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O Armed Forces of Pakistan! A golden opportunity is in your hands. Establish the Khilafah (Caliphate), unify the Middle East under your leadership, and expel America from the Muslim Lands. The promise of Allah of tamkeen (empowerment) and His Nasr (support) are with you. The world is on the verge of a great change. With the power of your Iman, follow the way of the Ansar (ra) of Al-Madinah and re-enlighten the world with the ruling governance of Islam.

America and the Walk to Decline

By: Sheikh Adnan Mezyan*



Anyone who observes the trajectory of modern nations, with an expert eye for the causes of rise and fall, will fully grasp the critical stage America is currently experiencing. For decades, it has been on a downward spiral, despite its unparalleled position at the top. Its continued dominance does not stem from any ongoing ascent in the ladder of hegemony, and cultural and material leadership, but instead, from the absence of a sufficiently strong competitor to displace it from the top.

The reasons for its decline are rooted in the accumulation of crises and its abject failure to address them, coupled with increasingly erratic and haphazard approaches to reform. Since a vacuum is unacceptable, what exacerbates the challenge facing this powerful nation is that its adversaries around the world are

actively seeking ways to bring it down and dismantle its hegemony.

As for the crises, many observers have discussed them, and the most prominent can be highlighted as follows:

A Crisis of Ideological and Civilizational Values:

America presented itself as the champion of democracy and human rights worldwide, fighting dictatorships, tyranny, and reactionism. It also presented itself as the leader of the free capitalist economy, offering everyone the opportunity to invest, compete, and prosper. However, this lie quickly crumbled in the face of the reality of the greedy, colonialist capitalist ideology, which prioritizes the material gain of the wealthy, over all purported values and rights. The inevitable result was the emergence of the brutality of Western countries, particularly America, in their treatment of the world's peoples through oppression, plunder, and colonialism. Awareness of this lie also spread to the Western public itself, which suffered from plunder, oppression, and tyranny, leading to a loss of faith in the capitalist system, and a period of confusion and search for an alternative.

Financial and Economic Crisis:

There is no doubt that the massive financial bubble created by American policy, through a fictitious riba (interest economy and the printing of dollars without backing from gold or real commodities, coupled with excessive spending and unlimited borrowing, has led leading economic experts to warn of an imminent burst of that bubble, and a historic collapse of the American economy that would make the Great Depression, of the last century, seem like a minor incident in comparison. America is no longer able to stop financial inflation and economic

stagnation, except through failed attempts to raise or lower the interest rate on treasury bonds, or to plunder billions from other nations, and to fuel the arms industry with wars here and there. This is not, in reality, a radical solution as much as it is an escape into new problems, that exacerbate the previous crises. Therefore, it is expected that the American economy will suddenly collapse, and the American people will find themselves bankrupt or nearly bankrupt, after the illusion they were living in, based on the digital numbers piled up in bank books and stock exchange tables, collapses.

Domestic and Foreign Political Crises:

America is currently experiencing a sharp domestic division among its various power factions, with escalating political disagreements on numerous issues. These include white supremacy, which perceives America as facing an existential threat from immigrants of color from around the world; the ongoing crisis surrounding liberal freedoms, gender, homosexuality, and gender reassignment; the new crisis of sharp disagreement over support for the Jewish entity in its brutality; the growing desire among wealthy states within the United States for independence from the federal union; and the dispute over how to govern the country and the future of coming generations. All of this portends an imminent civil war, or at best, revolutions and unrest that will destabilize the domestic situation.

In terms of foreign policy, the current US administration has left itself without allies worldwide, having deliberately adopted an unprecedentedly arrogant, and condescending approach, towards all nations. It has even gone so far as to threaten to invade friendly countries, occupy and annex their territories by force, and openly declare its desire to control oil,

gas, and energy resources globally, using them to pressure those who do not comply with its unreasonable and unpredictable demands. As a result, the US has become a despised nation, with all countries now seeking alternatives for cooperation, and alliances, after losing faith in this arrogant and volatile entity.

A Crisis of Failure to Contain Rivals and Competitors:

America has utterly failed to halt China's industrial, scientific, economic, military, and political progress. China has indeed become a leader in several fields. If China were to decide to dethrone the US as the world's leading power, it is capable of doing so today and its ability is growing daily. Furthermore, America has failed to break Russia, despite the Ukrainian trap that may soon backfire on it and Europe. It has also begun to lose the loyalty of some regimes in Muslim countries, that once served its interests and implemented its will there.

One of the most important things America failed to do was eliminate the Islamic project, and what is known as "political Islam," despite the relentless attacks against it on all levels, especially with the growing awareness among the people of the hostility of the US and the West, and of the necessity of Islamic unity and a return to the ruling governance of Shariah and to the comprehensive Islamic state, the Khilafah, and with the growing strength of those working for this project, and the spread of the idea of Khilafah among those working in the arena of the Islamic Dawah, which heralds a sudden rise of the most dangerous enemy to America and to Western civilization as a whole.

The Middle East War Crisis:

Last but not least, America has become embroiled in a conflict with Iran and its regional proxies. America's prestige and

image as a deterrent force have been dragged through the mud. It failed to topple the regime from within, and lost the sympathy of its opponents, who, in addition to their opposition to the regime, harbored animosity towards America and the Jewish entity, which they accused of killing, destroying, and demolishing the country, while openly declaring their intention to return Iran to the Stone Age. America also failed to force the fighters to surrender, a goal Trump had deluded himself into believing he could achieve in the early days. Iran's Islamic Revolutionary Guard Corps (IRGC) refused to halt the war and reopen the Strait of Hormuz, except under humiliating conditions for America. Continuing the war now means further depletion of American anti-missile capabilities, further destruction of American bases in the region, further damage to the Jewish entity's infrastructure, and further attrition of the Jewish army in southern Lebanon. Should Trump decide to launch a ground operation, he risks heavy casualties. His only remaining option is to resort to unconventional weapons to impose a scenario resembling Japan's surrender after Hiroshima and Nagasaki, an action that could backfire completely, as it opens the door to a global nuclear war. Furthermore, the surrender of the Revolutionary Guard afterward is not guaranteed. Instead, the entire region might erupt in flames against the US and its pampered protégé, the Jewish entity.

In short, everything America is doing today is hastening its downfall, so that the soon-to-be-established Khilafah (Caliphate), by the Permission of Allah ﷻ, will deliver the final, fatal blow.

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Between US Eagerness to Reach an Agreement, and Iran's Resistance

By: Ustadh Asaad Mansour



US President Trump is extremely keen to reach an agreement with Iran. He sent his Vice President, JD Vance, the second most powerful figure in his country, to Pakistan on April 11, 2026, in an attempt to achieve this, but he was unsuccessful. Trump also announced that he would send Vance for a second round of talks on 21 April 2026, but Iran refused to participate, leaving him thwarted. Trump then announced that he would send his envoy, Steve Witkoff, and his son-in-law, Kushner, to Pakistan on 25 April 2026, but he canceled their visit after Iranian Foreign Minister Abbas Araqchi left the country.

Iran did not announce its readiness to meet with the American delegation. Its Foreign Ministry stated that “Minister Abbas Araqchi is visiting Pakistan and met with Pakistani Army Chief Asim Munir. They discussed developments related to a ceasefire, ending the war, and ways to enhance peace and stability in the region. He also conveyed Tehran’s stances and observations to the Pakistani side.”

Reuters quoted a Pakistani source as saying, “Araqchi presented Iran’s demands and reservations regarding the American demands, and there are no plans for any meeting between Iran and the US in Islamabad.” Fars News Agency quoted the Iranian Supreme National Security Council as saying, “There will be no negotiations with America.”

Araqchi then traveled to Oman, where he stated that Iran wanted to move the talks from Pakistan to Oman. This move was seen as a way for Oman to act as a neutral mediator, unlike previous rounds of negotiations before the US-Jewish attack on Iran on February 28, 2016. Similar situations had occurred before, with US and Iranian delegations meeting in Oman, until the 2015 agreement was signed. Iran wants to include Oman in the negotiations concerning the Strait of Hormuz, making it a party to the talks. Therefore, on 26 April 2016, the Iranian Foreign Ministry announced that “Araqchi met with the Sultan of Oman and discussed with him issues related to maritime security in the Strait of Hormuz and the security of the Gulf and the Sea of Oman.” By including Oman, Iran aims to strengthen its negotiating position.

It appears that Pakistan is exerting pressure on Iran to meet American demands. Its de facto ruler, Army Chief Asim Munir, paid a three-day visit to Iran on 15 April 2026, meeting with

several Iranian officials, holding consultations, and delivering a message from the United States regarding a new round of negotiations. It seems Asim Munir wanted to identify the true players in Iranian politics and clarify the situation for his master, the United States. Trump stated on Thursday 23 April 2026, that, “They’re all messed up. They have no idea who their leader is. You know, we took out, really, three levels of leaders. And everybody that was even close behind him... So, they have a hard time figuring out who the hell can speak for the country. They just don’t know.”

On 24 April 2026, Trump said, “They’re making an offer and we’ll have to see... I don’t want to say that, but we’re dealing with the people that are in charge now.” This confirms that Pakistan is providing him with information about Iran. After seeing that Araqchi refused to meet with his envoys, Steve Witkoff and Kushner, Trump canceled their visit on 25 April 2026, saying, “I said, ‘Nope, you’re not making an 18-hour flight to go there.’” He claimed that “We have all the cards. They can call us anytime they want, but you’re not going to be making any more 18-hour flights to sit around talking about nothing.” This demonstrates his inability to force Iran to sign an agreement on his terms thus far.

In contrast to America, Iran appears unwilling to reach an agreement and uninterested in negotiations. It is prepared to fight, as Iranian television quoted the top military commander as saying, “We will respond to American forces if they continue their siege and piracy in the region.” The spokesman for the Iranian Ministry of Defense stated on 25 April 2026, that “America is seeking a way out of the quagmire of war.”

Iran is aware of America’s need to sign an agreement, and is working to strengthen its position by refusing to meet Trump’s

deputy again and refusing to meet his envoys. All of this has embarrassed Trump and is considered a slap in his face, showing him in a position of weakness, and has raised Iran's position globally, as well as its readiness to wage war again with America and its protégé, the Jewish entity, and Iran has declared that it will not accept extreme demands.

It has been mentioned that Araqchi would visit Russia, as Iran seeks to involve it in the negotiations to break America's monopoly and alleviate its pressure. However, America refuses, and Russia does not dare to challenge America and push for its participation in the negotiations. Instead, Russia seeks to avoid challenging or provoking America lest America turn against Russia on the issue of Ukraine. America has demanded that Ukraine cede the territories occupied by Russia, which serves Russia's interests and gives it hope of winning its battle there, which it considers crucial. Therefore, it is unlikely that Russia will pressure America on behalf of Iran.

What makes Trump eager for negotiations is his desire to sign an agreement with Iran that portrays him as victorious, thus bolstering his and his party's positions, as his popularity has declined domestically. Trump fears his party's loss in the midterm congressional elections this November, which would affect the general presidential elections to be held in two years.

Furthermore, the war's impact on the global economy is significant. Iran's control of the Strait of Hormuz and America's blockade of Iranian ports exacerbate the global economic crisis, for which America is primarily responsible. News reports on 26 April 2026, indicated that over 600 large commercial vessels remained stranded in the vicinity of the Strait of Hormuz, because

Iran was demanding the lifting of the blockade on its ports before reopening the strait.

The US found itself in a quandary. If it resumed its aggression, would it achieve its objectives, having already tried for forty days? It doubted this. Therefore, it saw the necessity of focusing on negotiations and achieving its goals through them. This is why it extended the truce indefinitely, to avoid the embarrassment of renewed aggression should negotiations falter.

It appears that Iran understands this, as it refused to resume negotiations with Trump's vice president and his envoys, and is working to strengthen its stance on all fronts. However, it stands alone on the ground, while the US is exploiting the fragmentation of the Muslim World into weak, mutually isolated states.

This underscores the critical importance of unifying the Muslim World under a single state—the Khilafah (Caliphate) on the Method of the Prophethood—to confront the United States and the Jewish entity and decisively defeat them.

When the Myth of Power Crumbles



The recent war waged by America and the Jewish entity against Iran revealed a profound truth that the West—led by America—has long sought to conceal: that power lies not merely in a people’s aircraft carriers, its stockpiles of nuclear warheads, or its projected image of prestige and might, but instead in the people’s ability to exert genuine influence on the world’s life, its economic lifelines, and its energy, food, and trade security.

It has become abundantly clear that the Muslim World is not on the margins of history, nor is it dependent on others essentially. Instead, it sits atop one of the greatest assets of power in this era: the maritime straits through which global trade flows, the vast reserves of oil, gas, and fertilizers, the strategic geographical location upon which the movement of East and West depends, and the people who possess the human and spiritual potential that, if properly channeled, could transform the world. The Strait of Hormuz is but one example of this; how many

major powers have seen their markets tremble, their calculations thrown into disarray, and their economic security jeopardized by a mere threat in one of our Ummah's vital waterways! This is a revealing moment: the so-called superpower has proven fragile in the face of the assets of influential power that Allah ﷻ has placed in the lands of the Muslims. What seemed steadfast for decades is now crumbling before the reality that the Muslim World possesses assets whose impact far surpasses that of many deadly weapons, for they touch the very core of global life. The skillful use of these assets—politically, economically, and strategically—could make them more powerful than nuclear weapons themselves, for they are weapons that dictate terms before they inflict destruction.

O Ummah of Islam: Open your eyes to what lies before you, raise your gaze to your true stature, and break the chains of illusion that have diminished you. You are not a weak Ummah, but an Ummah that has been made powerless. The balance of power is not shifted by sheer numbers, but by understanding the elements of power, skillfully acquiring them, and having the courage to utilize them. When the Ummah awakens with its awareness (waie), the whole world will know that the era of American hegemony is not inevitable, and that a new dawn can be born from the land of Islam.

(Al-Waie Magazine, Issue 477)

Islam Is the Guarantee for the Liberation of Muslims



The conflict in Sudan is an international struggle: between America, through military commanders on one side, and Europe, especially Britain, through civilian actors on the other. Neither side is concerned with what befalls the people of Sudan in terms of killing, displacement, migration, and refuge. Instead, they exploit their blood and honor to achieve their schemes in our land. Most dangerous of all is that America, in particular, seeks to fragment Sudan by separating Darfur, after having already split South Sudan.

Therefore, the people of Sudan must become aware of these malicious plots and realize that any talk of solving their problems through the old colonial disbeliever or the new colonialist disbeliever is nothing but political suicide.

It is the Shariah obligation upon the people of Sudan to uproot the influence of the colonial disbeliever from their country, in order to prevent its division and fragmentation. This will only be achieved through an ideological state founded upon the Aqeedah of Islam, the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood which unifies people on the basis of Shariah rulings and cuts off the hands of conspirators against our lands and their agents within. This requires all those aware of the gravity of the situation, people of military power and protection, politicians, media figures, and community leaders to come together in a comprehensive and fundamental process of change that brings Islam, pure and untainted, to the seat of ruling governance. Indeed, Islam is the only guarantee for the liberation of the Ummah, heralding the liberation of the world from the oppression of unjust capitalism. For such a cause, let those who strive, strive.

Hizb ut Tahrir / Wilayah Tunisia

U.S. Military Maneuvers on Tunisian Soil Are a Crime



On Friday, April 17, 2026, following Friday prayers, a march organized by Hizb ut Tahrir / Wilayah Tunisia set out from in front of Al-Fath Mosque in the capital, Tunis, under the banner: “U.S. Military Maneuvers on Tunisian Soil Are a Crime.”

As the march—attended by a large crowd of the people of Tunis—commenced, a member of Hizb ut Tahrir / Wilayah of Tunisia addressed the worshippers in a brief message, explaining that this demonstration was organized to condemn and reject U.S. military maneuvers on Tunisian soil. Banners were raised; the main banner bore the march's title, while a second read: “U.S. Military Maneuvers in Tunisia... How Long Must This Humiliation Endure?!” Smaller placards rejecting NATO were also displayed,

alongside others inscribed with: “No to the American Army in Muslim Lands.” Throughout the march—which wound through the capital's main thoroughfares—the participants chanted slogans denouncing these maneuvers.

The march concluded with a rally during which a member of Hizb ut Tahrir / Wilayah Tunisia delivered a speech. In it, he asserted:

“These American military maneuvers taking place on Tunisian soil are no longer a fleeting event or limited technical cooperation. Rather—through repetition and expansion—they have evolved into a **de facto** normalization of the American military presence, a process that will reach its zenith with Tunisia’s hosting of the massive Exercise African Lion in 2025! History demonstrates that whenever American armies enter a country, they corrupt it and humiliate its people—and this is precisely what they are doing here. Their crimes in Iraq and Afghanistan bear witness to this fact, and their boundless support for the Jewish entity in its genocide of the people of Gaza is a matter of public record, known to all.

How, then—after all this—can we permit a ruthless enemy, one that shows us neither mercy nor respect for any covenant, to tread upon our land: the ‘Green Land; the land of the Mujahideen? For Allah ﷻ declares, **﴿وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا﴾** **“And never will Allah grant the disbelievers a way [of dominance] over the believers.”**

The duty of the people of this land today—and, above all, the duty of those who possess power and strength—is to sever the hands of the West from our countries. Foremost among these hands is the 'head of the serpent': America, the true enemy of Islam and Muslims. This objective cannot be achieved except by

rejecting these military maneuvers and abrogating the military agreements signed by Beji Caid Essebsi; for these agreements constitute a grave evil that will have dangerous repercussions for the region and its independence.

The people of Tunisia must also strive to establish a state possessed of power, might, and prestige—a state founded upon a civilizational project stemming from the Ummah’s creed. Such a state would vest authority in the Ummah and sovereignty in the Divine Law (Shari’ah); it would eradicate the colonialist presence through formidable armies capable of defending the sanctity of the Muslim lands and dispelling the enemies of the Faith—and the whispers of Satan—from their minds. In doing so, it would safeguard the dignity of the country and secure the safety and independence of the Ummah.”

China and the Strait of Hormuz Crisis: A Quiet Rise in a Turbulent International Order

By: Engineer Wissam Al-Atrash

In the midst of the geopolitical turmoil that accompanied the navigation crisis in the Strait of Hormuz, China emerged as an actor moving outside the logic of direct confrontation, and within a calmer logic based on managing balances rather than breaking them. While the traditional powers were busy managing the military and security escalation, China appeared in a different position: that of a mediator who seeks to reduce tension without engaging in the conflict.

In this context, China has intensified its diplomatic moves in the Iran crisis, in an effort to consolidate its role as an international mediator. Its Foreign Minister, Wang Yi, led a series of intensive contacts with his counterparts, in parallel with presenting a joint initiative with Pakistan to ceasefire and reopen the Strait of Hormuz, which provided Iran with a diplomatic way out of the escalation.

According to Chinese officials, Wang Yi held about twenty-six telephone conversations with international officials as part of these efforts, while the Chinese-Pakistani plan on March 31 called for a ceasefire and the reopening of the strait as a vital international corridor. On the other hand, American officials considered that this initiative gave Iran a wider space for diplomatic maneuver, in light of its close relations with Beijing as

a strategic partner and major energy importer. (Al-Arabiya, 10 April 2026)

These moves go beyond the Middle East, as Beijing is engaging in a multi-directional diplomatic path to highlight itself as a responsible force capable of managing international crises, in a context that precedes the upcoming meeting between US President Donald Trump and his Chinese counterpart Xi Jinping, which gives the Chinese movement a global negotiating dimension. European government statements, including a Spanish position, also confirmed that "the Chinese role is important in finding diplomatic paths to stop the war and restore stability in the Middle East." Spain appears to be one of the most prominent European supporters of expanding trade and dealing with China as a strategic ally, not an economic and geopolitical competitor as Trump sees, as Reuters reported on 14 April 2026.

This presence cannot be separated from a deeper structural fact: that China now possesses the material capabilities that qualify it to be a major power in the world. However, this transformation is not yet embodied in the form of a confrontational force, but instead in the form of economic and diplomatic influence, that is quietly expanding within the vacuums left by the traditional powers.

This dynamic is linked to Iran's stance in the Chinese strategy, as the relationship between Beijing and Tehran represents one of the pillars of the Belt and Road Initiative, as Iran constitutes a geographical node between Central Asia and the Middle East, and a vital corridor for energy and trade, which directly clashes with the theory of dominance over strategic bottlenecks, or chokepoints, that America adopts as part of its expansionist policy.

Here the fundamental paradox emerges: China did not enter the crisis as a confronting force, but instead as a managing force. It did not seek to change the balance of power militarily, but instead to adapt to it and employ it politically. This reflects a difference in the philosophy of power, more than it reflects a decisive superiority of one model over another.

America, which has built its influence for decades on military presence and securing vital corridors by force, still relies on solid deterrence tools, and extensive coalition networks. However, it seems that the matter cannot be resolved with battleships and planes, nor by dragging NATO countries into conflicts and paying the price for a war they did not start. On the other hand, China appears to be testing a different model based on economic interconnection, mutual dependence, and crisis management through mediation rather than confrontation, noting that it has established a military base in Djibouti, a few miles away from an American base in the same country near the Bab al-Mandab Strait.

Hence, Beijing moves with the logic of functional stability, that is, maintaining a minimum balance that allows the continued flow of energy, without engaging in direct military commitments that might put it in direct confrontation with the United States. This approach contributed to strengthening China's image as a force acceptable to various parties. It initially secured the passage of its ships, then presented itself as a balancer and not as a party to the conflict, as it considered, through its Foreign Minister Wang Yi, that the blockade of the Strait of Hormuz to prevent the movement of Iranian ships does not serve the common interests of the international community. (Reuters, 13 April 2026)

However, the implications of the Strait of Hormuz crisis go beyond direct Chinese behavior. According to an analysis published by the New York Times on 6 April 2026, power in the international system is no longer measured only by the size of armies or economies, but instead by the ability to influence strategic chokepoints, most notably the sea lanes. In this context, Iran has emerged to the fore as an actor capable of influencing global energy security through its geographical location, making Iran part of an equation whose effects extend to China as one of the largest energy importers. The Independent newspaper pointed out that China emerged from the crisis in a calm and confident manner, benefiting from the West's preoccupation with managing escalation, without a move to the position of leadership of the international order.

Despite this progress, China appears to be in a transitional phase: it has not become a hegemonic power, but it is no longer a marginal power, but rather an international actor moving within the voids of a “crumbling” international order, as the Chinese president described it while receiving the Spanish Prime Minister. (Reuters, 14 April 2026).

As energy market volatility increases, the shift towards electric cars is emerging as one of the potential alternative paths, which may enhance the presence of Chinese companies in this sector as they are among the actors who benefit most from reshaping the global energy economy.

Although China sought to avoid a direct confrontation externally and to exploit the division within the Taiwanese arena, by opening up to some opposition forces at a sensitive political moment, in order to obstruct a US arms deal for Taiwan worth \$40 billion, the future of its international role remains dependent

on its ability to balance four interconnected matters: the expanding economy, geopolitical exposure, cautious military power, and the symbolic image in the Muslim lands. While its expansion in the Middle East and Central Asia enhances its economic presence, it remains trapped in the global capitalist order from which it cannot escape, and the issue of the Uyghur Muslims remains a sensitive element, prone to political and moral exploitation in contexts of international rivalry and a “silent dark shadow” that accompanies Chinese global expansion.

Here, we have the right to ask, whose hands have been stained for decades with the blood of Uyghur Muslims in East Turkestan? Has China prepared itself for a stage in which power is no longer measured only by what is accomplished on the ground, but also by what generates global political awareness, that is being molded today by the blood of the sons and daughters of the Islamic Ummah, to write a new chapter in the history of humanity, entitled: the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood?!

Swap Lines: A Global Financial Order in the Making That Could End the Petrodollar Era

By: Dr. Mohammed Gilani



Reuters reported on Tuesday 21 April, that US President Trump confirmed the United States was considering providing financial assistance to the UAE, indicating that a currency swap agreement between the two countries was under consideration.

The significance of this news lies not in the UAE's urgent need for funds, but instead in what it reflects: a strategic shift behind the scenes of the global financial system through a currency swap agreement, known in financial circles, particularly in America, as swap lines. This news is not merely a passing technical procedure; it is a spark heralding the birth of a new

financial order that could reshape American hegemony, not through oil this time, but through direct banking liquidity.

Since 1974, the dollar's strength has rested on the petrodollar system, whereby OPEC countries, led by Saudi Arabia, sell their oil exclusively in US dollars, making the greenback backed by oil, rather than gold. This system allowed the US Federal Reserve to issue trillions of dollars to cover the needs of global energy trade.

Today, however, this system faces existential challenges, from the rise of the Chinese petroyuan and the BRICS countries' pursuit of trading in local currencies, to the global shift towards alternative energy and electric vehicles that reduce dependence on oil. This is where swap lines emerge as a new strategy for the Federal Reserve to maintain the US dollar's financial dominance.

Swap lines are bilateral agreements between central banks to exchange currencies, designed to provide liquidity in global markets during crises. Through these lines, the Federal Reserve exchanges the dollars it issues for the local currency of another country, such as the UAE dirham or the Canadian dollar, which acts as collateral or a pledge for the return of the dollars at a later date. The benefits of this system for the US are numerous, including:

1. Immense Generating Capacity: It is estimated that if the Federal Reserve were to expand its swap lines to include 100 countries at a rate of \$100 billion per country, it could add \$10 trillion annually to its balance sheet. This amount far exceeds what can be generated through the petrodollar system and could reach \$2 trillion by 2050.

2. Overcoming Physical Constraints: The petrodollar system is tied to limited oil quantities, volatile prices, and international crises, as was the case during the COVID-19 pandemic and is currently the case with the US-‘Israeli’ war on Iran. Swap lines, on the other hand, are linked to financial growth and liquidity, in addition to countries’ ongoing need for development, construction, and spending on various projects. This gives the Federal Reserve absolute flexibility in issuing currency.

3. Direct Dominance: Through these lines, the Federal Reserve becomes the primary lender to central banks worldwide, bypassing the role of established international institutions, like the World Bank. It provides countries with continuous liquidity, without stringent conditions, or high interest rates, thus more closely linking their financial fate to the dollar.

Since the passage of the 1981 law decoupling the dollar from GDP in the US, a kind of separation has occurred between economic growth, the production of goods and services, and financial growth, the creation of paper wealth. This separation has enabled the Federal Reserve to inject massive liquidity even during economic recessions, as happened during the COVID-19 crisis when it injected more than \$12 trillion, despite declining production.

However, if swap lines and currency exchange were used, the Federal Reserve believes that the \$10 trillion it produces annually would be immediately distributed to various countries in need of these dollars. The Federal Reserve further claims, that just as the dollars the Federal Reserve currently produces in exchange for oil do not constitute a cause, or instrument, of inflation because they are directly used to purchase oil, the dollars it produces in exchange for foreign currencies are used in those countries’

markets, separate from the US market, thus protecting them from the evils of inflation.

As for why countries like the UAE, Japan, or others would swap their currencies for dollars, the Federal Reserve believes these countries do so to cover their budget deficits. Instead of borrowing \$100 billion from the World Bank at high interest rates, and with harsh conditions, the central bank provides dollars to these countries to cover their budget shortfalls without incurring interest or stringent terms.

So where does the benefit of the US Federal Reserve lie? The benefit lies in two matters: **Firstly**, it enables the Federal Reserve to produce enormous quantities of dollars for the benefit of countries participating in the system, in exchange for their currencies. After a year or two, the dollars are redeemed and return to the Federal Reserve's coffers. This means the Federal Reserve produced dollars for other countries, but they ultimately return to its own coffers. **Secondly**, when the swap occurs, the Federal Reserve purchases, for example, the UAE's currency, what Trump described as a currency swap, and the exchange rate is determined by the current exchange rate. Even if the UAE recovers its currency after overcoming its crisis, it can use its dollar reserves to buy it back. What has transpired so far in the use of this system since 2005, when the system was first tested, shows that the Federal Reserve always obtains the currencies of participating countries at a price lower than the market price, and when it returns or sells them to their original owners, it sells them with a certain profit margin.

However, where does the ticking time bomb of this system, the one that will explode at any moment, lie? The answer lies precisely in the problem the Federal Reserve sought to solve: the

issue of inflation resulting from the massive accumulation of dollars, without any corresponding use for spending or production. The difference is that this exchange system will transform the issue from local inflation in each individual country, to simultaneous global inflation. When the Federal Reserve produces \$10 trillion, and according to its estimates, this will reach \$20 trillion by 2050, inflation will become a global, not a national, problem. This means the entire world will suffer from a massive surplus of a single currency, the dollar, causing its value to plummet and rendering it insufficient to purchase basic necessities and finance projects globally. A massive global recession will engulf the world, a consequence of the actions of tyrants.

﴿ كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ * وَلَا تَحَاضُّونَ عَلَىٰ طَعَامِ الْمِسْكِينِ * وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا * وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا * كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا... ﴾

“Absolutely not! In fact, you are not even gracious to the orphan, nor do you urge one another to feed the poor. And you devour others’ inheritance greedily, and love wealth fervently. Enough! When the earth is entirely crushed over and over...”
[TMQ Surah Al-Fajr, 89:17-21].

The Collapsing Anglo-American Partnership is an Opportunity for the Islamic Ummah

Ustadh Musab Umair – Wilayah Pakistan

On 27 March 2026, the Joint Committee on the National Security Strategy of the UK Parliament released its Fourth Report of Session 2024–26 (HC 1045/HL Paper 281). Significantly, on Page 8, the paper mentioned that “The Government outlines ambitions to:... c. develop ‘sovereign and asymmetric capabilities’, through rebuilding the UK’s defence industrial base, reducing reliance on others.”

Regarding “reducing reliance upon others,” it is well known that Britain heavily relied upon the United States, since it was severely wounded by the German war machine during the Second World War. Faced with a vigorous challenge to its colonies and former colonies from a surging Soviet Russia, Britain’s deep state, in all its factions, strengthened relations with the United States, which began its foreign relations as an enemy of Britain, including the War of 1812. During his “The Sinews of Peace” speech on 5 March 1946, Winston Churchill, a former British prime minister and leader of the opposition at the time, stated, “The only instrument capable at this historical moment of preventing war and resisting tyranny is the “fraternal association of the English-speaking peoples.” This means a special relationship between the British Commonwealth and Empire and the United States of America.” Regardless of the debate over the Special Relationship being a myth or not, an entire order was established upon Anglo-American partnership, including the

formation of NATO, and coalitions to attack Afghanistan in 2001 and then Iraq in 2003.

Moreover, the Joint Committee paper was in fact specific about Britain reducing reliance on the US, by name. At a time that Britain is crippled economically by inflation, crippling debt, Putin's war on Ukraine, and Trump's destabilization of the Strait of Hormuz, it is nonetheless investing in military capabilities, to prevent a decline into irrelevance. On Page 43 it mentioned, "119. Recommendation: As well as continuing its strategic collaboration with the United States where practical, the Government must also develop a clear plan, along with other European allies, for a transition towards greater European leadership of NATO. Preparing for a 'worst-case scenario' whereby Europe can no longer rely on US support in the event of a crisis, the Government must work with European partners to invest in its own capabilities to offset this potential withdrawal."

Thus, having arrogantly reduced partnership with Europe through Brexit, Britain's deep state is now proposing a humiliating return to Europe. However, European partnership is far from reliable due to the intense nationalism of each of its component states. European history before the Second World War is marked with continuous wars between European states. As for the Second World War itself, it was essentially a war between European states, extended over colonies and former colonies. After the Second World War, European history is marked with continuous friction and rivalry between Britain, France and Germany. Now, after a return to militarization by Germany, Britain and France, armed conflict between European states is not to be ruled out, within this century, based on the track record of their conflicts, extending over centuries.

O Muslims and their Armies!

See the reality of your enemies and tormentors! After America fought British colonialism for independence, it drew close to Britain to exploit opportunities for its own colonialism within the Muslim World. Now, America has no need for Britain to exploit the Muslim World, it has abandoned Britain, insulting and berating it. As for Britain, which oppressed much of the Muslim World during the peak of its colonialism, it now must forge a partnership with its competitors in colonialism, France and Germany. This is the nature of the states of disbelief, who mobilize on the basis of nationalistic identity and material benefit. With no noble ideology to bind disbelievers to work for the betterment of humanity, enemies become allies and then enemies again, on the basis of greed for the resources of other nations. The bitter division between disbelievers is as Allah ﷻ described, ﴿بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ﴾ **“Their malice for each other is intense: you think they are united, yet their hearts are divided.”** [TMQ Surah Al-Hashr: 14].

Yet, regardless of their divisions and competitions, there is no good expected from the winners, or the losers, as far as Muslim are concerned. For too long the Muslim World has been the banquet over which the enemies fight over, to feast. The bitter divisions, shifting alliances and changes in the international order should be an opportunity to escape from colonialist exploitation. However, such thinking is beyond the current rulers of Muslims, who are agents and followers of colonialist powers, and cannot see beyond the orders and interests of their masters.

As for an aware, Islamic leadership, it can easily exploit the inherent nature of the disbelievers, and resulting weaknesses, in

order to force the retreat of kufr and establish the dominance of the Deen. It alone has the will to walk in the pure footsteps of the Khulafaa Rashidun (ra) who defeated the Persian and Roman empires, and gathered countless nations to form a mighty Islamic Ummah that dominated the world for centuries. It alone can establish a machine industry, as a basis of rapid militarization, ending dangerous dependence on foreign weapons. It alone can fund an industrial revolution by ending riba (interest) payments to disbelieving states, seizing the misappropriated wealth of the corrupt rulers and officials and mobilizing the huge energy, mineral and financial resources of the entire Ummah. It alone can challenge the tyrants, and establish an order of divine justice and mercy for all humanity.

O Muslims and their armies, end your passive submission and perform righteous deeds, until Allah ﷻ grants tamkeen (empowerment) for the Deen of Islam. Hizb ut Tahrir persists in its Dawah to Islam as a ruling governance, so respond!

Do Not be Deceived by Your Rulers, O People of Pakistan



O Muslims of Pakistan! Do not be deceived by your rulers! The rulers of Pakistan are not working for peace but for the American plan to create a new Middle East. These rulers did not fire a single shot to stop the massacre in Gaza but offered their military might to protect the throne of the House of Saud and the American bases in the region. These rulers joined Trump's Board of Peace and assured Trump of the deployment of troops in Gaza. Now these rulers are working with Trump to pressure Iran to bow down to America's new Middle East plan just as these rulers have bowed down to America. These rulers are calling their services to America efforts for peace in order to cover up their crimes and avoid public pressure and public anger over their collusion with America.

O Armed Forces of Pakistan! We ask you, why does the leadership that can try to reorganize and consolidate the American security structure in this region for the sake of America, not work to dismantle it? After all, why are the warring disbelievers, who are massacring Muslims around the world, praising the rulers of Pakistan? Is there any doubt that America wants to eliminate any armed force in the region that has the potential to challenge the American order? So what future will there be for Pakistan, Turkey, or any other Muslim power, by strengthening America in this region? Do Pakistan's mujahid armed forces deserve such leadership?

When some military commanders of Iran can destroy American installations throughout the region, shoot down fifth-generation ships, make the Jewish entity cower, force American fleets to retreat, blow up the batteries of America's missile defense system, then what can Pakistan's nuclear forces, equipped with the latest missiles and ships, do? However, this will only happen if you give your military support (nussrah) to Hizb ut Tahrir for the establishment of the Khilafah. Allah ﷻ has assigned you a great mission, which is to make Islam prevail in this world, not to defend a small region confined, within a few zig-zag lines drawn by the British!

The Only Matter the Islamic Ummah Will Rally Behind



The only matter that the Islamic Ummah despite its diverse peoples and races can rally behind, and under which its scattered forces can unify, is its Deen. There is nothing that this Ummah can truly unify upon except Islam. Any other call is a cause of division: even if it gathers some groups under it, others will inevitably fall outside it whether it is nationalism, patriotism, or anything else. However, is such unity possible?

The answer is yes, it is possible. More than that, it is a Shariah obligation from the Lord of the worlds. Allah ﷻ says, ﴿واعتصموا بحبل الله جميعاً ولا تفرقوا وأذكروا نعمة الله عليكم إذ كنتم أعداءً﴾ “And hold firmly together to the Rope of Allah and do not be divided. Remember Allah’s favour upon you when you were enemies, then He unified your

hearts, so you—by His grace—became brothers.” [TMQ Surah Aali Imran:103].

It is sufficient to recall what happened when the Messenger of Allah ﷺ met a group from the Khazraj and called them to Islam. They responded, «إنا قد تركنا قومنا ولا قوم بينهم من العداوة والشر ما بينهم، وعسى أن يجمعهم الله بك، فسندم عليهم فندعوهم إلى أمرك ونعرض عليهم الذي أجبتك إليه من هذا الدين، فإن يجمعهم الله عليك» **“We have left our people, and there is no people more divided by enmity and evil than they are. Perhaps Allah will unify them through you. We will return to them, invite them to your message, and present to them what we have accepted of this Deen. If Allah ﷻ unifies them upon you, then no man will be more honored than you.”** And indeed, that is what happened.

The Aqeedah of Islam remains fully capable of playing that same role in the lives of Muslims today, just as it once unified the Aws and Khazraj under the Messenger of Allah ﷺ, making them the Ansar (ra). From this perspective, the return of the Khilafah (Caliphate) on the Method of the Prophethood would mean among other things the unification of the Ummah and its forces under its shade.

Migration Conferences: A Beautification of the Bitter Reality and An Escape from Responsibility

By: Ustadh Mahmoud El-Leithy*

The African Ministerial Summit on Migration was held in Egypt's New Administrative Capital at the beginning of April, with the participation of foreign ministers and representatives from 17 African countries known as “lead states” in implementing the Global Compact for Migration, along with the International Organization for Migration. The meeting preceded the International Migration Review Forum in New York in May, amidst a tense regional atmosphere. The ministers issued a joint statement called the Cairo Declaration, which focused on the need to unify the African position on migration. The declaration emphasized the priority of regular migration pathways, strengthening cross-border cooperation, and expanding employment and mobility opportunities.

There is an Egyptian proverb that summarizes the reality of this conference and its outcomes, “I hear your words and believe you, but when I see your actions, I am astonished.” The joint conference statement sought to project an image of “concern” for migrants and refugees on the African continent. This concern is a natural reflection of the concern of the participating countries, especially those bordering the Mediterranean Sea, from which migration and sea crossings to Europe originate. They claimed they wanted to formulate a unified African position before the Global Compact for Migration Review Forum in New York, focusing on regular migration pathways and cross-border

cooperation. This reflects a desire to transform migration from a security crisis into a development tool with regular employment, labor mobility, remittances.

However, this flowery language and carefully chosen rhetoric, such as issuing the Cairo Declaration as a joint statement emphasizing support for regular migration pathways, respect for migrants' rights, and support for voluntary, dignified return and reintegration, while preserving national sovereignty and local specificities, expanding employment opportunities and safe mobility, strengthening cross-border cooperation, and combating trafficking and smuggling networks—all this flowery language is an escape from confronting reality and the responsibility for solving migration problems. These problems, in reality, fall into two main categories: first, migration driven by security, political, humanitarian, and military motives, as seen in the migration of Sudanese to Egypt and Palestinians to various parts of the world. Due to political situations and military conflicts, people are forced to flee death under bombardment and amidst ongoing fighting between rival factions, seeking to save their lives and preserve their dignity and honor. A second reason is migration to find a decent life, escaping poverty despite their countries' considerable wealth, and searching for a future for unemployed youth in developing countries, including African nations. Migration has become the primary option for building a future for young generations; for example, the percentage of younger people wishing to migrate from Tunisia to Europe and the West has exceeded 65%.

Looking at the plight of migrants of both kinds—those fleeing for their lives and those seeking a dignified existence—one finds that the root cause of migration and the suffering that follows is

the existing regimes in the Third World and the countries that receive them. Political corruption and the failure to care for the people in these countries are what drive these wandering souls to leave their homelands. The same applies to political and military conflicts, such as the migration of the people of the Blessed Land of Palestine from their homes, fleeing for their lives and seeking the security they lack due to the Jewish entity and its policy of ethnic cleansing against them, in addition to the policy of forced displacement implemented through restrictions on their livelihoods and security. The same can be said of the situation in Sudan, where factions within the Rapid Support Forces and the army fight amongst themselves, deliberately targeting civilians, which forces them to migrate and become displaced. The cause of migration, therefore, is the regimes, not the people's desire to leave their familiar homelands.

The second reason for the suffering of migrants and the violation of their rights lies with the countries to which people migrate, in search of safety or a decent life. These countries fall into two categories: failed states that do not provide migrants with a decent life, such as Third World countries, like the migration of Sudanese to Egypt, Burmese to Bangladesh, and Palestinians to neighboring countries. These failed states do not even provide a decent life for their own citizens, so how can they be expected to care for refugees who come to them against their will? The second category is Western countries. These countries deal with migrants using the same old policies of slavery and subjugation, but in a modern way! In addition to the racism they practice against all races, despite feeding off the abundant resources of Third World countries, these countries only accept migrants who possess the skills, energy, and intellectual capacity they need, especially since they suffer from a severe birth rate

deficit. Therefore, these countries do not accept any immigrant who does not serve their interests and address their acute labor shortages. Any immigrants beyond these shortages are treated as a burden that necessitates their expulsion, even if it means sinking the ships and fishing boats that immigrants board, in their desperate attempt to escape the scorching heat of their homelands for the blazing fires of the West, or building towering walls separating them from neighboring countries, such as the “great wall” of the United States separating it from Mexico, and pursuing and expelling refugees within its borders.

No state in history has preserved the rights of immigrants as the Islamic state did throughout the centuries during which it ruled over most of the world. Shariah law granted immigrants the right of neighborliness, a share of the funds of the state, and the right to reside and live among Muslims, whether they were Muslim, non-Muslim treaty-holder (معاهد mu'aahid), or protected citizen (ذمي dhimmi). As for the Muslim, all Islamic lands are his homeland; he may move freely among them and live wherever he finds comfort, not as a guest, an immigrant, or a refugee, but as a resident and a citizen of the land. A prime example of this is the document of brotherhood established by the Prophet ﷺ between the Muhajireen and the Ansar, which stated, «هَذَا كِتَابٌ مِنْ مُحَمَّدِ النَّبِيِّ (رَسُولِ اللَّهِ ﷺ) بَيْنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ، مِنْ قُرَيْشٍ وَأَهْلِ يَثْرِبَ وَمَنْ تَبِعَهُمْ فَلِحَقِّ بِهِمْ، فَحَلَّ مَعَهُمْ وَجَاهَدَ مَعَهُمْ: أَنَّهُمْ أُمَّةٌ وَاحِدَةٌ دُونَ النَّاسِ» **“This is a document from Muhammad the Prophet (the Messenger of Allah, peace and blessings be upon him) between the believers and Muslims, from Quraysh and the people of Yathrib and those who followed them and joined them, and settled with them and fought with them: that they are one community to the exclusion of other people.”** If he were a treaty-holder (معاهد mu'aahid) or protected citizen (ذمي dhimmi),

﴿وَإِنْ أَحَدٌ مِنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ﴾ Allah ﷻ said concerning them, **“And if any one of the disbelievers seeks your protection, then grant him protection so that he may hear the word of Allah. Then escort him to his place of safety. That is because they are a people who do not know.”** [TMQ Surah At-Tawbah: 6]. Thus, ruling according to all that Allah ﷻ has revealed under the Khilafah (Caliphate) is what preserves a safe haven for the vulnerable among the migrants and refugees. Therefore, it is incumbent upon everyone who considers migrating from their country to understand the true nature of the states and systems in the West, and not to imagine them as Allah’s Paradise on earth. Instead, they are colonialist states that feed on the subjugation of weak nations and the enslavement of their people. Instead of contemplating migration, the migrants must direct their anger at the existing systems in their own countries, uprooting them and replacing them with a system that preserves their dignity in their homelands and guarantees them a decent life, utilizing the abundant resources Allah ﷻ has bestowed upon their lands.

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Famine is Ravaging the People of Yemen. What is the Fundamental Solution?

By: Dr. Fouad Al-Sabri – Wilayah Yemen



The United Nations has warned that millions of Yemenis are on the brink of famine in the coming days due to continued funding shortages, restrictions on humanitarian aid delivery, and regional escalation. The Food and Agricultural Organization (FAO) of the United Nations announced on 24 April 2026, the release of a report entitled “2026 Global Report on Food Crises,” which acute food insecurity and malnutrition remain alarmingly high as crises deepen, stating, “Yemen is facing alarmingly high levels of food insecurity, including projected pockets of populations in IPC Phase 5 (Catastrophe). The country’s food security crisis is driven by a combination of factors including protracted conflict and insecurity, large displacements of people, economic collapse and shrinking income opportunities, and frequent climate shocks,

combined with a sharp decrease in humanitarian assistance. The situation for vulnerable communities in four districts of Amran, Al Hodeidah and Hajjah governorates is especially concerning with 41,000 people expected to face IPC Phase 5 (Catastrophe) conditions from September 2025. The coping capacity of most communities in Yemen is already severely overstretched. Immediate action is required to prevent a total collapse of livelihoods and a further deterioration of the food security situation, including rising starvation.”

The report added that more than 18.3 million people in the country are suffering from acute food insecurity at crisis levels (IPC Phase 3), including the largest number globally facing IPC Phase 4, or emergency food insecurity.

The famine ravaging Yemen is not merely a natural disaster or the result of sheer mismanagement. It is a tragedy manufactured by the Western power struggle between America and Britain, waged through their regional and local proxies. For years, the Yemeni people have faced many crises, the most recent being the launch of Operation Decisive Storm in 2015, which worsened the situation. The fighting crippled the already fragile economy, halting salary payments, fueling unemployment, and causing the currency to collapse.

The shocking figures underscore the scale of the catastrophe. UN reports at the time indicated a severe shortage of food and soaring prices for food and fuel, leading to food insecurity for approximately 80% of population in Yemen. The suffering extends beyond hunger to premature death. UNICEF reports confirmed that nearly 63,000 Yemenis died in a single year from preventable causes, most of which were related to malnutrition.

The rate of acute malnutrition among children has increased by 63% compared to 2015.

The United Nations is involved in continuing the famine. It issues warnings and urgent appeals for donations from the world, yet fails to achieve its objectives. At the donor conference organized by Saudi Arabia and sponsored by the UN, with the participation of more than 130 countries, the conference failed to raise the required \$2.41 billion. This is clear evidence of these entities' indifference to the suffering of the Yemeni people and their failure to offer any real solutions. The so-called "solutions" proposed by the UN have only exacerbated the situation and widened the conflict, serving the interests of the major powers.

Yemen is a resource-rich country covering 555,000 square kilometers. It possesses numerous natural resources, including various mineral deposits, with oil, gas, and other minerals, fertile agricultural land, and a significant fishing industry. Yemen boasts a coastline of over 2,000 kilometers along the Red Sea, the Gulf of Aden, the Arabian Sea, and the Indian Ocean. This coastline is dotted with islands and bays, creating a suitable environment for over 350 species of fish and marine life. The country's territorial waters are home to 186 islands, each with its own unique topography, climate, and environment. Most of these islands are located in the Red Sea, including Kamaran Island, the largest inhabited island in the Red Sea; the Hanish Islands archipelago; and Mayyun Island, strategically located in the Bab el-Mandeb Strait, the southern gateway to the Red Sea. Among the most important islands in the Arabian Sea is the Socotra archipelago. Socotra Island is the largest island in this archipelago, which also includes several other islands. Socotra Island is distinguished by its rich biodiversity, with an estimated 680 plant species on land.

The island has been coveted by the kufr West. Since the UAE's entry into Yemen, Socotra Island, Bab al-Mandab, and Mocha have been strategic targets serving British interests.

Yemen has fallen prey to agent rulers who have plundered its wealth and surrendered it to the West, and to a kafir (disbelieving) colonizer eager to devour everything in its path, in the manner of capitalists.

The only radical solution to the problem of Yemen, and indeed to all the problems of Muslims, is the establishment of the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood. This is the promise of Allah ﷻ, which was foretold by His Messenger ﷺ. The current secular and capitalist systems are the root of the problem. Corrupt and impoverishing capitalist systems are the cause of misery, suffering, and famine, due to the greed of capitalists and their eagerness to fill their pockets and bellies at the expense of lives and blood.

O Our People in Yemen, O Tribes of Yemen: The capitalist system imposed upon you is the cause of this calamity, and the country will continue to drown in a sea of poverty, hunger, and bloodshed, not because of a lack of resources, but because of its rulers' implementation of this brutal system and the international conflict surrounding it. Therefore, we call upon you to strive with Hizb ut Tahrir to overthrow the agent regimes and establish the Khilafah on the Method of the Prophethood. Only through it will you and the Islamic Ummah regain your former glory, and famine will cease to be a specter or a reality, by the Permission of Allah ﷻ.

Today is Estrangement, and Tomorrow is Empowerment (تمكين Tamkeen) By the Permission of Allah ﷻ

The path of Islam is not a choice between two forms of falsehood, nor an alignment with one of the competing sides, struggling over their own materialistic interests. Instead, Islam is an independent, clear, and firm path that the Messenger of Allah ﷺ followed. He did not compromise with Quraysh, nor did he submit to the power of Khosrow. Instead, he ﷺ remained steadfast upon the command of Allah ﷻ until victory (نصر) was granted to him. Allah ﷻ says, ﴿وَكُونُوا مَعَ الصَّادِقِينَ﴾ **“And be with the truthful.”** [TMQ Surah At-Tawbah 119].

Salvation is not found in dissolution, nor in adapting oneself to falsehood, nor in conforming to a corrupt reality. Instead, it is found in steadfastness upon truth and working to reform what people have corrupted.

O Muslims: you are not a defeated minority. Instead, you are the continuation of those who carried this Deen when it was strange, so they were patient and steadfast, and Allah ﷻ granted them victory and empowerment. You are those who reform when people become corrupt, who remain firm when scales are disturbed, and who carry the truth even when it is heavy. Do not be deceived by numbers, do not be intimidated by noise, and do not be misled by the glitter of falsehood, for the ultimate outcome belongs to the righteous. Allah ﷻ says, ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ﴾ **“Allah has promised those of you who believe and do good that He will certainly**

make them successors to authority in the land” [TMQ Surah An-Nur 55].

A promise that does not fail, but it has its path: sincere Iman, sincere action, and unwavering steadfastness.

So, remain firm, for estrangement is a phase, not an end. Be patient, for dawn is born from the womb of darkness. Carry this Deen as it was first carried, pure and unaltered, untouched by desires or distortions. Today is estrangement, and tomorrow is empowerment, by the Permission of Allah ﷻ. Allah ﷻ said, لَقَدْ ﴿﴾
﴿﴾ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ﴿﴾ **“We have surely revealed to you a Book, in which there is glory for you. Will you not then understand?”** [TMQ Surah Al-Anbya: 10].

Islam is the Solution to the Crisis of the Modern World

The Islamic ideology, with the unique balance it carries across all levels, does not only offer a ready-made answer to the world's questions today. It presents a civilizational horizon that is deferred, awaiting its historical conditions. The correctness of a theory alone is not sufficient, and abstract justice does not impose itself spontaneously, unless there are those who embody it in a practical model capable of withstanding the complexity of the era and the pressure power.

Here, Hizb ut Tahrir emerges, with its project and its structure capable of implementing it. We call upon every Muslim, in the midst of the dominance of disbelief over the lands of Islam, to continue striving with this Hizb, which through its enlightened vision and tireless work has prepared everything necessary to establish the Dawlah (state) of Islam. It takes the hands of the sons and daughters of the Ummah so that they make their vital issue the resumption of the Islamic way of life, adopting toward it a stance of life or death. Thus, they establish Dar Ul-Islam (the Abode of Islam), unify the Muslim lands, and move forward carrying the concept of one Ummah under one Khaleefah (Caliph), repeating with sincere Iman, clarity, and awareness the words of their Messenger ﷺ who said, **«يَا عَمَّ لَوْ وَضَعُوا الشَّمْسَ فِي يَمِينِي وَالْقَمَرَ فِي شِمَالِي عَلَى أَنْ أَتْرَكَ هَذَا الْأَمْرَ حَتَّى يُظْهِرَهُ اللَّهُ أَوْ أَهْلِكَ فِيهِ مَا تَرَكْتُهُ»** **“O my uncle, if they were to place the sun in my right hand and the moon in my left on the condition that I abandon this matter, I would not abandon it until Allah ﷻ makes it prevail or I perish in the process.”**

Will Any Sane Person Accept Handing Over His Land to Colonialists?!

On Saturday, April 28, 2026, Sudan's Prime Minister Kamil Idris said during a meeting with journalists in Khartoum that the government is preparing to launch a package of strategic projects, at the forefront of which is the Sudan Marshall Project, aimed at rebuilding what was destroyed by war and enabling the country to utilize its vast economic potential. He also pointed out that government plans include stimulating investment and maximizing the benefits of Sudan's geographical location and its resources across various sectors.

In a commentary for the Radio Broadcast of the Central Media Office of Hizb ut Tahrir, written by the Deputy to the Spokesperson of Hizb ut Tahrir in Wilayah Sudan, Ustadh Muhammad Jami (Abu Ayman) stated: The Marshall Plan, launched by U.S. Secretary of State George Catlett Marshall, Jr in his famous speech at Harvard University in 1947 to rebuild Europe after it was devastated by World War II, was a devilish American plan to dominate Europe, and place shackles around its neck.

Today, the rulers of Sudan feel no shame before Allah ﷻ or the believers. Al-Burhan has openly called on America and its capitalist companies known for exploiting wealth to come to Sudan and rebuild it after the war. This was mentioned in an article, under the title "The Truth About the War in Sudan," he wrote for The Wall Street Journal on November 26, 2025, where he said: "When the war ends, and it must end, Sudan wants to be a strong partner to the U.S. We want to help protect regional stability, fight terrorism, and rebuild our shattered cities and

towns. American companies will have an important role to play in reconstruction, investment, and long-term development.”

It is incumbent upon the people of Sudan to become aware of America’s plans and work to thwart them. America is not a charitable organization. Instead, the US is a state that exploits the weak and shows little concern for them. What it has done and continues to do across the world in Iraq, Vietnam, Afghanistan, and elsewhere are clear and visible evidences.