in Kuwait.
- The Ali Al Salem Air Base in Kuwait.
- Camp Buehring in Kuwait, Al Dhafra Air Base, situated south of UAE capital Abu Dhabi, is a critical U.S. Air Force base.
- The Ain Al Asad Air Base in western Anbar province, Iraq, Erbil Air Base, northern Iraq, serves as a hub for U.S. forces.
- Prince Sultan Air Base roughly 60 km south of Riyadh, Saudi Arabia, hosts US soldiers.
- The Muwaffaq al Salti Air Base, Azraq, 100 km northeast of the capital Amman, Jordan, hosts the U.S. Air Forces Central's 332nd Air Expeditionary Wing.
- Then, there is the most important advance base for the US, the Jewish entity, which is active in assisting the US in reshaping the Greater Middle East by striking at the Muslim countries, one by one. It is the protégé of Trump in the West, to complement his protégé in the East, the Hindu State. It is to be noted that there is strong coordination between the US, the Jewish entity and the

Hindu State, who are all the direct beneficiaries of the weakening of Muslim states.

- Also, as a contingency for emergency expansion, there are bases within the stronger Muslim countries which are ruled by followers and agents of the US, that the US has used during active wars, such as the bases it used in Turkey and Pakistan to attack Afghanistan in 2001. The American military cannot manage without the logistic routes provided by its agents and followers in the Muslim World in any active war against Muslims, whether it is a small country like Afghanistan, or a large country like Iran.

- As an important permanent extension to its military infrastructure, that must not be overlooked, the US military also depends on surveillance and communication centers within the larger American embassies in the Greater Middle East, including the embassies in Baghdad, Iraq and Islamabad, Pakistan. Any plan to eliminate the strike and counterstrike capabilities of the US must include neutralizing of its spy posts, disguised as diplomatic missions, in order to blind and deafen the US military.

- Finally, it is important to mention that America has plans for expansion. As an important example, America plans to retake possession of Bagram Air Base in Afghanistan. On 18 September 2025, Trump stated, "We were going to keep Bagram, the big air base — one of the biggest air bases... We're trying to get it back because they need things from us. We want that base back." It is not a surprise that Trump has mobilized his protégé in the East, the Hindu State, to stir fitnah between the mujahidoon of Afghanistan and the Pakistan Army, so as to force a concession for the Bagram Air Base. It must be noted that should the Bagram Air Base ever fall into the hands of the US military, it can be used to strike nuclear Pakistan, not just nuclear China.

Thus, any Ummah wide plan to uproot the snake of the American military structure, must account for the entire infrastructure, as well as its extensions and intended expansions.

### **It is an Imperative of the Islamic Ummah to Dismantle the American Military Infrastructure on Its Soil**

The existence of the American military structure within the abode of the Islamic Ummah is a strange reality. It cannot be imagined that disbelieving nations, such as China and Russia, would allow such a vast American military infrastructure on their territory for any reason. The existence of the American military on the Muslim soil is a snake that has struck again and again, yet there is no effort to defang, strike and eliminate it. This fatal neglect does not even have validity from the angle of “national interest” that the rulers of Muslims claim to cling to. It is clear that the American military infrastructure is essential and critical to Trump’s reshaping of the Middle East, by attacking the Muslim countries one by one, to weaken them. Trump’s protégé Netanyahu has spoken of the need to dismantle the Sunni Axis, after dismantling the Shia Axis. On Sunday 22 February 2026, Netanyahu declared, “The intention here is to create an axis of nations that see eye to eye on the reality, challenges, and goals against the radical axes, both the radical Shia axis, which we have struck very hard, and the emerging radical Sunni axis.” This must alarm all the sincere elements within the armies of the strong Sunni armies, such as those of Turkey, Egypt and nuclear Pakistan.

In the case of nuclear Pakistan, there is sound reason for added alarm. On 18 March 2026, the Office of the Director of National Intelligence issued its, “2026 Annual Threat Assessment of the U.S. Intelligence Community,” which stated on Page 25, “Pakistan continues to develop increasingly sophisticated

missile technology that provides its military the means to develop missile systems with the capability to strike targets beyond South Asia, and if these trends continue, ICBMs that would threaten the U.S.” This came after Trump announced, on 31 October 2025, “Pakistan’s been testing.” The interviewer challenged his opinion saying, “Not nuclear weapons, is my understanding.” Then, Trump asserted, “Of course they have.” It also came after the declaration of the US Secretary of Defense on 2 March 2026, when he said, “crazy regimes like Iran, hell-bent on prophetic Islamist delusions, cannot have nuclear weapons.” During Trump’s reshaping of the Greater Middle East, American focus on Pakistan is critical. Pakistan being a strong nuclear weapon state can provide a protective deterrent umbrella to the armies of the Gulf States, Iran and Egypt, so that the forces of the Islamic Ummah can dismantle the American security system in the Middle East.

So even from the narrow prism of the “national interest,” the elimination of the American military infrastructure is a security priority, approaching the level of existential threat. Above all, the existence of American military infrastructure on the Muslim lands certainly does not have a valid basis in the Shariah Law of Allah ﷻ that the Islamic Ummah adheres to. It is not allowed for the Ummah to conclude military agreements with other states, such as mutual defense agreements, mutual security agreements and any military facilitation related to that, such as leasing military bases, airports or ports. It is also neither permitted to seek assistance (استعانة isti’aanah) from kafir states and their armies. These agreements are forbidden (حرام haram) by Islam. This is because it is forbidden for a Muslim to fight under the banner of kufr, or for the sake of kufr, or on behalf of a kafir state, or to give a kafir authority over Muslims or over the land of Islam. The Messenger ﷺ forbade Muslims from seeking assistance

(isti'aanah) from kafir states, since he forbade seeking light from the fire of the mushrikeen, as he said, «لَا تَسْتَضِيئُوا بِنَارِ الْمُشْرِكِينَ» **“Do not seek light from the fire of the mushrikeen”** [Narrated by Ahmad]. Fire is a kinayah (كناية metonym) for war. The Messenger ﷺ also said, «فَإِنَّا لَا نَسْتَعِينُ بِمُشْرِكٍ» **“We do not seek assistance from a mushrik”** [Sahih Ibn Hibban]. And Allah ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْكٰفِرِينَ ءَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أُرِيدُونَ أَن تَجْعَلُوا لِلّٰهِ عَلَيْكُمْ ءَامَنُوا لَا تَتَّخِذُوا الْكٰفِرِينَ ءَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أُرِيدُونَ أَن تَجْعَلُوا لِلّٰهِ عَلَيْكُمْ سُلْطٰنًا مُّبِينًا﴾ **“O you who have believed, do not take the disbelievers as allies instead of the believers. Do you wish to give Allah against yourselves a clear case?”** [TMQ Surah An-Nisa’a: 141]. There is no wisdom greater than the Wisdom of Allah ﷻ. Thus, in Shariah there is no basis for hosting the US military bases, or providing the US military the use of Muslim bases, let alone fighting on the side of America to reshape the Greater Middle East according to its interests.

### **The Material Factors that Make Dismantling the American Military Infrastructure Feasible**

Allah ﷻ has granted the present generation of Muslims the golden opportunity to rid themselves of the American military infection, after decades of suffering.

- Within the early weeks of the attack on Iran, the traditional allies of the US, in Europe, abandoned America and refused its calls to join the war, after America had withdrawn from 66 international institutions that gave Europe an authority over the affairs of the world.
- As for China and Russia, they were filled with joy as the US sank in a quagmire, after America sank Russia in a quagmire in Ukraine and besieged China, cutting its access to oil and Rare Earth Elements (REEs).
- As for the Muslims of the regional Gulf States, they saw the shocking reality of US security guarantees. They saw firsthand

that the rulers of Muslims are the protectors of the US military infrastructure, whilst the US bases are there to protect the American and Jewish militaries alone, even though they failed miserably due to the strength of the initial Iranian attacks.

- As for the myth of invincibility of the US, it was shattered by the Muslims of Iran, which brought joy to the Islamic Ummah.

- As for the US deep state itself, a vocal faction within it undermined the war by declaring it an exhausting forever war, that can lead to the collapse of the US. As for Trump's administration, it was forced to revise timelines, and gather more forces, amongst other measures. Thus, Trump used the style of negotiations, which it uses to avoid imminent defeat, to buy time to amass forces and to gain on the table of negotiations that which its military could never gain on the battlefield. Trump also ordered its agents in the Muslim World to prepare for joining the war on its side, using various narratives, some of which paid lip service to Islam.

- As for the Islamic Ummah as a whole, its armed forces have short and secure Lines of Communication to the entire American military infrastructures, its extensions and expansions within their lands. In terms of providing a deterrent cover for a huge ground assault on the bases, the Islamic Ummah possess nuclear weapons, as well as intercontinental ballistic missiles and hypersonic missiles. The number of troops of the Islamic Ummah are counted in millions. And the number of able-bodied men willing to fight for the cause of Islam and Muslims exceeds hundreds of millions.

Thus, from a material point of view, all the material factors that Allah ﷻ has granted are in favor of the Islamic Ummah. That is after the removal of the current rulers of Muslims, who are the

first line of defense for the American military infrastructure and its facilitators.

### **The Most Critical Factor, the Belief of the Troops**

After knowing the reality of the American military infrastructure, and the material factors that Allah ﷻ provided to assist the Islamic Ummah to dismantle it, it is time to address the most important factor that decides the battle, the belief of the troops. It is this belief that forms and binds the military formation in its essence, protecting it from defeat through its disintegration and preserving its entity in order to advance to victory. No discussion about any Islamic political project can be complete without the linkage to the Aqeedah of Islam. A vast political project is incomplete even after studying realities, establishing Shariah priorities and examining preparedness and feasibility, as well as designing contingencies. A political project is lifeless, unless there are men who are willing to sacrifice their time, health, wealth and souls to bring it to life. Moreover, after the Ummah failed to strike the American infrastructure as it mobilized against Gaza, Lebanon, Syria, Yemen, Qatar and Iran, no planning can omit discussion about the Islamic 'Aqeedah. At the same time, the Islamic Ummah has an obvious advantage over the disbelieving Americans, the Jewish entity and the Hindu State.

### **The Weak, Fragile and Wavering Belief of the Enemy**

As for the enemy, America, the American army commanders framed the attack on Iran, which began on 28 February 2026, as a religious war, in an attempt to control the fear within their troops. On 3 March 2026, the American organization Military Religious Freedom Foundation (MRFF), whose stated purpose is the separation of church and state within the US military, published an article with the title, "MRFF Inundated with

Complaints of Gleeful Commanders Telling Troops Iran War is ‘Part of God’s Divine Plan’ to Usher in the Return of Jesus Christ.”

The article quoted a Non-Commissioned Officer, writing on behalf of 15 military unit members, as saying, “This morning our commander opened up the combat readiness status briefing by urging us to not be ‘afraid’ as to what is happening with our combat operations in Iran right now. He urged us to tell our troops that this was ‘all part of God’s divine plan’ and he specifically referenced numerous citations out of the Book of Revelation referring to Armageddon and the imminent return of Jesus Christ. He said that ‘President Trump has been anointed by Jesus to light the signal fire in Iran to cause Armageddon and mark his return to Earth.’” And on 25 March 2026, Defense Secretary Pete Hegseth led his first monthly Christian worship service at the Pentagon since the Iran war began, calling for “overwhelming violence of action against those who deserve no mercy.”

Indeed, the American troops are “afraid,” when facing the powerful, well-trained Muslim army of Iran on the battlefield. The American troops were even “afraid” when they faced small groups of poorly armed mujahidoo in Afghanistan. Their fear was so overwhelming, that they preferred suicide over facing their enemies in battle. In a study published by the “Journal of Health Economics” in January 2013, with the title, “The psychological costs of war: Military combat and mental health,” stated, “A record high 38 soldiers committed suicide in July 2012 (U.S. Department of Defense, 2012) and as of June 2012, more U.S. military service personnel have lost their lives by suicide (2676) since the war in Afghanistan began than have died during combat operations there (1950).” So, it was not surprising that the US army was forced to complete a withdrawal from

Afghanistan on 30 August, 2021. The efforts of the American army commanders to motivate their armed forces using the Christian religion failed when facing the Muslims of Afghanistan.

Fundamentally, any American military formation is crippled by its belief. Christianity cannot strengthen the US army in a manner that its military commanders need to confront Muslims. The religion of Christianity is not the Deen that was revealed to Esa (as). The priests adulterated Revelation until it became Christianity. The 'Aqeedah (creed) of Christianity does not have definite evidences for its beliefs, so as a foundation of a military doctrine, it is weak and unstable. Christianity was adulterated to the point that it destroyed the spirit of sacrifice, resistance and resilience within its adherents.

Here, the fascist, white supremacist Trump must consider the words of his forefather Hitler. In the book "Inside the Third Reich," Albert Speer, Hitler's architect and minister for armaments, quoted Hitler as saying, "You see, it's been our misfortune to have the wrong religion. Why didn't we have the religion of the Japanese, who regard sacrifice for the Fatherland as the highest good? The Mohammedan religion too would have been much more compatible to us than Christianity. Why did it have to be Christianity with its meekness and flabbiness?"

Moreover, the American deep state and current generation of Americans believe in capitalism, not Christianity. As for the American deep state, it pursues material benefits for the American capitalist elite, its military, oil, mineral and tech companies, whilst exploiting Christianity to motivate its troops. The deep state repackages this pursuit of its interests as the "national interest," in order to motivate its army to sacrifice for its interests. However, this hypocrisy is no longer hidden and is exposed, which itself has become a source of demoralization

within the American society as a whole, and its army in particular. As for the current generation of Americans; including their soldiers, they are not like their religious forefathers, who left Europe, and crossed seas, to build new homes in the wilderness, to preserve their religion. No, the current generation of officers is the offspring of capitalism, materialism and hedonism, individualism, comfort and self-preservation. How can any such officer cadre maintain military discipline and formation in an intense, prolonged war with Muslims? It is only a matter of time before a highly motivated force breaks their formation.

### **The Definite, Unwavering Belief of the Islamic Military Formation**

The Ummah must mobilize its armies according to the Islamic Aqeedah, and lead them away from the misdirection of the rulers of Muslims. The ‘Aqeedah of the military formation in Islam is not “national interest.” As for nationalism, there is no nationalism in Islam, and the affairs of the Ummah, are the affairs of every Muslim, from Indonesia to Morocco. The slaughter of the Muslims in Iran, Palestine, Kashmir, Lebanon, Syria and Yemen is their affair, and their armies are responsible before Allah ﷻ for their response. As for “interest,” there is no interest for Muslims outside of Islam, or in contradiction to the Shariah Law of Allah ﷻ. Islam commands the armies to support the Muslims in their Deen. Islam commands the armies to liberate the occupied lands of Muslims. Islam forbids the armies to be tied in military alliance with the enemies of Islam, who occupy the lands of Muslims, or assist others in occupation. Islam orders the ending of military occupation by the disbelievers, whether it is an American base, or America’s largest base, the Jewish entity.

In terms of belief, the American troops do not hope for what the Muslims fighting in the Path of Allah ﷻ hope for. Allah ﷻ said,

﴿وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ ۚ إِنْ تَكُونُوا تَأْلُمُونَ فَإِنَّهُمْ يَأْلُمُونَ كَمَا تَأْلُمُونَ ۚ وَتَرْجُونَ مِنْ اللَّهِ مَا لَا يَرْجُونَ ۚ وَاللَّهُ عَلِيمًا حَكِيمًا﴾  
**“Do not falter in pursuit of the enemy—if you are suffering, they too are suffering. However, you can hope to receive from Allah what they can never hope for”** [TMQ Surah An-Nisa’a: 104]. Ibn Kathir said in his Tafsir, فأنتم إذ كنتم موقنين من ثواب الله لكم على ما يصيبكم منهم، بما هم به مكذبون أولى وأحرى أن تصبروا على حربهم وقتالهم، منهم على قتالكم وحربكم، وأن تجدوا من طلبهم وابتغائهم، لقتالهم على ما يهنون فيه ولا يجِدُونَ “Since you are certain of Allah’s reward for you for what befalls you from them, because of what they deny you are more deserving and worthy of being patient with their war and fighting, than they are with your war and fighting. You are more deserving and worthy of being diligent in seeking and pursuing them, to fight them over what they are weak in and do not strive for.”

Not only does the Aqeedah of Islam inspire the fighting Muslims to sacrifice, it also inspires the armies of Muslims to stand firm until Allah ﷻ sends victory. Allah ﷻ said, ﴿فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلْمِ ۚ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَلَنْ يَتْرُكَ أَعْمَالَكُمْ﴾  
**“So do not falter or cry for peace, for you will have the upper hand and Allah is with you. And He will never let your deeds go to waste”** [TMQ Surah Muhammad: 35]. Imam At-Tabari said in his Tafsir, لا تضعفوا عنهم وتدعوهم إلى الصلح والمسالمة، وأنتم القاهرون لهم والعالون عليهم (وَاللَّهُ مَعَكُمْ) “Do not be weak towards them and call them to peace and reconciliation, while you are the ones who have conquered them and are superior to them. **‘And Allah is with you,’** He says, Allah is with you by giving you victory over them.” Indeed, the calls for peace and negotiation, when America has stumbled and can be crushed in a decisive defeat, is a manifest contradiction of the Deen.

No army on earth has what the Islamic army has. The ‘Aqeedah (creed) of Islam is definite and confirmed with rational and

textual evidences. It is an 'Aqeedah of certainty and without conjecture. It is the firm basis for the military doctrine of the armies of Muslims. The Islamic Aqeedah is an essential part of the Islamic military culture. It is a critical pillar for the Islamic military formation. It is part of the cultural and intellectual atmosphere of Islam, and a prominent feature of the commands of the military commanders. It allows Muslims to defeat their enemies, even when their enemies have more weaponry and places of foothold.

## **Conclusion: The First Step to the Liberation (Tahrir) from American Military Colonialism**

### **O Islamic Ummah, and Its Armies!**

Dismantle the American military infrastructure within the Greater Middle East, the snake within the abode of Muslims! It has stung the countries of Muslims repeatedly and will continue to sting, until it is defanged, crippled and eliminated. The international scenario, the regional environment and the material capabilities of the Muslims are all on the side of the Islamic Ummah. Above all, the Islamic Ummah and its armies have Iman in Allah ﷻ. Over centuries, the armies of Muslims defeated more powerful enemies, including the crusaders and the Mongols. Even in recent history, the battlefields of Afghanistan, Iraq, Somalia, Kashmir, Yemen, Palestine and Iran have borne witness to the strength of Muslims fighting in the Cause of Allah ﷻ. Thus, the armies of Muslims must fight the American military presence with full force, seeking one of the two good matters, victory or martyrdom.

And the first step for the armies of Muslims is to remove the current rulers who contradict the Aqeedah of Islam, and facilitate the enemy at every step. The armies of the Muslims must then install a leadership that governs a state that is based on the

Aqeedah of Islam. Yes, the very first step to dismantling the American military structure is the granting of nussrah (نصرة military support) by Muslim officers to Hizb ut Tahrir (حزب التحرير Party of Liberation) for the establishment of the Khilafah (Caliphate) on the Method of Prophethood. It is then that a Khaleefah Rashid (Righteous Caliph) will lead the armies in a decisive battle, to purify the Muslim World from the filthy American military infrastructure, in which the disbelievers will be humiliated and the Deen of Islam will be honored.

# Dawn Comes Only After the Darkest Hour of the Night

(Translated)

## Umm Bilal - Palestine

Anyone who immerses themselves in the Dawah to the people and interacts closely with them will not need much effort to notice the apathy that has afflicted some segments of the Ummah. This apathy is not only evident in words but also in the lack of reaction to the blatant transgressions committed by regimes against their people—regimes that impoverish the people, restrict their livelihoods, suppress their freedoms, and shatter their dignity, then proceed as if nothing has happened, without facing a response commensurate with the magnitude of this injustice.

This situation is neither a mystery nor an exception in the course of nations. Instead, it is a natural state that afflicts peoples after major setbacks. The Ummah felt a profound setback after the failure of the Arab Spring when hopes were shattered on the rock of the political reality imposed by the backrooms of international politics. This was followed by the painful abandonment of Gaza, where collective helplessness became clear and exposed, prompting a return to the fundamental question, especially among the young men and women who took center stage with their question: "What should we do?" However, the answers they received were mostly inadequate, revolving around individual action, retreating into mysticism and supplication, or focusing on superficial matters, without any serious attempt to address the root of the problem and offer a clear path to change. Thus, the

youth emerged from the inquiry even more confused than when they entered it!

Undoubtedly, the state of the people during the recent past has not been constant. It has fluctuated between fervor and enthusiasm, setbacks and frustrations, and all the other emotional states that follow any major political event or action. This fluctuation is understandable in the behavior of the masses, as they are naturally influenced by the prevailing political climate, both its ups and downs. However, what should be noted, and indeed guarded against, is that these diverse circumstances might distract those striving for revival (نهضة nahdah) from their work. The fluctuating conditions of the Ummah have no relation to the occurrence of the revival in principle. The revival is not built on the general mood, nor does it wait for the enthusiasm or apathy of the masses. Instead, it is based on the correct, aware, and effective effort of a sincere segment of the Ummah that deserves the *nasr* (نصر support) of Allah ﷻ. As for the common people, they mostly join in action when the balances change and the political reality is altered. If the Imam calls for Jihad and success, they will join the ranks in droves. The longing in the Ummah for the victory of truth is overwhelming, and the tyrants will be astonished at the moment of the decisive turning point.

Therefore, it is not permissible for Muslim leaders to be negatively influenced by the state of the Islamic Ummah, nor to judge the validity of their path by the immediate reactions of the people. Instead, they must persevere, remain steadfast, and not look back. Those who look back will not reach their destination. The road is long and fraught with obstacles, but the laws (سنن sunan) of change show no favoritism. Whoever adheres to them and perseveres will reap the rewards, even if after some time.

The apathy prevalent today in segments of the Islamic Ummah does not signify the end of the road. Instead, it may be one of its stations. What lies beyond will not be achieved through waiting or complaining, but through diligent, clear, and selfless work that does not waver with changing tides or weaken with shifting circumstances.

For this reason, we constantly remind the Islamic Ummah that the Khilafah (خلافة Caliphate) is the political system to which the Messenger of Allah ﷺ guided us, and it is the political system implemented by the Companions (ra). It is the system that guaranteed the dignity of the Islamic Ummah throughout its history, and it has never known dignity except under its shade. Therefore, it is imperative that the community engage in the work of re-establishing it now and make this its paramount cause. When the Khilafah project is presented as a legitimate form of governance and a practical method for resuming the Islamic way of life, regimes rush to demonize it, because it strikes at the very foundation upon which these puppet regimes are built. The Khilafah is a project that establishes sovereignty for the Shariah Law of Allah ﷻ, not man-made constitutions; makes public resources the property of the Ummah, to be managed according to Shariah Law; and bases international relations on spreading Islam to the world through da'wah (invitation to Islam) and Jihad (struggle), not on subservience and dependence.

The awareness that these regimes fear is the awareness that connects daily crises to the very foundation of the system. The economic crisis is not merely mismanagement, but a consequence of adopting the capitalist system. Political subservience is not a tactical error, but the fruit of a structural connection to the international system. The fragmentation of

Muslim lands is not a geographical accident, but a direct result of dismantling the unified state and replacing it with nation-states.

If the Ummah regains its political awareness based on Islam, it will not seek immediate gains, but a radical transformation that rebuilds the political entity on the basis of Aqeedah. This change is not based on emotion, but on ideological and organized political action, an intellectual conflict that exposes the falsehood of foreign concepts, and a political struggle that reveals the connection of regimes to foreign projects.

This is why regimes tremble at the idea of the Khilafah, because they know that if the Ummah realizes that the existence of a single Imam who implements the Shariah Law is obligatory, and that remaining fragmented under systems that do not rule by Islam is a collective sin, then it will strive to establish the fundamental alternative. At that point, the idea transforms into power, conviction into public opinion, and public opinion into will and change.

The Ummah's battle today, before it is a battle of arms, is a battle of thought and awareness. If thought and awareness prevail, false legitimacies will fall, and true legitimacy emanating from the Islamic doctrine will emerge. If the Ummah returns to its fundamental political project, it will have taken the first step on the path to resuming the Islamic way of life—not as an emotional slogan, but as a comprehensive political reality that restores its unity, dignity, and leadership. Those who call to Islam must carefully consider the current events in the Muslim world and warn the Islamic Ummah of two dangers:

**The first danger:** All calls for subservience to the disbelieving, colonialist West by its agents, whether to avoid harm or gain favor, are political suicide that will only lead to ruin and

destruction. Moreover, such calls are forbidden because they contradict the methodology of the Prophet Muhammad ﷺ and the way of his Khulafaa' Rashidun (Rightly-Guided Caliphs), and they incur the Wrath of Allah ﷻ in this life and the Hereafter. Allah ﷻ says, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِمْ بِالْحَقِّ﴾ **“O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what has come to you of the truth”** [TMQ Surah Al-Mumtahina: 1].

**The second danger:** The Islamic Ummah must not be deceived by the claims of the disbelieving, colonialist West and its agents that it is incapable of regaining its independence from them. The West's capabilities are limited to what is visible to the naked eye. America, whose military was touted as the strongest in the world, has failed to deliver on its promise that its war with Iran would be a walk in the park, similar to its experience in Venezuela. The war has dragged on and become increasingly complex, leaving Trump and his allies in a predicament. They have resorted to fabricating one lie after another about their supposed achievements in eliminating Iran's military capabilities, while simultaneously searching for a way out of their predicament. In light of this, the next phase remains open to multiple possibilities, ranging from a broader escalation through which the United States seeks to disrupt the existing balance of power, to a political settlement that preserves the superficial interests of each side, or a descent into a protracted war of attrition that will profoundly reshape the regional power dynamics.

Amidst all these scenarios, one undeniable truth emerges: major transformations are not granted but seized, and decisive historical moments do not wait for the hesitant, but are forged by aware wills capable of understanding reality and seizing

opportunities. Amidst these transformations, the Muslim World — yearning for a radical change that will liberate it from its current state of submissive dependency and weakness — is called upon today to interpret these events with a discerning eye, not merely as a fleeting conflict between international powers, but as a historic opportunity to redirect its compass toward its civilizational project.

The shift in the balance of power and the decline in the ability to impose absolute hegemony open a window that rarely presents itself in history, a window through which to advance a project founded on Islam. This project offers humanity an alternative to the greedy orders that have exhausted humankind and dragged the world into successive crises.

This is not a matter of mere wishful thinking. Instead, it is an action that requires profound political awareness, unwavering resolve, and organized effort. It must seize the moment, not squander it, so that the Muslim World can play an active role in shaping the features of the coming era, rather than simply being a passive recipient of its outcomes. We are certain that Allah ﷻ will remove the obstacles for this great day, and it is only a matter of the sincere efforts of the Ummah joining together under the banner of “There is no God but Allah, Muhammad is the Messenger of Allah,” that the masses of disbelief will be defeated before them, just as the emperors of Persia and Rome were defeated before the noble Prophet of Allah ﷺ and his Companions (ra), within a few years. We are certain that we are the people of truth, and the truth will prevail, by the Permission of Allah ﷻ.

Hizb ut Tahrir (حزب التحرير Party of Liberation) has prepared itself to revive this great obligation of Islamic culture and political awareness. So, rejoice in the anticipated nasr (نصر support) of

Allah ﷻ... and prepare yourselves for this great day. For falsehood is but a thin shell that will soon crumble, and truth will shine forth with its light. And then, hearts and eyes will surely weep. Blessed are those who are instruments of destruction for falsehood and bricks in the edifice of truth. And our final supplicated Dua is: All praise is due to Allah, Lord of the Worlds.

# Do Not Let the Age of Betrayal Steal Your Heart: The Path from Subjugation to the Khilafah

(Translated)

## Muhammad Abdullah, Occupied Kashmir

The political reality of the world today is a world at war with the Ummah. Gaza bleeds into its third year of systematic extermination and genocide. The Jewish entity — armed, funded, and diplomatically shielded by Washington and aided by the silence of their agents, the rulers of Muslims — continues to reduce an entire people to rubble, famine, and mass graves. The world while witnessing a live genocide responds with laughable empty resolutions and toothless condemnations. More tragic is the aid and silence of the rulers of Muslims. This is not merely war; it is the manifestation of the colonialist hostility that Allah ﷻ described, **يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بَطَانَةَ مِن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾** **“O you who have believed, do not take as intimates those other than yourselves, for they will not spare you any effort to corrupt you. They wish that you would suffer. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have made clear to you the signs, if you will use reason”** [TMQ Surah Aali Imran: 118].

From Gaza to Kashmir, the Ummah is facing a coordinated, global campaign of subjugation. Palestine is bombed with genocide, while Kashmir rots under the boots of Hindu occupation. The occupied Muslim lands from the Jordan River to the Kashmir Valley, treated as permanent facts and too complex to confront

are in essence a single colonialist project. This project is unified by one purpose: the continued subjugation of Muslims and to never allow Islam as a system to govern these lands it used to be. Allah ﷻ said, ﴿وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّىٰ يَرُدُّوكُمْ عَن دِينِكُمْ إِنِ اسْتَطَعُوا﴾ **“And they will continue to fight you until they turn you back from your Deen if they are able”** [TMQ Surah Al-Baqarah: 217].

**Whilst the enemy’s sword is painful, the traitor’s dagger inflicts a deeper wound; this is an accurate analogy for the treacherous rulers who cooperate with the disbelievers while disguised as guardians.**

The present US-Iran war has proved that kuffar will be never satisfied with the roles different Muslim countries play for them from time to time. For decades, Iran served as a functional component within the American regional architecture — deliberately or by convergence of interest — from Afghanistan to Iraq to Syria. Yet now, the very hand Iran helped against Muslims, has turned against Tehran. The undeniable lesson is that no accommodation with the colonialist power purchases safety, and those who serve the empire are discarded the moment their utility expires.

The Arab regimes act as agents of colonialist interests, using the wealth of the Ummah to fund the systems that occupy Muslim lands. Their normalization of ties with the Jewish entity and silence on the Gaza genocide prove they prioritize their thrones over Muslim blood and Al-Masjid Al-Aqsa, and they fear Muslims and Islam much more than they fear the Jewish entity for the Jewish entity may take from the lands of Muslims but Islam will take their thrones. Allah ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا عَدُوِّي وَيَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوِّكُمْ أَوْلِيَاءَ تُلْفُونَ إِلَيْهِمْ بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِّنَ الْحَقِّ﴾ **“O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have**

**disbelieved in what came to you of the truth”** [TMQ Surah Al-Mumtahana: 1]. Meanwhile, Kashmir is being corrupted under Hindu nationalist occupation, forgotten in statements, and erased from the agenda, while Palestine is being managed as a “crisis” rather than as a colonialist crime.

Amidst all this despair and betrayal, the Ummah is presented with a false image of honor and victory: The spectacle of generals in Pakistan, along with their political henchmen, are rolling out the red carpet for American envoys. These agent rulers tell us that mediating on behalf of the very powers that have shattered the bodies of Muslims from Kabul to Fallujah with their wars is “the art of governance,” “global diplomacy,” and “prestige.” They trade the honor of “La ilaha illAllah” for a photograph with the powerful, presenting collaboration as courage and subjugation as sophistication. Allah ﷻ said, ﴿الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ﴾ **“Do they seek honour through them? Indeed, honour belongs entirely to Allah”** [TMQ Surah An-Nisa: 139].

**Yet the real defeat that the disbelievers want to see is not on the landscape of any battlefield, but emerges from hearts and minds that watch this betrayal and slowly go numb in despair.**

The worst defeats do not originate on any land on the map; rather, they reside in the hearts and minds that witness these betrayals and then gradually become numb with despair. The heart that weeps for Gaza is a living heart, and the chest that constricts at the sight of the humiliated lands of the Muslims is a chest that is fulfilling its function as it should. Allah ﷻ does not condemn the feeling of pain, but He warns against allowing it to consume a person until despair becomes paralyzing. Allah ﷻ said, ﴿فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ﴾ **“Do not let yourself perish in grief over them”** [TMQ Surah Al-Ma'idah: 26]. The prohibition is

not against pain. It is against drowning in it. Against letting what you witness become a weight that crushes your capacity to act, to think, to remain steadfast in your understanding of the truth.

The reality of these events must be seen through the Sunan (سنن Laws) of Allah ﷻ, not through the despair of the defeated. The falling of masks, the exposure of regimes, and the generals smiling in front of Western cameras is an exposure of them. Allah ﷻ said, ﴿مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ﴾ **“Allah would not leave the believers as you are until He distinguishes the impure from the pure”** [TMQ Surah Aal-Imran: 179]. Distinction does not happen in times of ease; the tests filter the sincerity. If Arab regimes normalize with the Jewish entity, normalization does not become truth. If ulema fall silent, silence does not become the stance of Islam. Allah ﷻ said, ﴿وَإِن تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ﴾ **“If you turn away, He will replace you with another people; then they will not be like you”** [TMQ Surah Muhammad :38].

**Islam is not upheld by institutions; instead, it is upheld by those who remain committed to it, and betrayal does not bury the truth, but only buries the traitors.**

Do not wait for the masses to revolt before you affirm your understanding, nor wait for ulema to speak before you take your stand. Stand firm because you know the truth, not because the crowd has moved. If they are silent, do not be silent; if they surrender, do not surrender; if they collapse, do not collapse. The important question is not: Will the Ummah rise in my lifetime? Instead, it is: How will I face Allah ﷻ? You will face Him with what you have done, not with what has been achieved on the ground. If generals smile before the cameras in Washington, have you described it as it is? If regimes fund occupation, have you

exposed it? If the occupied territories are neglected in diplomatic channels, have you mentioned them?

**What the age of betrayal wants from you is not just to lose a battle; it wants something far more precious: it wants your heart, your conviction, your resolve, and your refusal to be broken. Do not give it that.**

Grieve, but do not let grief destroy you. Observe, but do not succumb to what you see. Bear the weight of this era, but do not let it bury you. The road is long, and your role in what is to come depends entirely on your standing firm now. The promise of Allah ﷻ will not end with the treachery of rulers, nor will it be buried beneath the rubble of Gaza, nor silenced by applause in banquet halls in Islamabad. Allah ﷻ is the one who grants victory, and your Shariah obligation is to act, to stand firm now, and to trust that He ﷻ will open what human hands cannot. When the doors were closed and sealed in the face of Yusuf (as), and as falsehood pressed in from every side, what remained? Nothing but a step forward, taken with complete reliance (توكل *tawwakul*) on Allah ﷻ. Allah ﷻ said, ﴿وَأَسْتَبَقَا الْبَابَ وَقَدَّتْ قَمِيصَهُ مِنْ دُبُرٍ﴾ **“And they both raced to the door, and she tore his shirt from behind”** [TMQ Surah Yusuf: 25]. The very moment of apparent confinement was transformed into a moment of divine intervention. This is the way of Allah ﷻ with His servants: the most severe hardship is not a sign of abandonment, but rather a prelude to relief, and the re-establishment of the Khilafah (Caliphate) is a promise that will be fulfilled. The Prophet ﷺ said, «ثُمَّ تَكُونُ خِلَافَةٌ عَلَىٰ مِنْهَاجِ النَّبُوءَةِ» **“Then there will be a Khilafah on the Method of the Prophethood.”**

# The Noble Companion Dhu al-Bijadayn (ra)

[\(Translated\)](#)

Rayan Issa - Iraq

The Messenger of Allah ﷺ prayed for him after he was laid to rest in his grave, «اللهم أني أصبحت راضيا عنه فارض عنه» **“O Allah, I am pleased with him this morning, so be pleased with him.”**

Dhu al-Bijadayn was the noble Companion Abdullah ibn Abd Nahm ibn Afif ibn Suhaim ibn Adi ibn Tha'labah ibn Sa'd ibn Adi ibn Uthman ibn Amr al-Muzani (may Allah be pleased with him). He was a close Companion of the Prophet ﷺ and one of the People of the Suffah (the poor among the Muhajireen).

Dhu al-Bijadayn (ra) frequently recited the Quran and would recite it aloud in the mosque. The Prophet ﷺ said of him, «إنه» **“He is one who is deeply devoted (to Allah).”** He went out with the Prophet ﷺ on the expedition to Tabuk, and he prayed to Allah for martyrdom. He died in that expedition (may Allah be pleased with him).

Dhu al-Bijadayn (ra) is famous for his moving story of embracing Islam, his detachment from worldly life for the sake of Allah, and the Prophet's ﷺ great gesture at his burial. His name was Abdul-Uzza, but the Messenger of Allah (ra) changed it to the name “Abdullah”.

Abdullah, known as Dhu al-Bijadayn, was an orphan from the tribe of Muzaynah, raised by his uncle. His uncle used to give him gifts and treat him kindly. When his uncle learned that Abdullah had embraced Islam, he said to him, “If you do this and follow the Deen of Muhammad, I will take everything I have given you.”

Abdullah replied, "I am a Muslim." So his uncle took everything he had given him, even stripping him of his clothes. Abdullah went to his mother, who cut her cloak in two. He used one half as a loincloth and the other as a cloak. The next morning, Dhu al-Bijadayn prayed the Salah of Fajr with the Messenger of Allah ﷺ. After the Salah, the Messenger of Allah ﷺ looked around to see who had come to him, as was his custom. The Messenger of Allah ﷺ saw Abdullah and asked, «من أنت؟» **"Who are you?"** Abdullah replied, "I am Abd al-Uzza." The Messenger of Allah ﷺ said, «أنت باي الفزم باي» "You are Abdullah Dhu al-Bijadayn. Stay at my door." So Abdullah stayed at the door. The Messenger of Allah ﷺ frequently glorified Allah, magnified Him, and declared His oneness. Umar asked, "O Messenger of Allah, is he a prince?" The Prophet replied, «دعه عنك، فإنه أحد الأواهين» **"Leave him be, for he is one of the most devout."**

Dhu al-Bijadayn accompanied the Messenger of Allah ﷺ and lived with him. He was a devout and virtuous man, frequently reciting the Noble Quran. He passed away during the lifetime of the Messenger of Allah ﷺ.

Al-A'mash narrated, on the authority of Abu Wa'il, on the authority of Abdullah ibn Mas'ud (ra), that he said, "It is as if I see the Messenger of Allah ﷺ during the Battle of Tabuk, at the grave of Abdullah Dhu al-Bijadayn, with Abu Bakr (ra) and Umar (ra) lowering him into it. The Messenger of Allah ﷺ said, «أدنيا مني» **'Bring your brother closer to me.'** So he took him from the direction of the qibla until he placed him in his grave. Then the Messenger of Allah ﷺ left, and they (Abu Bakr and Umar) took over the task. When he finished burying him, he faced the qibla, raising his hands and saying, «اللهم إني أمسيت عنه راضياً فارض» **'O Allah, I was pleased with him this evening, so be pleased**

**with him.'** Ibn Mas'ud said, 'By Allah, I wished I were in his place, and I had embraced Islam fifteen years before him.'

It was also narrated through another chain of transmission that Abu Bakr (ra) said, "By Allah, I wished I were the one in that grave." Muhammad ibn Ishaq reported that he died during the Battle of Tabuk. He narrated from Muhammad ibn Ibrahim ibn al-Harith, on the authority of Ibn Mas'ud, regarding his death. The Prophet ﷺ prayed for him, as previously mentioned, and said, Abdullah bin Mas'ud said, "I wish I had been the one in the grave." This was narrated by the three compilers of hadith.

O Allah, by Your mercy, be pleased with us and gather us with the master of the first and the last of the Ummah, the Prophet ﷺ, and his noble and blessed Companions, may Allah be pleased with them all.

# With the Noble Quran: The Book (الكتاب Al-Kitab), the Balance (الميزان Al-Meezan), and the Hour (الساعة As-Saa'ah)

(Translated)

Khalifa Muhammad – Jordan

Allah ﷻ says, **اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ﴿١٧﴾** “It is Allah Who has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near” [TMQ Surah Ash-Shura: 17]

This noble verse consists of two sentences. The first informs us of Allah’s ﷻ sending down the Book with the truth and His sending down the Balance. The second sentence indicates the nearness of the Hour, that is, the Last Day.

The Book referred to here is the Noble Quran, although it is possible that it refers to all the heavenly books, in which case the word “Book” would be a generic term (اسم جنس ism jins). The revelation of the Book from Allah ﷻ to His Messenger ﷺ was in truth. In linguistics (لغة lughah), truth (حق haqq) means soundness, certainty, and veracity. In terminology (اصطلاح istilaah), it means conformity (موافقة muwaafiqah) and correspondence (مطابقة mutabiqah), that is, believing something to be true in accordance with its actual state. Therefore, the revelation of the Noble Quran from Allah ﷻ is true and verified, as He ﷻ said, **لَكِنَّ اللَّهَ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ وَالْمَلَائِكَةُ يَشْهَدُونَ ﴿١٦٦﴾** “But Allah ﷻ bears witness to that which He has revealed to you. He has revealed it with His knowledge, and the angels bear witness to that. And sufficient is Allah ﷻ as Witness” [TMQ Surah An-Nisaa: 166]. Everything in the Noble

Quran is in accordance with Allah ﷻ's Divine Intent and conforms to what is best for humankind in this life and the Hereafter.

The verse connects the Balance (الميزان Al-Meezan) to the Book (الكتاب Al-Kitab), meaning: Allah ﷻ is the One who revealed the Book in truth, and Allah ﷻ is the one who revealed the Balance. Allah ﷻ combined in the revelation the Book and the Balance that it contains, so they are one matter. The Book contains the Balance, and the Balance was specifically mentioned because of its importance in regulating the worldly life of people and the afterlife. Perhaps it is the most important matter for which the Book was revealed, and that is why the connection came with the conjunction “and” (عطف الجزء على الكل) “which connects the part to the whole.”

The meaning of the Balance is justice, as Ibn Abbas and most of the commentators said, and as Al-Qurtubi reported. Ibn Ashur says in Al-Tahrir wa Al-Tanwir (التحرير والتنوير The Liberation and the Illumination), (والميزان هنا مراد به العدل؛ مثل الذي في قوله تعالى: ﴿وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ﴾ [سورة الحديد/25]؛ لأنه الذي وضعه الله؛ أي: “The balance here is meant by it justice, like that in the Almighty’s saying, **“And We sent down with them the Scripture and the Balance”** [TMQ Surat Al-Hadid: 25], because it is what Allah ﷻ established. That is, He appointed it to establish the order of creation...” The Book that Allah ﷻ revealed in truth contains the Balance that He intended people to follow. This includes the Balance of thoughts and concepts, the Balance of the soul and its inclinations, and the Balance of actions and behavior, so that all may be governed by justice and uprightness on the straight path.

People cannot do without balance in their transactions of buying and selling. They use the pound for weight, the saa’ for volume, and the number for counting. They need precision in expressing

temperature, humidity, and pressure, and they use the meter for measuring objects. They cannot do without balance in various sciences such as physics, chemistry, medicine, and mathematics. If this is the case with tangible, physical things, then it is even more so that they need balance to judge thoughts, concepts, inclinations, and behavior. However, they are incapable of establishing a balance for them. Therefore, Allah ﷻ revealed his standards in His Book, and His Messenger ﷺ explained them. This meaning is also evidenced by His saying, ﴿لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ﴾ **“Indeed, Allah ﷻ has revealed the scales for these things in His Book and explained them to His Messenger ﷺ. We sent Our messengers with clear evidences and revealed with them the Scripture and the Balance so that mankind may uphold justice”** [TMQ Surat Al-Hadid: 25]. The Shariah reasoning (تعليل ta’leel) is provided by the preposition “li” (for), meaning so that mankind may uphold justice, that is, fairness. Mankind cannot uphold justice unless their thoughts, concepts, inclinations, and behavior are upright. All of this was explained in the books that Allah ﷻ revealed to His Messengers (as). Similarly, the meaning of the balance is found in His saying, ﴿وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ﴾ **“And the heaven He raised and established the balance”** [TMQ Surah Ar-Rahman: 7].

As for the second phrase in the noble verse we are discussing today, it indicates the nearness of the Hour. Allah ﷻ addressed His noble Messenger ﷺ, with a rhetorical question implying affirmation. That is, evidencing that the Messenger ﷺ does not know the time of the Hour, and the principle is (خطاب الله سبحانه ) **“Allah ﷻ’s address to His Messenger ﷺ is an address to his Ummah unless there is contextualization evidencing that it is specific to him,”** and here there is no evidence. So, if the Messenger ﷺ does not

know the time of the Hour, then the rest of the people are ignorant of its time all the more so.

The word (لعلّ) “perhaps” linguistically generally expresses hope for the occurrence of a matter that follows it. However, when related to Allah ﷻ, it signifies certainty and obligation. This was stated by al-Zajjaj in his (معاني القرآن وإعرابه) “Meanings of the Qur'an and its Grammar” (2/367) and by Ibn Faris in his (معجم مقاييس اللغة) “Dictionary of Language Standards” (4/317). This is also the view of linguists and Quranic interpreters (مفسرون mufasssiroon). That is, there is no doubt that the Hour is near. This is a statement from Allah ﷻ, the Knower of the Unseen and the seen, affirming the imminence of the Hour’s arrival with certainty and compulsion.

The verse uses the word “near” (قريب qareeb) in the masculine form, rather than the feminine form “near” (قريبة qareebah) for two reasons. First, the feminine form of the Hour is metaphorical (مجازي majaazi), not literal. Second, the statement refers to the time of the Hour, implying the literary style of word omission, such as “Perhaps the time of the Hour is near” or “Perhaps the appointment of the Hour is near.” Further confirming that the statement refers to the appointed time of the Hour and not its occurrence alone is the following: The verse that immediately follows it is, ﴿يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا﴾ **“Those who do not believe in it seek to hasten it, while those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are in extreme error”** [TMQ Surah Ash-Shura: 18]. Those who do not believe in it seek to hasten its occurrence, its time, and its appointed time. However, those who believe are certain of its occurrence and fear it. Those who dispute its occurrence are in

extreme error. It is undoubtedly an event, a coming, and near, because everything that is coming is near, as the saying goes.

In summary, we say: The noble verse began with the name of Allah ﷻ, the Obligatorily Existent (واجب الوجود waajib ul-wujood), Who is before this worldly life, and informed us of His sending down the Book with truth and His sending down the Balance. Both the Book and the Balance contain the connection of commands and prohibitions with Allah ﷻ, which is the connection of this worldly life with what came before it. Then it followed with an evidencing of the nearness of the Hour, so that the connection of commands and prohibitions with what comes after this worldly life, which is the Last Day, would be completed, so that the connection of reward and punishment after the resurrection and gathering would be established for adhering to those commands and prohibitions. Thus, this short verse came expressing the solution to the great dilemma for man, which are the three questions: Where did I come from? Why? And where am I going? The correct answer, in accordance with human nature and convincing to the mind, was the comprehensive idea of the universe, humanity, and life, and of their relationship to what came before them, and their relationship to what comes after them. What came before this worldly life is Allah ﷻ, and what comes after it is the Hereafter. The connection to what came before this worldly life is twofold: the connection of creation and bringing into existence from nothing, and the connection of commands and prohibitions. The connection to what comes after this worldly life is the connection of Allah ﷻ holding people accountable for their adherence to the commands and prohibitions. Thus, this comprehensive idea, which resolves the major dilemma for humanity, becomes the basis for its advancement, and becomes the rational belief from

which the system emanates; that is, the ideology. It becomes the intellectual leadership that determines humanity's course in life, and determines its viewpoint, its highest ideals, its concepts of this worldly life, its view of happiness, and its civilization, which is the distinctive style of living. It blends its inclinations with its correct concepts, so that its emotional disposition is shaped by what its mentality is shaped by; thus, its distinctive Islamic personality is formed, which makes its goal the pleasure of Allah ﷻ. Society is shaped by Islamic thought, Islamic sentiments, and Islamic systems, thus becoming, in principle, a fully-fledged embodiment of Islam and a bearer of its Risaalah message to all people.

We ask Allah ﷻ to guide us to the right path, to grant us power on earth so that we and all people may establish justice by implementing His Book and His Balance, and to enable us to carry this Risaalah message to all people, to bring them happiness and lead them from darkness to light, from the worship of created beings to the worship of the Lord of all beings.

# News of Muslims Around the World

[\(Translated\)](#)

## **A Draft Law in Uzbekistan Adds the Term “Political Extremism” to Broaden the Scope of Criminalization and Arrest**

The Media Office of Hizb ut Tahrir in Uzbekistan issued a press release on 30 Shawwal 1447 AH (April 17, 2026 CE) entitled, “The Uzbek Regime Begins a New Phase of the War Against Islam and the Muslims Behind the Mask of ‘Extremism’”

Part of the press release reads as follows:

The legislative body in Uzbekistan – the Legislative Council – has taken another authoritarian step targeting the people of the country, the Muslims, and their Islamic values. On April 7, the deputies approved in the first reading a draft law stipulating the expansion of the scope of punishments under the pretext of “combating extremism”. And these changes do not target the individuals only, rather they also target the NGOs outside the control of the state, and any groups that adopt ideas not approved by the regime.

“Extremism” is the comprehensive weapon of the colonizers. Deputy Attorney General B. Valiyev confirmed in his report that “the concept of extremism is being reviewed based on the recommendations of the United Nations and the Organization for Security and Cooperation in Europe”. This means that the Uzbek regime continues in the restraint of its people according to the rules set by the Kafir (disbelieving) colonizing West. Indeed, the term “extremism” is nothing but an intimidation tool used since a long time to obstruct the Islamic political thought and delay the revival of the Ummah.

Indeed the targeting of the NGOs in the new law means that any voluntary group seeking to learn Islam outside the mosque or discussing the problems of the society will be classified as an “extremist” group. And through that, the regime seeks to keep all aspects of society under the weight of fear and absolute surveillance.

The regime speaks about “partial decriminalization”, promising to provide facilitations for the one who erred for the first time. However, this is nothing but a game of loosening the rope then tightening it! For behind terms such as social rehabilitation and correcting radical ideas lies the aim of breaking the creed of the Muslims and transforming them into dolls loyal to the regime.

The transition from religious extremism to political extremism, so according to Valiyev, the punishment will now become inevitable not only for religious extremism, but also for what is called political extremism. And this is a new front that has been opened against the political opponents of the regime and the critics of its bad management. Based on that, any political demand or desire for reform can be considered an assault on the constitutional system.

The Uzbek regime works on tightening the legislations to preserve its throne, relying on the experiences of the Western states (America) and the tyrants in the East (China and Russia). Indeed these laws are directed against the Muslims who have realized the essence of Islam the true and seek to return it to the reality of life. But history shows that repression and labeling with “extremism” cannot erase the truth. So with the increase of the awareness of the Muslims of their religion and their duties, these repressive laws will lose their validity.

## **Yildirim Khan: Turkey Unveils First Hypersonic Intercontinental Ballistic Missile**

Turkey unveiled its first domestically produced hypersonic intercontinental ballistic missile, named “Yildirim Khan,” with a range of approximately 6,000 kilometers, at the SAHA 2026 International Defence and Aerospace Exhibition in Istanbul.

The new missile is classified as a hypersonic weapon, with speeds ranging from Mach 9 to Mach 25, granting it exceptional maneuverability and the ability to penetrate advanced air and missile defense systems.

The Yildirim Khan is powered by liquid nitrogen tetroxide and is propelled by four rocket engines, with a payload capacity of up to 3,000 kilograms.

Turkish Defense Minister Yaşar Güler participated in the unveiling ceremony for the missile, which was developed by the ministry's research and development center. In his address, he emphasized that the Turkish defense industry has transformed into an integrated system for developing advanced technologies, stressing that this achievement is the result of long-term planning and unwavering determination. In a related context, the head of the Turkish Presidency's Defense Industries Directorate, Haluk Gürgün, affirmed that his country aims to enter the list of the top 10 countries in global defense industry exports.

For his part, Haluk Bayraktar, Chairman of the Board of Directors of the Saha Istanbul Group of Companies, indicated that the target for 2026 is to reach \$13 billion in defense exports, compared to the \$7.1 billion achieved in 2024. The Saha 2026 exhibition continues until May 9th, with the participation of more than 120 countries and 1,700 companies, and aims to secure export contracts exceeding \$8 billion during this edition.

Over the past decade, Turkey has witnessed a radical development in the defense industry, achieving significant military independence across land, sea, and air. As the country with the second-largest army in NATO, Ankara has become a major arms exporter on the global market, with its exports jumping from \$1.9 billion a decade ago to \$7.1 billion in 2024. This transformation stems from a national strategy that began in the 1980s and was accelerated by Western restrictions and sanctions imposed on Turkey at various times. Today, drones like the Bayraktar TB2 stand out as icons of this superiority, alongside other strategic projects such as the fifth-generation fighter jet “Kan,” the amphibious assault ship “TCG Anadolu,” and the AI-powered “Iron Dome” system.

**Al-Waie Magazine:** This clearly demonstrates the Muslim World’s capacity to manufacture powerful weapons and build strong armies. However, the question remains: will the regime in Turkey, which housed the capital of the Islamic Khilafah (Caliphate) for centuries, cease its neglect of the Muslim World’s causes? And will it harness these capabilities for the benefit of the Muslim World?

### **Hemedti Ready to Continue War in Sudan Until 2040**

The commander of the Rapid Support Forces (RSF) in Sudan, Mohamed Hamdan Dagalo (Hemedti), stated on Wednesday that his forces are “prepared to continue fighting until 2040 if circumstances require it,” noting that army estimates suggest the conflict could last until 2033. In a speech to a gathering of RSF officers, reported by Sudanese media, Hemedti reiterated his commitment to continuing military operations against the Sudanese army, holding the “armed forces leadership responsible

for the continuation of the conflict and their refusal to engage in peace efforts.”

On April 29, the head of Sudan's Transitional Sovereign Council, Abdel Fattah al-Burhan, pledged that the Sudanese armed forces would continue their military campaign until the “nation is cleansed” of the RSF and all rebels, emphasizing that “military operations are ongoing on all fronts.”

Burhan’s remarks came during a speech honoring the former chief of staff and members of the General Staff, in which he vowed to “soon rid Sudan of the nightmare of the Rapid Support Forces militia and all rebels.” Since mid-April 2023, the Sudanese army, led by Burhan, and the Rapid Support Forces (RSF), led by Hemedti, have been waging a war that has left tens of thousands dead and more than 14 million displaced or refugees, according to estimates by the United Nations and local authorities. Research by American universities, however, suggests that the total death toll reaches approximately 130,000 people, killed directly and indirectly.

The commander of the RSF affirmed that his forces have consistently expressed a desire to end the conflict, stating, “We, as the Rapid Support Forces, are striving to stop the war tonight rather than tomorrow, but can the war end unilaterally?”

Hemedti clarified that his forces do not seek to prolong the fighting, emphasizing their desire to end the war “as soon as possible.” However, he stressed that ending the conflict requires commitment from all parties, indicating that the army leadership “believes that the Rapid Support Forces' submission and acceptance of negotiations is a sign of weakness.”

**Al-Waie Magazine:** Have Burhan and Hemedti ever asked themselves who benefits from this war? And whose responsibility is it for the blood they have spilled and the lives they have taken?

### **Music Interspersed With Immoral Lyrics at the Opening of a Basketball Game in Damascus, and an Arrest for Criticizing the Partnership With America!**

Syrian President Ahmed al-Sharaa commented on the transgressions that accompanied the opening of the al-Fayhaa basketball hall in Damascus earlier this week, saying that he had ordered that they not be repeated and that he had tried to compensate for this by going down to the court among the people.

The al-Fayhaa hall in Damascus was inaugurated in the presence of al-Sharaa, after its renovation and equipping to host major tournaments.

In the same context, Syrian sources confirmed that security forces affiliated with the Syrian Interim Government, headed by Ahmed al-Sharaa, arrested American journalist Bilal Abdul Kareem in the city of al-Bab in the northeastern Aleppo countryside on Monday afternoon, December 22, 2025, while he was performing the noon prayer near the al-Fath Mosque in al-Bab.

This arrest comes after a series of sharp criticisms directed by the American journalist at the Interim Government via the “X” platform, particularly regarding its recent foreign policies.

Reports suggest that the immediate reason for the arrest is a video that Abdul Kareem recently published, in which he strongly criticized the Syrian Interim Government’s decision to join the

US-led international coalition to fight ISIS. In his last public appearance, Abdul Karim stated, “The Americans have no legitimate reasons to be here...We simply cannot legitimize the presence of the enemy, and I said America is the enemy of the Syrian people.”

He is considered one of the prominent voices accusing Ahmed al-Sharaa of “compromising the values of the revolution” in exchange for international recognition and security partnerships with the West.

**Al-Waie Magazine:** Unfortunately, Bilal Abdul Karim remains imprisoned to this day. Bilal Abdul Karim, despite holding American citizenship, is not an agent.

## **The Supreme Islamic Shariah Council in Lebanon Is Contributing to the Implementation of Projects of the West and the Jewish Entity!**

Hizb ut Tahrir / Wilayah Lebanon issued a press release dated 8 Dhu al-Qi'dah 1447 AH, corresponding to April 25, 2026 CE, entitled: ﴿سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ﴾ **“Their Testimony Will Be Recorded, and They Will Be Questioned”** [TMQ Surah Az-Zukhruf: 19]. The Supreme Islamic Shariah Council: Respect the Option of Diplomatic Negotiations to End the War With the Zionist Entity!”

The press release read, among other matters:

“In a dangerous precedent, and in a stance that is neither pleasing to Allah ﷻ nor His Messenger ﷺ, nor should be acceptable to Muslims, let alone the members of the Council—scholars, sheikhs, and figures who define themselves as **“the body authorized to issue regulations, decisions, and instructions necessary for organizing the religious affairs of Muslims...”**—the

Council issued a statement today, 25/4/2026, supporting the option of pursuing diplomatic negotiations to end the war with the Zionist entity! The statement justified this choice by saying: **“Affirming the Taif Agreement and its implementation, both in letter and spirit, which the Lebanese people have agreed upon as the country's constitution and an inviolable national reference point... to which all vital issues and all other judgements is referred, and nothing else, in addressing major national issues...”** It also stated: **“Respecting the constitutional right of the President of the Republic to conduct negotiations for international treaties and agreements in consultation with the Prime Minister, based on the provisions of Article 52 of the Lebanese Constitution, and in his choice, along with the pillars of the state, to pursue diplomatic negotiations to end the war with the Zionist entity... at a time when all avenues for saving it from the inferno of this war have been closed...”**! Is this how one of the most important affairs of Muslims in Lebanon is handled, a matter whose sanctity is a matter known by necessity in the Deen: negotiating with the usurping, occupying, criminal, and aggressive Jewish entity, which attacks Lebanon and others day and night with the support of America?!

So, what evidence from the Quran, the Sunnah, or any of the sources they indicate did you rely on?! Did the Messenger of Allah ﷺ, his Companions (may Allah be pleased with them), and the Muslims after them negotiate and make peace over occupied Muslim lands, acknowledging the occupier's right to remain and making peace with them?! Far be it from Him ﷺ and his Companions to do such a thing! Does calling things by names other than their own, as you say, **“the conduct of diplomatic negotiations...”**, make them permissible and acceptable, when you know without a doubt that this is the gateway to peace and

normalization with the Jewish entity?! Furthermore, is it appropriate for the Supreme Islamic Shariah Council to say about the Taif Agreement: **“It is the arbiter and the reference point, and nothing else in vital issues...”**?! What reference point have you left for the Shariah of Allah, the Exalted and Glorified?! How can you judge in this way?!”

# The First Ten Days of Dhul-Hijjah and the Pledge of Aqabah: When the Honor of the Era Combined with the Honor of Nussrah (نصرة Military Support), the Greatest State in Islamic History Was Born

[\(Translated\)](#)

**Abd al-Salam al-Badri**

All praise is due to Allah, Lord of the Worlds, and peace and blessings be upon our Prophet Muhammad ﷺ, the Seal of the Prophets (as) and Messengers (as), and upon his family (as) and Companions (ra) and all those who follow his path until the Day of Judgment.

Among the greatest seasons of Iman that Muslims experience each year is the first ten days of Dhul-Hijjah. These are the days that Allah ﷻ has glorified in His Book, sworn by, and elevated above all other days of the world, to the point that the Messenger of Allah ﷺ testified that they are the best days for righteous deeds. These blessed days were not merely a season of individual worship, but were also linked to momentous events that changed the course of Islamic history. Among the greatest of these were the First and Second Pledges of Aqabah, which formed the true foundation for the establishment of the Islamic state in Al-Madinah.

These two pledges formed the true basis for the establishment of the Islamic state in Al-Madinah. Reflecting on the connection between the first ten days of Dhul-Hijjah and the Pledge of



Narrated by Al-Bukhari. In another narration: ‘There are no days greater in the sight of Allah, nor more beloved to Him for righteous deeds, than these ten days’” (Narrated by Ahmad). During these days are Hajj, Takbir (saying Allahu Akbar), remembrance of Allah ﷻ, fasting, and sacrifices. Ibn Hajar Al-Asqalani said, (سبب امتياز عشر ذي الحجة لاجتماع أمهات العبادة فيها) “The cause for the sublime distinction of the first ten days of Dhul-Hijjah is the convergence of the pillars of worship within them.”

### **The First Pledge of Aqabah... The Moment That Changed History**

During the Hajj season, in the nights of Dhul-Hijjah, the greatest turning point in the history of the Islamic Dawah occurred. The First Pledge of Aqabah

In the twelfth year of the Prophethood, twelve men from the Aws and Khazraj tribes came and pledged allegiance to the Prophet ﷺ on Islam, obedience, and abstaining from sins. This pledge was a pledge of Iman and the beginning of the spread of Islam in Yathrib. The Prophet ﷺ sent Mus'ab ibn 'Umair (ra) with them to teach the people about Islam, and Islam entered the homes of Al-Madinah.

### **The Second Pledge of Aqabah**

The following year, also during the Hajj season, the Great Pledge took place when seventy-three men and two women came and pledged allegiance to the Messenger of Allah ﷺ to grant nussrah, protection (حماية himaayah), listening to (سمع sam'), obedience (طاعة taa'ah), and defence (دفاع difaa') of him as they would defend their own families.

Here, Islam transitioned from a stage of weakness to a stage of establishing a state. The Prophet ﷺ told them, أَبَايِعُكُمْ عَلَى أَنْ «تَمْنَعُونِي مِمَّا تَمْنَعُونَ مِنْهُ نِسَاءَكُمْ وَأَبْنَاءَكُمْ» “I pledge you to protect me as you protect your women and children.”

This pledge of allegiance was more than just a fleeting gathering; it was a founding pact, a covenant of nussrah, and a declaration of the birth of a political Ummah. From here began the hijrah (هجرة migration), and then the Islamic state was established in Al-Madinah.

### **Why Were the Ansar (أنصار Supporters) So Great?**

It is because the Ansar (ra) did not merely believe in their hearts, but they granted nussrah to the Deen, bore its burdens, confronted all the Arabs, and provided protection and ruling authority for the Dawah to Islam. Allah ﷻ praised the Ansar (ra), saying, ﴿وَالَّذِينَ تَبَوَّؤُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ﴾ **“And those who had settled in the abode and embraced the Iman before them love those who emigrated to them”** [TMQ Surah Al-Hashr: 9].

The Ansar (ra) understood that Islam was not merely individual acts of worship, but a Risaalah message, a system of ruling governance, a society, and a state.

### **The Convergence of the Honor of Time and the Honor of Action**

One of the most profound lessons for Muslims is that the Pledge of Aqabah took place during a season sanctified by Allah ﷻ, and on days that are among the best days of the year. The honor of the time, the honor of nussrah, the honor of Companionship, and the honor of establishing the Deen converged, resulting in the establishment of the greatest state known to history.

Therefore, the first ten days of Dhul-Hijjah are not merely days of remembrance and fasting, but also a practical reminder of the meanings of sacrifice: nussrah, carrying the Risaalah message, collective action, and establishing Islam in the reality of life.

How much Muslims today need to recall these meanings! The Islamic Ummah today is experiencing division, tyranny, political and economic domination, subservience to the West, the loss of sacred sites, and the fragmentation of Muslim unity. The state of Muslims today is similar to that of the Muslims in Makkah before the Hijrah: weakness, oppression, the tyranny of the forces of disbelief, and the absence of a unifying Islamic authority. However, the Prophet's Seerah (سيرة authenticated biography) teaches Muslims that change does not come through chaos or emotional reactions, but instead through awareness (وعي waie), Dawah (دعوة calling to Islam), patience, and building the Ummah intellectually and politically. Then, it involves seeking support from the people of military power and protection, as the Messenger of Allah ﷺ did until Allah ﷻ provided him with the Ansar (Helpers).

### **The Shariah Obligation Upon Ahl ul-Quwwah wal-Man'ah ( أهل القوة والمنعة the People of Military Power and Protection)**

The Ansar were a model of the people of nussrah, and therefore, the Islamic Ummah today needs: sincere individuals, truthful ulema, influential people, and people of military power and protection, to help establish truth and justice and lift oppression from the community.

Allah ﷻ says, ﴿وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ﴾ **“And Allah will surely support those who support Him through obedience. Indeed, Allah is Powerful and Exalted in Might”** [TMQ Surah Al-Hajj: 40]. Nasr (نصر support) is not mere words, but instead a stance, sacrifice, and bearing responsibility.

### **The Glad Tidings of the Prophet ﷺ to Muslims**

It is authentically reported that the Prophet ﷺ said, « ثُمَّ تَكُونُ » **« خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ »** **“Then there will be a Khilafah (Caliphate)**

**on the Method of the Prophethood”** (Narrated in Musnad Ahmad). This Prophetic glad tiding instills hope in the Islamic ummah that the future belongs to this Deen, no matter how severe the trials or how great the forces of injustice.

However, the fulfillment of the promise of Allah ﷻ is contingent upon steadfastness (استقامة istiqamah), righteous action, and following the correct methodology of the Prophet Muhammad ﷺ in bringing about change.

## Conclusion

The first ten days of Dhul-Hijjah are not merely fleeting days in the memory of Muslims. Instead, they represent a great teaching of Iman and history, reminding the Ummah of the virtue of obedience, the greatness of nussrah, the meaning of sacrifice, and how the first Islamic state was established. It was during these blessed days that the Ansar (ra) pledged allegiance, the Dawah to Islam was victorious, the journey of establishing the state began, and the course of history was changed.

Today, how much Muslims need to revive the spirit of Aqabah: the spirit of nussrah, the spirit of striving for Islam, the spirit of unity, and the spirit of bearing responsibility, so that the Ummah may regain its glory, and Islam may once again guide life, as Allah ﷻ intended.

The greatest Shariah solution to the social, political, economic, and doctrinal problems afflicting the Ummah and humanity is for Muslims to return to the complete implementation of the Shariah Law of Allah ﷻ and to work towards establishing a unified entity for Muslims that upholds the Deen and carries the Risaalah message of Islam to the world with justice, mercy, and guidance. Allah ﷻ said, ﴿هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهُهُ وَاحِدٌ وَلِيَذَّكَّرَ﴾ **“This is a message for mankind so that they may be**

**warned thereby and that they may know that He is but one Allah and that those of understanding may take heed” [TMQ Surah Ibrahim: 52].**

# The Shariah Obligation of Dawah for the Implementation of Shariah and the Dawah for the Khilafah is an Obligation that Requires Continuous Effort, Even When Passed Down From One Generation to the Next

(Translated)

**Abdullah bin Asif – India**

The work of Islamic revival is not the work of an individual, nor the mission of a single era. It is a trust — an amānah — carried in the hands of one generation and transferred with sincerity to the next, until the promise of Allah ﷻ of *nasr* ( نصر victory), *tamkeen* ( تمكين empowerment), and *istikhlaf* ( استخلاف succession in authority) are fulfilled. As carriers of this Dawah, we must awaken each day seeking our Lord’s pleasure by fulfilling our role in this great and honorable mission with which Allah ﷻ has honored us. Allah ﷻ said, **﴿وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ﴾** **“And those who strived for Us — We must surely guide them to Our ways. And indeed, Allah is with the doers of good”** [TMQ Surah Al-'Ankabut: 69]. This verse is not addressed to those who strive for a time and then falter, but rather to those who persevere in their struggle and remain steadfast in the path of Allah ﷻ, no matter how long it takes or how difficult the challenges. The divine promise of guidance is contingent upon continued effort along the path, not merely upon beginning upon the path.

This is the foundational truth that is inherent with this message as one of the established Sunan (سنن laws) of Allah ﷻ and which every carrier of the Dawah must internalise at the outset. The Dawah carrier must internalise that we did not enter this work just to see its end within our own lives. We entered it because it is the Shariah obligation of our time, because the Ummah requires it, and because Allah ﷻ has honoured only few with the clarity of vision and the sincerity of intention to carry it. It is He ﷻ Alone in whose authority is the matters of nasr, tamkeen and istikhlaaf. Life is for striving and the rest is upon death, as an escape from evil. The Prophet ﷺ said, «اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي

**“O Allah, order well for me my Deen which is the support of my affairs. Order well for me my worldly affairs in which my livelihood is found. Order well for me my life to come where is my ultimate destination. Make life for me a means of increase in all that is good. Make death a rest for me from every evil” [Muslim].**

The Prophet Muhammad ﷺ and his Companions (ra) worked tirelessly for twenty years — enduring persecution in Makkah for thirteen years, migrating to Madinah, establishing the Islamic state, and fighting off the Quraysh at Badr, Uhud, and al-Ahزاب — before Allah ﷻ granted them the Conquest of Makkah in Ramadan of the 8th year of Hijrah. The sons of the great Sahabah (ra) and the grandsons of the Prophet ﷺ stood against the tyrant. Among those who walked this path, Yasir and Sumaiyyah (ra) were martyred years before the victory, never witnessing the triumph they gave their lives for, whilst their son Ammar (ra) stood against tyranny at an advanced age. Their constancy unto death was not failure — it was their eternal honour, and generation after generation did so.

History also confirms this pattern without exception. Salahuddin al-Ayyubi (rh) spent over twenty years uniting the fractured Muslim rulers of Ash-Sham and Egypt before the Mujahideen finally liberated Al-Quds in 583 AH — eighty-eight years after the Crusaders had seized it. The noble Companion Abu Ayyub al-Ansari (ra) was martyred just outside the walls of Constantinople in 49 AH and lies buried there still — nearly eight centuries before Sultan Muhammad al-Fatih fulfilled the prophecy of the Prophet ﷺ and opened the city to Islam in 1453 CE. Those who lived and died during those years of preparation, without witnessing the final liberation were not failures. They were the foundation upon which the liberation was built. Each of these examples carries the same lesson: the years of apparent stagnation are not wasted years. They are the very substance of the work. Victory is the culmination, not the content. The carriers of Dawah must always remember this. The Nasr — the divine support — is in the Hands of Allah ﷻ Alone.

Hizb ut Tahrir itself is a living embodiment of this truth. Sheikh Taqiyyuddin al-Nabhani (rh) founded the Hizb in 1953, working tirelessly in the face of imprisonment and exile until he returned to his Lord in 1977. Sheikh Abd al-Qadim Zalloum (rh) carried the mantle until 2003. Sheikh Ata Bin Khalil Abu al-Rashtah — may Allah protect him — continues to lead today, having himself witnessed three eras of leadership and decades of patient calling. Across seven decades, the work has reached Central Asia, the Arabian Peninsula, the Indian Subcontinent, Africa, Europe, and America — a sustained and consistent expansion that shakes the already weakened thrones of the rulers of Muslims and confronts the capitalist new world order with a coherent and sincere alternative.

To further emphasise this - the explicit title of the quarterly report from the Washington based think tank - Middle East Forum of September 2025 – “Hizb-ut-Tahrir: Political Doctrine, Global Reach, and Challenge to the International Order” is amongst many publications confirming the fear of the West of the strength of the Dawah and its carriers. If the carriers of falsehood — Communists and Hindutva movements — worked for a century to reach the levers of governance, how can we, who carry the most truthful system from the Lord of all worlds, permit ourselves to be dissuaded from this most honourable of tasks?

Over the decades of this work, it is inevitable that some carriers of the dawah will find the path difficult. Fear, fatigue, family pressures, economic hardship, confusion in the face of prolonged struggle without visible breakthrough — these have tested the resolve of the sincere in every generation. This is not new. The Quran itself records the moments when the Companions wavered, and Allah ﷻ responded to them not with condemnation but with reminder, encouragement, and renewed call. Allah ﷻ said, **﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ﴾** **“O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful”** [Surah Aali ‘Imran: 200]. Three commands in ascending order of demand: “isbiru” — bear your own hardship with patience. “Sabiru” — outdo your enemy in patience. “Rabitu” — remain bound to the post you have been assigned, unwavering. These are not three separate acts. They are three dimensions of the single act of steadfastness that Allah ﷻ requires of those who carry His Dawah in difficult times.

To those who remain firm, day after day, year after year, decade after decade: know that the greatest reward belongs to those who stay the course to their graves. Paradise is not for those who

merely wished for it. It is for those who worked for it — consistently, sincerely, until their final breath. The Khilafah Rashidah (Rightly Guided Caliphate) on Method of the Prophethood is not a distant dream — it is a glad tidings of the Prophet ﷺ, whilst tamkeen (empowerment) and istikhlaaf (succession in authority) are promised by Allah ﷻ. Every study circle, every march, every act of patient constancy by every carrier of this dawah, in every corner of this earth, is a brick in the edifice that Allah ﷻ will complete. We are moving. The signs are clear. The promise is true. It is just a matter of time, by the Permission of Allah ﷻ.

# Endpiece: An Ummah Holding the Keys to the World... and Rulers Insisting on Subservience

(Translated)

**Thaer Salameh, Abu Malek**

The global order is crumbling today, not always in a loud and dramatic fashion, but instead over many instances, manifesting as accumulating cracks, a gradual exposure of the weakness of American hegemony, and a frantic scramble among nations and powers seeking a foothold in a world being reshaped. In such moments, nations are not measured by their aspirations, but by their political will, and their ability to seize historical opportunities before they are lost.

However, the tragedy in the Muslim World lies not in the absence of elements of power, but in the presence of rulers who fail to recognize this power, or, even if they do, lack the courage to align themselves with it. Pakistan, with its significant human and military weight and strategic location, continues to be lured into playing the role of a mediator, bound by the rhythm of American interests, instead of assuming a leading, pioneering role that aligns with the nation Ummah and its interests. Egypt, with its historical, political, and geographical weight, continues to strive at pivotal junctures to repair the cracks in American influence instead of recognizing the transformative moment and understanding that subservience does not build a future, but merely delays the downfall of its master.

The pillars of the Muslim World are not lacking in geography, wealth, populations, or armies. Instead, they lack leadership that

can see itself in a positive light, and believes that this Ummah has the right to be a maker of history, not its raw material. These rulers, however, have been corrupted by subservience to such an extent that their spirits have diminished until they see themselves only as agents, their countries only as fields of service, and the Ummah only as a population mass to be controlled, not liberated.

Nevertheless, the opportunity is not lost. Indeed, the Ummah may stand today at one of the greatest moments of liberation in its modern history. The world is being reshaped, American hegemony is eroding, and the political vacuum is widening. It is shameful that the Islamic Ummah remains bound to the will of rulers who are dragging it along on a crumbling chariot. The disease lies in the rulers, and the cure lies in the awareness of the Ummah: an awareness that reveals the source of treachery, sees the source of strength, and realizes that whoever possesses the means to rise up cannot be content with the position of a submissive follower.

# US Demand to Disclose the Nuclear Weapons of “Israel”... Concern Over Miscalculation?

(Translated)

There is growing concern about the nuclear program of “Israel” and what might drive it to use nuclear weapons without being attacked with weapons of mass destruction. For the first time, a number of Democrats in the House of Representatives are urging the administration of US President Donald Trump to publicly acknowledge the undeclared nuclear program of “Israel,” a move that would break with decades of US policy and further strain relations between the Democratic Party and “Israel.”

In a letter to US Secretary of State Marco Rubio obtained by The Washington Post, more than twenty lawmakers, led by Rep. Joaquin Castro (Texas), said that Washington’s silence on the program is unjustifiable in light of the war in Tehran and the acute threat of military escalation.

“The risks of miscalculation, escalation, and nuclear use in this environment are not theoretical,” the lawmakers wrote. “Congress has a constitutional responsibility to be fully informed about the nuclear balance in the Middle East, the risk of escalation by any party to this conflict, and the administration’s planning and contingencies for such scenarios.”

“Israel” does not acknowledge its nuclear weapons program — built in secret beginning in the late 1950s — and has no publicly stated doctrine on how it might use such weapons.

The letter is the latest sign of a shift in the Democratic Party’s approach to “Israel” amid growing frustration over the country’s

killing of civilians in Gaza, the West Bank and Lebanon and its high-profile lobbying in Washington for the war in Iran.

The push for transparency by Democrats reflects a deeper soul-searching on “Israel” that is happening within the party, said Jeremy Shapiro, a former Obama administration official.

Some Trump administration officials, speaking on condition of anonymity to discuss intelligence matters, expressed concerns about nuclear escalation, suggesting that the red lines of “Israel” may not be sufficiently understood.

“There is a low boil of unease about Israel’s nuclear program and what could compel them to use nuclear weapons short of facing a WMD attack,” said an administration official. Whether “Israel” would resort to a nuclear response when faced with an unusually high civilian death toll has been discussed “frequently,” said the administration official.

**Al-Waie Magazine:** Allah ﷻ said, ﴿بَلْ مَتَّعْنَا هَؤُلَاءِ وَآبَاءَهُمْ حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمُ الْغَالِبُونَ﴾ **“Nay, We gave these people and their forefathers enjoyment until life became long for them. Do they not see that We are coming to the land, reducing it from its borders? So are they the victors?”** [TMQ Surah Al-Anbiyya: 44].