

# Miscellaneous Articles from Ar-Rayah Newspaper Issue 607

## Headline News

### Top of the Front Page

O Ummah of Islam: Is it fitting for a great Ummah of more than one and a half billion people blessed by Allah (swt) with the greatest Aqeedah (doctrine), endowed with abundant wealth, and granted strategic locations to find itself at the tail end of the nations?! Is it not more deserving, with such blessings, to be the foremost Ummah in the world without rival? Allah (swt) said, ﴿لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ﴾ **“We have surely revealed to you a Book, in which there is glory for you. Will you not then understand?”** [TMQ Surah Al-Anbiya: 10].

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### Front Page

#### Murder on the Sykes–Picot Border

On Tuesday, June 16, 2026, tragic events unfolded on the Sudanese-Egyptian border when Egyptian aircraft bombed gold miners in the Jabal al-Ahmar and Jabal Aqad areas. Media outlets reported casualties, but the information was conflicting due to the lack of official confirmation. Both the Sudanese and Egyptian governments remained silent, with the exception of Amjad Farid, the political and foreign relations advisor to the head of the Sudanese Sovereignty Council. In a post on Thursday, June 18, 2026, on the X platform, he wrote: “Egyptian forces targeted Sudanese miners near the border last Tuesday, resulting in fatalities... This incident warrants serious and responsible action at the highest levels between the two governments.”

A week after the incident, the Egyptian army admitted to its heinous act. In a statement issued on Monday, June 22, 2026, its spokesperson said: “The Egyptian army and elements of the Ministry of Interior conducted a large-scale operation in the southern region against criminal hotspots engaged in illegal activities, including drug and weapons trafficking, illegal gold mining, and illegal immigration.” The statement made no mention of casualties, but it did mention arrests of those it described as being involved in illegal activities.

Meanwhile, Ustadh Ibrahim Othman (Abu Khalil), the official spokesperson of Hizb ut Tahrir / Wilayah Sudan, stated in a press release that the Hizb holds both governments fully responsible for what occurred and that the blood of the innocent dead and wounded rests upon their shoulders. He emphasized the following:

**First:** Treating innocent miners with such cruelty, even if there are criminals among them, is an act not sanctioned by Islamic law. A campaign to apprehend the criminals could have been launched if that was the true reason. However, killing people en masse with aircraft is a barbaric act, contrary to Islam. Allah Almighty says: ﴿وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ﴾ **“And whoever kills a believer intentionally, their reward will be Hell—where they will stay indefinitely.1 Allah will be displeased with them, condemn them, and will prepare for them a tremendous punishment.”** [An-Nisa 4:92].

**Secondly:** These agent-regimes' insistence on maintaining borders drawn by the kafir (disbelieving) colonizer, and their protection of these borders with aircraft and heavy weaponry—weapons turned against the people of the Ummah instead of the enemy—obligates the Ummah to reject these regimes and establish the Islamic system: the Khilafah (Caliphate), which abolishes these borders. Originally, Sudan and Egypt were one country, divided by the kafir British colonizer, who then created regimes to guard these borders.

**Third:** The Sudanese government, too, after a full week, remembered that a grave incident had occurred to its citizens and wants to investigate the events. We don't know with whom this investigation will be conducted: with the Egyptian army, the perpetrators?! Or with the victims?!

The Ummah will not emerge from these tragedies and others except through diligent work to change this reality created by the kafir colonizer, and to establish a system that unites the nation and removes the Sykes-Picot borders. This is the system of Islam: The second Khilafah Rashidah (rightly guided Caliphate), following the methodology of the Prophethood, through which we will please our Lord and live under its shade with dignity and honor.

Ustadh Abu Khalil concluded his statement by stressing The Ummah will not emerge from these tragedies and others except through diligent work to change this reality created by the kafir colonizer, and to establish a system that unites the nation and removes the Sykes-Picot borders. This is the system of Islam: The second Khilafah Rashidah (rightly guided Caliphate), following the methodology of the Prophethood, through which we will please our Lord and live under its shade with dignity and honor.

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### **Under the Main Headline**

#### **The Kyrgyz Regime Escalates Its Crackdown on Hizb ut Tahrir Members Ahead of the Shanghai Cooperation Organization Summit**

On 31 August of this year, the Kyrgyz capital, Bishkek, will host the 25th Summit of the Heads of State of the Shanghai Cooperation Organization (SCO), an organization established under the stated objectives of combating terrorism, extremism, separatism, and drug trafficking.

Since its establishment, the organization has consistently targeted Muslims under the pretext of combating terrorism and extremism. Likewise, under the banner of fighting separatism, the Uyghurs and other Muslims in China have been subjected to persecution.

Current developments indicate that the Kyrgyz authorities, as hosts of the upcoming summit, have already begun implementing their commitments. In this context, they have intensified efforts to arrest carriers of the Islamic call (dawah) and launched security raids and operations under the pretext of combating extremism and terrorism. Authorities officially announced a special operation conducted in the Osh and Batken regions, during which 31 people were arrested on terrorism-related charges.

Arbitrary searches were also carried out in Bishkek, targeting the homes of several carriers of the dawah and our Muslim sisters. Officers from the Lenin District Directorate forcibly entered the home of one dawah carrier after breaking a window. Although the homeowner was absent, they searched the house while subjecting his wife and daughters to intimidation and abuse. When they found nothing, officers kicked his 16-year-old daughter in the leg, twisted her arm, and shoved her against a wall, causing her to suffer a concussion.

In addition, several young Dawah carriers were summoned for interrogation, and it was revealed that some had been charged with "extremism." The arbitrary and excessive searches conducted by the security services suggest that these measures are intended to gain the approval of the Russian and Chinese leadership ahead of the Shanghai Cooperation Organization Summit.

Furthermore, such provocative practices appear to serve as a means of diverting public attention from the country's growing domestic political tensions, the ever-rising cost of living, and a host of other pressing problems.

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#### **Delegation from Hizb ut Tahrir/ Wilayah Sudan Receives Leaders of the Amrar Tribe**

A delegation from Hizb ut Tahrir/ Wilayah Sudan received a delegation of prominent leaders from the Amra'r Tribe at the Hizb's office in Port Sudan on Wednesday, 16 Muharram 1448 AH, corresponding to 1st of July 2026.

The visiting delegation was welcomed by Ustadh Nasser Reda, Head of the Central Contact Committee of Hizb ut Tahrir in Wilayah Sudan and head of the reception delegation. He was accompanied by Ustadh Ibrahim Othman (Abu Khalil), the official spokesperson of Hizb ut Tahrir in Wilayah Sudan, and Ustadh Abdullah Ismail, a member of the Hizb's Central Contact Committee.

The Amra'r Tribe delegation included:

The delegation from the Amra'r tribe included:

- 1- Yahya Mohammed Hamad, Cultural Secretary of the Leadership Council and Chief
- 2- Jaafar Mohammed Al-Amin, Director of the Chief's Office
- 3- Mohammed Tahir, a leader in the Chief's Office
- 4- Al-Tahir Hassan Nabous, a Chief and a leader in the Chief's Office
- 5- Polis Mohammed Ali, Chief and Head of the Shadin Academy Organization

After introductions, Ustadh Nasser Reda thanked the delegation for accepting the invitation and visiting Hizb ut Tahrir's office. He then spoke about the party's perspective on current political events, explaining that solutions must stem from Islam, because of our Muslim identity. A lengthy discussion followed with the visiting delegation regarding the points raised.

At the conclusion of the meeting, both parties agreed to continue these meetings.

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### **Children: Victims of Conflicts and Humanitarian Crises**

A United Nations report on Children and Armed Conflict indicates that 2025 witnessed the highest number of child victims in armed conflicts in the past 30 years, with 38,558 grave violations against children documented. A total of 24,174 children were affected by these violations, a significant proportion of whom were girls. The documented violations included killing and maiming, sexual violence, recruitment and abduction, denial of humanitarian assistance, and attacks on schools and hospitals.

According to the report, the highest number of violations occurred in Palestine, Somalia, Nigeria, the Democratic Republic of the Congo, and Myanmar. These figures reflect the immense suffering endured by children in conflict zones and underscore the urgent need to strengthen their protection and ensure respect for their fundamental rights.

**Ar-Rayah Newspaper:** What the world's children are experiencing today is not merely a temporary failure of the international order. Instead, it is the direct result of a global order built upon political domination, economic exploitation, and the subjugation of peoples to the interests of the major powers. Since its inception, the global capitalist system has produced structures of colonialism, occupation, warfare, and the plundering of wealth, while simultaneously presenting itself as the guardian of humanity and the defender of human rights.

Saving childhood cannot be achieved through the very capitalist system that has contributed to creating its tragedy. Instead, it requires the establishment of genuine justice that safeguards human dignity and rights simply because people are human. The way of life ordained by Allah (swt) for humanity alone is capable of establishing a system founded upon justice, mercy, and the protection of rights, free from the logic of domination and exploitation.

Children are not merely statistics in international reports; they are an inseparable part of humanity. Securing their future depends upon changing this catastrophic human reality and establishing a just system that protects the rights and preserves the dignity of all. It is the Islamic system, which Allah (swt) has chosen for us, so that we may attain peace and security and achieve success in this world and the Hereafter.

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## **Breaking Free from the Western Order Is Possible**

The fundamental issue surrounding Iran's nuclear program is no longer primarily a technical one. After decades of investment, development, sanctions, and pressure, the debate has increasingly shifted toward political will and strategic calculations. The real question is no longer whether Iran is capable of approaching nuclear capability, but whether it possesses the political will to cross the line separating a threshold state from a declared nuclear power.

Ultimately, Iran's nuclear issue remains one of the clearest examples in the twenty-first century of the intersection between law, power, and independence or rather, of the law of the jungle that governs today's world. It demonstrates that the international order functions not only according to legal texts and treaties, but also according to shifting balances of power and national interests.

It also raises a question that will remain relevant as long as Iran retains its advanced nuclear capabilities: Will the situation remain at the level of latent deterrence, or will the region and the world one day witness the emergence of a new de facto nuclear power?

The lesson drawn from Iran's experience is that breaking free from the Western order is possible.

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## **Is the Global Energy Market Being Reshaped?**

Current developments indicate that the world is entering a transitional phase in which some of the defining features of the economic order that prevailed since the end of the Cold War are beginning to recede. Globalization is facing mounting pressures, protectionist policies are making a strong comeback, competition over strategic resources is intensifying, and major powers are moving to rebuild their supply chains while reducing dependence on geopolitical rivals.

Against this backdrop, global energy markets appear to be entering a period of greater volatility, where economic considerations are becoming increasingly intertwined with security and military calculations in an unprecedented manner.

The future of the global oil market will not be determined solely by OPEC's decisions or by the daily production levels of oil-producing countries. Rather, it will be shaped by the broader transformations taking place within the international system. The relationship between the United States and Iran, the future of OPEC, the rise of protectionist policies, and the expansion of global debt are all interconnected factors that will influence the contours of the next phase.

The most important question remains: Can the global economy withstand another energy shock if it coincides with an accelerating economic slowdown and escalating geopolitical tensions? This is the real challenge that the world may face in the years ahead.

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## **Today's Need Is Not for a New Divine Law, but for Those Who Properly Understand the Shariah Law of Allah (swt)**

The Shariah of Islam is a complete divine law revealed by Allah (swt) to guide humanity. Within it are the ideology, foundations, and objectives necessary to address every aspect of life in the best possible manner. It is not limited to organizing the lives of Muslims alone; instead, it embodies principles and values that, when correctly understood and properly implemented, establish justice, mercy, and the common good for all people.

Allah (swt) has preserved this Shariah, so its texts and foundational ideology remain unchanged and free from alteration. It calls upon 'ulema to return to its sources, understand it with sound knowledge, deduce Shariah rulings from its evidences, and apply them to contemporary realities in a manner consistent with its objectives and evidences.

Accordingly, what is needed today is not a new divine law, but people who possess a sound understanding of the Shariah of Allah (swt), who strive to explain it clearly, and who work to implement it with knowledge, wisdom, and justice. Only then can it fulfill its purpose of reforming both individuals and society, becoming a means of goodness in this world and success in the Hereafter, by the Permission of Allah (swt).

Understanding, comprehending, and implementing the Shariah of Islam does not require a long period of time. Instead, it requires returning to it. Once people sincerely return to the Shariah, they will grasp it readily, and its implementation will not impose undue hardship upon them. Instead, it will be both swift and straightforward.

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