



Ar-Rayah Newspaper

Issue 596 (22 April 2026)

(Translated from Arabic)

[Editorial: Lebanon and Negotiations with the Jews Page 2](#)

[Trial of the Shebaab of Hizb ut Tahrir in Sudan Page 7](#)

[Customs Duties Are Haram and They Make Life Miserable Page 12](#)

[Rohingya Muslims: The Forgotten Tragedy Page 15](#)

[The Khilafah \(Caliphate\) State Will Restore Honor to Islam and the Muslims Page 16](#)

[Reasons for the Escalation of Verbal Tensions Between Türkiye and the Jewish Entity Page 19](#)

[The Feasibility of an American Blockade of Iranian Ports and Iran's Strategic Options Page 24](#)

[Tearing Apart the Lands of the Muslims Is a Major Crime Page 28](#)

[To the Sincere Soldiers in the Pakistani Army Page 30](#)

[The Price of Humiliation is Higher than the Price of Honor Page 31](#)

[The True Solution for the Muslim World and the World at Large Page 36](#)

[The Traps of Interest-Based Debt and the Path to Escape From Them Page 38](#)

[Berlin Conference on Sudan Page 40](#)

[The Mediation of the Rulers and Commanders of Pakistan Between America and Iran Page 46](#)

[Our Glory Lies Only In That Which Our Forefathers Possessed Page 51](#)

[Britain Maintains Its Influence in Tanzania Through the Commonwealth Platform Page 53](#)

The path to changing this reality is clear. It is the very path taken by the Messenger of Allah ﷺ in his Dawah, from the moment Revelation descended upon him, until he ﷺ established the structure of the greatest state known to history. It is the same path to which Hizb ut Tahrir continues to make Dawah to Muslims around the world. So withdraw your hands from those who trade in posts, seats, and chairs, and place your hands in ours, so that we may restore matters to their proper course and re-establish Islam as a Khilafah Rashidah (Rightly-Guided Caliphate) upon the Method of the Prophethood, one that places the Noble Quran in the position that the Lord of Majesty intended for it: a light by which humanity is guided, and divine guidance that lifts from it hardship and misery.

Lebanon and Negotiations with the Jews

By: Eng. Magdi Ali



The idea of opening a line of negotiations between Lebanon and the Jews is neither a new concept nor a new action by the Lebanese authorities, represented by President Joseph Aoun and Prime Minister Nawaf Salam, who came to power in 2025. Anyone following Lebanon’s affairs knows that the path of negotiations with the Jewish entity is not a product of the recent war and escalating tensions, but rather part of the government’s agenda, particularly after Joseph Aoun assumed the presidency. His political rhetoric has consistently emphasized a shift away from armed struggle towards peace, albeit cautiously. In a statement on July 11, 2025, he said, “Peace is the absence of war, and this is what concerns us in Lebanon at the present time.” Following the ceasefire agreement in Gaza on October 7, 2025,

direct negotiations between Lebanon and the Jewish entity commenced on 3 December 2025, with a delegation of Lebanese military personnel headed by former Ambassador Simon Karam. His appointment and selection as the civilian representative of the delegation resulted from a consensus among the political establishment. A meeting was held in Naqoura between Lebanon and Palestine.

Prior to this, Tom Barrack tweeted on 13 October 2025, that “Yet the next two vital pieces of this architecture of peace remain incomplete... The rhythm of dialogue, however, now needs to be extended northward – to Syria, and ultimately to Lebanon.” However, with what happened since 28 February 2026, with the assassination of the Iranian Supreme Leader Ali Khamenei, and the accompanying response from Iran and its Hezb in Lebanon, and Lebanon’s entry into the throes of the battle, the issue of negotiations between Lebanon and the Jewish entity emerged more broadly, larger and more explicitly, as if it was the opportune moment for the Lebanese authority to take this broad step under the pretext of getting Lebanon out of regional conflicts and separating it from any non-Lebanese track, so statements emerged in which the picture became clear. On March 19, 2026, the Lebanese Prime Minister announced to CNN that he had sent a message to Trump, “I would like to assure President Trump of our readiness to enter into immediate negotiations with the Israeli side.” The Lebanese President stated, as reported by Al Jazeera on April 9, 2026, “We are in contact with our friends, demanding a ceasefire and a return to negotiations.” Then, on 11 April 2026, a statement published on the X platform attributed to Seyed Marandi, a member of the Iranian media delegation negotiating in Pakistan, said, “Lebanese Prime Minister Nawaf Salam is obstructing a ceasefire in Lebanon

by insisting that it be reached through direct Lebanese negotiations with the Israeli regime, within the framework of normalization talks...”!

Then, the statements of Joseph Aoun and Nawaf Salam resurfaced, confirming what was already known. After the opening of the Strait of Hormuz and the ceasefire in Lebanon, or the ten-day truce, which began at midnight on Thursday, 16 April, 2026, the National News Agency reported on April 18, 2026, and Sky News Arabia on the same day, “Salam explained, after the meeting, that the discussions with President Aoun also addressed Lebanon's readiness for negotiations...” Meanwhile, on 17 April, 2026, Aoun defended his government’s move to conduct direct negotiations with the Jewish entity, saying, “Negotiations are not a sign of weakness, retreat, or concession, but rather a decision based on confidence in Lebanon’s rights...”

Following this, Tom Barrack, the US envoy to Syria, made statements on 17 April, 2026, coinciding with this reality. Barrack praised Lebanon’s leadership, including President Joseph Aoun, Prime Minister Nawaf Salam, and parliament speaker Nabih Berri, calling them “the best set of leaders we’ve had” in his view. Undoubtedly, this preference bestowed upon them by Barrack, and by extension the US, stems from their responsiveness to American demands to proceed with and announce the commencement of direct negotiations with the Jewish entity. The first signs of this emerged in Washington with a telephone call on 10 April 2026, between the Lebanese ambassador and the Jewish ambassador in Washington, under the auspices of the US ambassador to Lebanon. This was followed by a meeting on Tuesday, 15 April, 2026, at the US State Department.

It is worth noting that Hizb ut Tahrir in Wilayah Lebanon had pointed out early on Lebanon's downward trajectory as early as 2020, during the commencement of maritime border demarcation with the Jewish entity, in a statement clearly titled, "Peace, Normalization, Demarcation, and Establishing Relations with the Occupying Jewish Entity are all Names for One Deed: Betrayal of Allah ﷻ, His Messenger ﷺ, and the Believers." Lebanon was then moving towards demarcating its land borders as a second step after the maritime one. However, the events that unfolded in the region following Operation Al-Aqsa Flood in October 2023, and the involvement of the Iranian-backed Hezb in these events, disrupted and hindered the process for a time. When Trump assumed the US presidency for a second term and began to act arrogantly towards his allies and subordinate regimes, waging a war to advance his so-called "Abraham Accords" project in the region, the Lebanese authorities returned, this time blatantly, to declare the true nature of their path and its fundamental connection to America's project and interests in the region: negotiations, peace, and normalization with the criminal, occupying Jewish entity.

Lebanon was already on this path, but today it has become deeply entrenched in it. Any delay in addressing this issue will not stem from a genuine conviction of the corruption of this path among the leading figures of the Lebanese political establishment—without exception—but instead from its connection to international or regional negotiations, particularly those between America and Iran, whether stalled or ongoing.

However, the event that will overturn this treacherous path in Lebanon and the region—and which is both by Shariah and practically warranted—is the movement of the people of

military support (nussrah) in Muslim lands to hand over ruling authority to Hizb ut Tahrir for the resumption of the Islamic way of life, by establishing the Khilafah (Caliphate) on the Method of the Prophethood. This is especially true since these people of military support and power have witnessed firsthand that the Muslims, with their ideological leanings, the geography of their lands, the tarnished image of America and the Jews in the minds of the world, and the collapse of international norms and institutions, have a golden opportunity to take this step without hesitation. The issue is not the greatness of the weapon and the power, but the power of those who stand behind them, and they are the Muslims who yearn for that as soon as they see the sincere leadership in front of them, looking after their affairs and defending their blood, property, honor and abodes.

Trial of the Shebaab of Hizb ut Tahrir Confirms the Sudanese Regime's Hostility Towards Islam and Muslims

By: Ustadh Yaqoub Ibrahim – Wilayah Sudan



While the crises facing the people of Sudan worsen due to the repercussions of the war, now in its fourth year, and while Sudan is experiencing one of the world's worst crises, according to United Nations reports, which warn of the Sudanese economy regressing 30 years, and while some 34 million people in Sudan, nearly two-thirds of the population, are in dire need of assistance, and some 19 million suffer from acute food insecurity, and the number of displaced persons has exceeded 13 million, with the UN summarizing the situation as the world's largest humanitarian crisis, and the largest hunger and displacement

crisis... and while the intensity of the fighting is spreading to the Kordofan and Blue Nile regions, with reports of continued hit-and-run attacks, especially on the outskirts of El Obeid, which is receiving increasing numbers of people fleeing the conflict zones... Instead of the government resolving this accursed war, preventing the secession of Darfur, and stopping the bleeding wound of Sudan, its security apparatus arrested four members of Hizb ut Tahrir from within The Old Masjid in Al-Abyad was closed on 16 January 2026, and they are: Al-Nadhir Muhammad Hussein, Amin Abdul Karim, Abdul Aziz Ibrahim, and Ahmed Musa, against the backdrop of the Shebaab of the Hizb carrying out a peaceful stand on the 105th anniversary of the destruction of the Khilafah, which was addressed by Ustadh Al-Nadhir Muhammad, so a report was opened against them under Article 69 “Disturbing public peace and public order”, which has no relation to the alleged case, and the prosecution and then the court refused to release the Shebaab on bail.

The government’s injustice intensified, and its judicial, legal, and security apparatuses went even further. On 5 February 2026, the prosecution added three more criminal charges and kept the Shebaab in detention, denying them their right to bail, a right for which there is no legal impediment other than humiliation and an unbridled desire to punish and degrade those who call for Islam. On February 22, 2026, the date of the first trial, and in the presence of a large number of volunteer lawyers, after hearing the complainant, who was unaware that he was challenging a dead end, the head of the defense team for the campaign, the accomplished lawyer and legal expert Faqir Haj, submitted a request to the judge to release the Dawah carriers on bail.

However, in a further act of injustice and slander, the judge postponed the request to the next session and kept the Shebaab in detention, disregarding his own laws and the principle that the accused is innocent until proven guilty, and forgetting the Shariah rulings of his own Deen. This demonstrates the government's insistence on suppressing the Dawah to Islam.

Then, on 12 April 2026, the most senior criminals convened in the Al-Abyad South and West Criminal Court. They deliberated and plotted, then, blinded by their own delusion, they condemned the four preachers. Their dark verdict on that dark day was a fine of three million Sudanese pounds, approximately \$750, for each of them, or, failing that, a one-month prison sentence, effective from the date of the court's decision, disregarding the more than one month they had already spent in detention. This verdict was signed by the most senior criminals themselves—the very judge of the court.

Is it conceivable that those who address the people in masajid and public squares, making Dawah to them to restore the unity of the Islamic Ummah—a unity torn apart by the accursed, disbelieving colonialist, who continues to operate the machinery of fragmentation in our lands with bloodshed, after having previously divided it with the ominous Sykes-Picot Agreement—are criminalized? They have installed guards, acting on the orders of the disbelieving West, to keep the Islamic Ummah weak, humiliated, and fragmented! Is it conceivable that a Dawah for spreading the Deen would be criminalized in a country where most of its people are Muslims, a country that has been blessed with the entry of Islam since the time of our master Uthman ibn Affan, may Allah be pleased with him, a country that was blessed

with the first masjid in all of sub-Saharan Africa, a country that was illuminated by the light of the Noble Quran in the Dongola Masjid?! This is truly astonishing!

These Shebaab, unjustly and oppressively condemned, spoke only what Allah ﷻ and His noble Messenger ﷺ commanded: the return of Muslims to the ruling governance of their Deen in His state—the Khilafah Rashidah (Rightly guided Caliphate) on the Method of Prophethood. They proclaimed the truth in one of the houses of worship of Allah ﷻ, and the congregation responded to their Dawah, cheering, and praising Allah ﷻ in support of their brothers working to establish the Khilafah (Caliphate). This enraged the agents and hypocrites, who then rallied their forces. Those who seek to exalt themselves through falsehood will surely be disappointed. These Shebaab, who were condemned, were merely fulfilling a Shariah obligation that Allah ﷻ has imposed upon all Muslims.

Let this judge and his cronies know that Islam does not punish Muslims for performing their Shariah obligations. Instead, it punishes those who neglect their Shariah obligations, commit forbidden acts, or disobey any of the definitive commands and prohibitions issued by the Khilafah Rashidah for the benefit of Islam and Muslims. Beyond these three, the subjects of the Islamic state are not punished for any action. It would have been more fitting for these convicted individuals to be rewarded and honored, rather than humiliated by imprisonment, while criminals who took up arms, killed, displaced, looted, and raped women—who committed every imaginable crime—were rewarded by the state with high posts, and included in the

poisoned pie of power! Islam punishes such people, so how can you judge in this way?!

The judiciary in the Khilafah is meant to resolve disputes between people, prevent harm to the rights of the community (jamaa'ah), and settle conflicts between individuals and any member of the governing body, whether rulers or employees. This is the sphere in which the judge in Islam is responsible. He is not permitted to obstruct the work of Muslims, for which they were created: the Dawah to Islam, conveying its Risaalah message, enjoining good and forbidding evil. Judges are not permitted to be among those of whom Allah ﷻ said, ﴿الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنِ سَبِيلِ اللَّهِ﴾ “Those who prefer the life of this world over the Hereafter and avert [people] from the way of Allah ﷻ and seek to make it crooked—those are in extreme error.” [TMQ Surah Ibrahim: 3]. The judiciary and security forces in the Khilafah are not permitted to be among those of whom Allah ﷻ said, ﴿وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ أُولَئِكَ لَهُمْ عَذَابٌ مِنْ رَجْزِ أَلِيمٍ﴾ “And those who strive against Our verses, seeking to frustrate them—for them is a painful punishment of torment.” [TMQ Surah Saba':5].

Any attempt to suppress the Dawah to truth will find no receptive ears, nor any supporter, for Allah ﷻ will surely support His cause, even if the criminals detest it. Let those who have wronged know that the members of Hizb ut Tahrir will not be intimidated by arrests, trials, or fines. They will remain steadfast in their call, like towering mountains, until Allah ﷻ makes His call prevail and grants it a victorious authority. And that is not difficult for Allah ﷻ.

Customs Duties Are Haram and They Make Life Miserable



The Sudanese Customs Administration has implemented a new 14% increase in the customs exchange rate for the US dollar. The customs exchange rate is a key factor in determining the cost of imports and a direct cause of rising prices for consumer goods and production inputs. In reality, it is an indirect tax ultimately paid by the consumer. The customs exchange rate has been raised 9 times since January 2025, from 2,000 Sudanese pounds to 3,222.8 pounds, an increase of 61%. This has significantly impacted commodity prices amidst the ongoing war, which has led to a decline in living standards and a decrease in purchasing power.

In light of this manufactured catastrophic economic situation, the official spokesperson of Hizb ut Tahrir in Wilayah Sudan, Ustadh Ibrahim Usman (Abu Khalil), stated in a press release the following:

First: There are no customs duties levied on imported goods in Islam, for that is considered unlawful taxation, about which the Prophet ﷺ said: «لَا يَدْخُلُ الْجَنَّةَ صَاحِبُ مَكْسٍ» **“Sahib maks, meaning one who tithes people, will not enter paradise.”** and he said «إِنَّ صَاحِبَ الْمَكْسِ فِي النَّارِ» **“Sahib maks is in fire,”** Sahib maks is the state.

Secondly: Taxing goods is an indirect tax, and it is forbidden because it contributes to price increases and hardship for people. Regarding this, the Prophet ﷺ said: «مَنْ دَخَلَ فِي شَيْءٍ مِنْ أَسْعَارِ الْمُسْلِمِينَ لِيُغْلِيَهُ عَلَيْهِمْ، كَانَ حَقًّا عَلَى اللَّهِ أَنْ يُفْعِدَهُ بِعَظْمٍ مِنَ النَّارِ يَوْمَ الْقِيَامَةِ» **“Whoever interferes in the prices of Muslims in order to raise them for them, it is incumbent upon Allah to seat him in a great fire on the Day of Resurrection.”** He ﷺ said: «اللَّهُمَّ مَنْ وَلِيَ مِنْ أَمْرِ أُمَّتِي شَيْئًا فَرَفَقَ بِهِمْ وَمَنْ وَلِيَ مِنْ أَمْرِ أُمَّتِي شَيْئًا فَشَقَّقَ عَلَيْهِ، وَمَنْ وَلِيَ مِنْ أَمْرِ أُمَّتِي شَيْئًا فَارْفَقَ بِهِ» **“O Allah, cause distress to him who has any charge over my people and causes them distress, and be gentle to him who has any charge over my people and is gentle to them.”**

Third: Pegging the Sudanese pound to the dollar has made the country financially dependent and deprived it of control over its economy. It has thus fallen under the mercy of institutions of kufr (disbelieving) nations that have no compassion and no regard for our well-being, such as the International Monetary Fund and the World Bank. The proper course of action is to peg the

national currency to gold and silver, given their intrinsic value, in addition to the fact that some Islamic legal rulings (Ahkam Shariah) are linked to gold and silver. Sudan is a country of plundered and squandered gold, a consequence of government policies that see only the people's pockets.

At the end of his statement, Ustadh Abu Khalil concluded: In conclusion: Let the people of Sudan know that their suffering and hardship are not due to the country's poverty, but rather to the application of the kufr West's systems: greedy capitalism. We will not be delivered from this dire situation except by returning to Islam and implementing its rulings concerning finance, the economy, and other matters. This can only be achieved under the Islamic state: The Khilafah Rashidah (Rightly Guided Caliphate), following the methodology of the Prophethood. It alone is capable of transforming our situation from one of manufactured poverty to one of ease and a dignified, prosperous life.

Rohingya Muslims: The Forgotten Tragedy

More than 200 migrants have gone missing at sea, most of them Rohingya Muslims, after a boat carrying them capsized during a desperate journey in search of safety and a life away from persecution and displacement.

Ar-Rayah Newspaper: The situation of the Rohingya Muslims is extremely tragic, as most of them have been subjected to extermination by the criminal Buddhist regime in Myanmar, while others have been forcibly driven from their homes to live as refugees in camps in Bangladesh. This incident is not an isolated tragedy. Instead, Rohingya Muslims have repeatedly endured such ordeals. These perilous sea journeys often turn into heartbreaking stories of loss, drowning, and survival—stories of a mother embracing her child in their final moments, a father searching for a future for his family, and young people who carried their dreams across unforgiving seas that showed them no mercy.

The Rohingya crisis, along with other calamities faced by Muslims, has demonstrated one clear reality: Muslims have become weak and incapable of defending and protecting themselves following the dismantling of the Khilafah (Caliphate). It was their protective shield, the structure that safeguarded their interests and took responsibility for their affairs, ensuring their protection and care.

The Khilafah (Caliphate) State Will Restore Honor to Islam and the Muslims and Humiliate Disbelief and the Disbelievers



There is no good in the rulers of the Muslim countries, as it is unlikely they will return to the right path. Therefore, reliance can only be placed on the Muslim Ummah when it establishes a state, and then they will be united in one state embodied in the Khilafah Rashidah (Rightly Guided Caliphate) under an aware political leadership with a firm and unwavering will. Their deeds are recorded in the pages of history; they defeated the two greatest empires, Persia and Rome, in a number of years. They continued their conquests in the east and west of the earth until nations submitted to them, and massive armies were defeated

before them, and the crowns of kings, emperors, and Lords fell at their feet. This is the fate of America, it will be crushed, Allah willing, and forced to close its bases and withdraw its troops across the Atlantic, dragging the tails of defeat and shame. Thus, the noses of Trump and his ilk will be rubbed in the dirt. ﴿قُلْ لِلَّذِينَ كَفَرُوا سَتْغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ الْمِهَادُ﴾ **“O Prophet! Tell the disbelievers, “Soon you will be overpowered and driven to Hell—what an evil place to rest!””** [Aal-i-Imran: 12]

It is true that Iran is launching attacks on American military bases in the Gulf, and it is true that it has launched similar attacks against the Jewish entity. It is also true that these attacks possess a degree of power. However, the rulers of Iran cannot defeat America and turn it back upon itself unless the Khilafah (Caliphate) is established, supporting Allah and implementing His laws, so that it may be victorious by Allah's permission, illuminating the world with its justice and Jihad, and Allah will honour it with His nasr (victory). Allah ﷻ said, ﴿إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾ **“O believers! If you stand up for Allah, He will help you and make your steps firm”** [Muhammad: 7].

Then America will be taught lesson after lesson until it realizes the truth. America is fighting Muslims today from their own lands and airports, using its agents to repel attacks on the Jewish entity. The Khilafah will storm these agents' strongholds and expel them decisively. The Khilafah will mobilize the Muslims along its path, increasing its strength until it becomes a raging torrent that reaches America's bases outside Muslim lands. A mighty flood will then be unleashed, destroying the thrones of rulers in its path, liberating Palestine, and utterly crushing the

Jewish entity. This is easily attainable, Allah willing, even though many consider it a fantasy. The Ummah possesses a powerful, river-like creed and harbours deep hatred for America and the Jews due to the severity and magnitude of their oppression. These scenes of victory are not far off, Allah willing, when Allah ﷻ grants His great victory. Perhaps what the Muslim Ummah will do afterward, and what the battlefields will proclaim, surpasses even the most eloquent description. Allah ﷻ has established His way in this world, according to His words: ﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾
“For it is Our duty to help the believers” [Ar-Rum: 47].

An excerpt from the answer to the question “The War on Iran,” issued by the Ameer of Hizb ut Tahrir, the scholar Ata bin Khalil Abu Al-Rashtah.

Reasons for the Escalation of Verbal Tensions Between Türkiye and the Jewish Entity

By: Ustaadh Asaad Mansour

Jewish Prime Minister Netanyahu escalated his rhetoric against Türkiye and its President Erdoğan, accusing him of “tolerating Iran’s proxies.” His Defense Minister, Katz, echoed this sentiment, calling Türkiye a “paper tiger” for not retaliating against the Iranian missiles that landed in Türkiye.

This escalation stems from Türkiye’s inaction against Iran. It’s worth noting that Türkiye did not condemn the 40-day US-‘Israeli’ aggression against Iran. The Jewish entity wants Türkiye not only to refrain from condemnation but also to openly support it.

However, the US, the de facto power in the region, did not ask Türkiye’s intervention to play a more significant role, such as delivering messages or mediating. While the Iranian-American negotiations were supposed to take place in Türkiye, they were instead held in Pakistan, which the US is considering for a specific role in the region. This also serves to exert pressure on Iran, given Türkiye’s position as Iran’s gateway to the West. Similarly, the US did not ask Türkiye to intervene against Russia during its invasion of Ukraine, thus preventing Türkiye from acting as a conduit for communication with Russia and using these relationships to exert pressure.

The Iranian Supreme Leader praised Türkiye, Pakistan, and Oman, exempting them from attacks, as potential gateways for negotiations with the US. Netanyahu's actions serve his declared goal of establishing a "Greater Israel" and its dominance over the region as the undisputed regional superpower. He views Iran and Türkiye as rival regional powers. He joined forces with the US in striking Iran. He also seeks to influence Türkiye, and incite the US against it, in order to politically weaken it, knowing that Türkiye is aligned with the US and implements its policies, and that it is completely satisfied with its role and its president, Erdoğan. On 28 March 2026, Trump, while reviewing other countries' stances on the American-Jewish aggression against Iran, said, "I think Türkiye was fantastic. Actually, fantastic. They stayed out of things we asked them to," and described its president, Erdoğan, as a "great leader." In other words, the US asked him not to oppose its aggression against Iran, and he complied, just as he complied with its orders not to intervene to support Gaza during the genocide perpetrated by the Jewish entity with US support.

Similarly, last year Netanyahu asked the US to end Türkiye's role in Syria, but Trump refused, saying on 8 April 2025, "Well, I have great relations with a man named Erdoğan, have you heard of him? And I happen to like him, he likes me." He told Netanyahu, "Look he's a tough guy, and he's very smart. He did something that no one else was able to do (success in Syria). You got to hand it to him. Any problem you have with Türkiye, I think I can solve it. I mean as long as you are reasonable. You have to be reasonable. We have to be reasonable." Erdoğan achieved America's greatest victory in Syria by preventing the fall of its

regime and preserving its agent, Bashar al-Assad, until Türkiye found a replacement, Ahmed al-Sharaa, whom Türkiye had promoted. He prevented the establishment of Islamic ruling governance in Syria and the erosion of American influence there, reinforcing it with a new agent.

As for Erdoğan's description of the leaders of the Jewish entity as “child killers who will not threaten Türkiye or its president,” and his Foreign Minister Fidan's statement that “Jewish entity is trying to classify Türkiye as a new enemy,” this does not change Türkiye's stance towards the Jewish entity in any way. Erdoğan described “Turkish-Jewish entity relations as vital and indispensable.” Such verbal sparring and tensions have occurred before, only for relations to eventually return to normal.

Erdoğan is committed to preserving the Jewish entity, not harming it, and not severing relations with it as a guarantee for his continued rule. When he sold himself to America, he made this pledge and proved it in practice:

In 2005, he paid an official visit to the Jewish entity and met with its then-Prime Minister, the war criminal Ariel Sharon, who perpetrated the Sabra and Shatila massacres. He visited the Holocaust memorial and laid a wreath, assuring Sharon that “his party considers anti-Semitism a crime against humanity and that Iran's nuclear ambitions pose a threat to the entire world, not just Israel.” Erdoğan thus affirmed his support for the Jewish entity against Iran's nuclear activities.

In 2007, he received the President of the Jewish entity, Shimon Peres, in Ankara and allowed him to address the Turkish Parliament.

No matter how tense relations become, once a period of time passes and he believes that people have forgotten the Jewish entity's crimes, he returns to normalization. Relations between the two sides became strained after the Jewish entity attack on Gaza in 2009, and again after the Jewish entity attack on the Turkish ship Mavi Marmara, which resulted in the killing of 10 Turks on May 31, 2010. Relations were then normalized in March 2015.

When Jewish entity accused Türkiye of exposing its agents in Iran, relations became strained again, but returned to normal in June 2016. Erdoğan threatened to sever ties with Jewish entity when the US recognized Jerusalem as its capital in 2017, but he did not follow through; he is too cowardly to do so.

In 2022, Erdoğan received the Jewish entity president, Herzog, with a hero's welcome at his presidential palace in Ankara.

Erdoğan described Jewish entity as an apartheid state, and Netanyahu as a terrorist with blood on his hands, yet he shook those same hands and reconciled with him as if nothing had happened. He met with Herzog in New York in September 2023 and announced he would visit "Israel" the following October. However, the Jewish entity aggression against Gaza after October 7, 2023, canceled that visit.

On December 27, 2023, Erdoğan condemned Jewish entity for the massacres in Gaza and likened Netanyahu to Hitler. Despite this, he did not sever diplomatic or trade relations. Türkiye remained one of Jewish entity's largest suppliers of all kinds of goods, commodities, raw materials for weapons manufacturing, and oil and gas from Azerbaijan. Erdoğan is exploiting these tensions and verbal sparring to garner sympathy, after losing much of the public's trust. He hopes people will forget his betrayal of the people of Gaza, Al-Masjid Al-Aqsa, and the Palestinian prisoners facing the death penalty, as well as his acceptance of Trump's ceasefire plan for Gaza, which saved the Jewish entity. He also hopes they will forget his participation in Trump's peace council and his failure to protect Syria from the Jewish aggression that destroyed its army and seized control of its south, while his own army stands idly by, protecting American interests.

In short, unless Türkiye severs its relations with the Jewish entity, withdraws its recognition of it, and declares all of Palestine an Islamic land usurped by the Jews, that must be liberated, these tensions and verbal sparring will not change the treacherous stance of the Turkish regime and its president towards the Jewish entity, which threatens Türkiye itself.

The Feasibility of an American Blockade of Iranian Ports and Iran's Strategic Options

By blockading the Strait of Hormuz from the outside, the US seeks to tighten its grip on Iran, further reducing its revenue from oil sales to major Asian countries like India and China.

This blockade, undoubtedly a form of piracy, disrupts Iranian exports and leads to fuel shortages in Iranian seaport storage tanks. This forces Iran to divert significant quantities of fuel to its onshore storage facilities. Faced with these economic and energy risks, and fearing disruptions to electricity supplies in Iranian cities, Iran hinted at imposing a naval blockade on the Red Sea by closing the Bab al-Mandab Strait. The aim was to export the economic crisis to the entire world, creating a major global economic crisis that would pressure the US into lifting its blockade. However, despite this hint, the US did not yield to these threats and continued its blockade of Iranian ports, even intensifying and expanding it to include all Iranian ports outside the Strait.

America's blockade of the Strait of Hormuz from the outside was the most severe and effective pressure tactic it employed against Iran. It had a greater impact on Iran than the military actions America undertook in its aggression against the country. This suffocating blockade on the Iranian economy and sovereignty led to a softening of the crisis and a more positive approach to the

conditions set by both sides in the conflict for entering into serious negotiations aimed at ending the war. Iran unexpectedly announced the lifting of the blockade on the Strait, restoring it to full access for all commercial vessels. In return, the Jewish entity, under intense American pressure, announced its acceptance of a ten-day ceasefire in Lebanon as a prelude to a permanent cessation of hostilities, despite America's arrogant and condescending denial of any connection between the two issues.

However, even after this breakthrough in the negotiation process, America maintained its blockade of Iranian ports, stating that it would continue until the negotiations concluded and the stated objectives for ending the war were fully achieved. In other words, America maintained the blockade on Iranian ports, while Iran lifted its blockade on Arab ports.

However, Iran considered this a violation of the agreement and consequently closed the Strait of Hormuz again. The commander of the Iranian armed forces stated, "Washington's continued naval blockade and the creation of uncertainty regarding the security of Iranian commercial vessels and oil tankers will constitute a prelude to violating the ceasefire in effect since April 8th."

As for the claim that Iran has other land routes with Türkiye, Iraq, Azerbaijan, and Armenia that could compensate for its reliance on Gulf ports, this is incorrect. These land border crossings are not equipped to transport and export the enormous quantities of Iranian oil. They are merely ordinary border crossings, not

designed for oil transport, and are not connected to oil facilities by dedicated pipelines that would provide viable alternatives to maritime routes.

This American embargo has had a profound impact on Iran's political decisions, yielding immediate economic benefits that affect Iran's overall strategic position and tangible geopolitical gains for the United States.

However, this does not mean that Iran has lost the war or that it has no other options to confront this embargo. If Iran wishes to continue its confrontation with the US, it must maintain the closure of the Strait of Hormuz and prevent any oil from leaving any of the Gulf ports. This would undoubtedly cause a major disruption to global energy supplies, further embarrassing the US in its international relations and potentially turning all nations against it, a situation the US cannot afford to sustain.

There is also a second, winning pressure card for Iran that it has yet to use, a card it has long brandished: closing the Bab al-Mandab Strait. This tactic was successfully tested during last year's twelve-day war. However, it seems Iran does not want a prolonged confrontation with the US for the sake of tactical gains, even though enduring and confronting the US is strategically preferable in the long run. Closing the Straits of Hormuz and Bab al-Mandab would exacerbate global political and economic problems in every respect, striking at the heart of the global economy, not only in the energy, industrial, and trade

sectors, but also in all other areas such as food, medicine, and all aspects of life.

The US can blockade Iranian ports and restrict daily life in Iran, but it cannot withstand the challenge of disrupting maritime navigation between continents for an extended period. It can bombard Iran with all kinds of bombs and missiles, but it cannot occupy and control it by land. It has assassinated many Iranian leaders, but it has not been able to change the regime in Iran.

In conclusion, while the blockade of Iranian ports is beneficial to America and harmful to Iran, it cannot decisively win the war in America's favor. Nor can it prevent Iran's resistance should its leadership choose to endure for years. For Iran, this is an existential matter requiring steadfastness and patience, whereas for America, it is a war of choice, with the incentives to end it outweighing those to continue. Therefore, Iran must not yield to American dictates, and must persist in its resistance and confrontation, until America is forced to withdraw, leaving it with no other option but to retreat, as happened in Vietnam and Afghanistan.

What America could not seize through war should not be obtained through negotiations. The correct course for Iran is to immediately withdraw from negotiations. This is the strongest weapon Iran currently possesses, and then continue its resistance and confrontation until America leaves the Gulf in disgrace and defeat.

Tearing Apart the Lands of the Muslims Is a Major Crime and All Who Participate in It Bear Its Sin



It is truly painful that the head of evil, the disbelieving, colonialist America, is able to orchestrate a war that takes lives in Sudan through its agents, who implement this scheme openly rather than secretly, and publicly rather than covertly. They are aided in this by a complicit and misleading media, as well as mercenary politicians who have no concern except for worn-out seats of power that they occupy, while the disbelieving colonialist power directs and controls the situation from behind the scenes.

The fragmentation of Muslim lands is a major crime, and all those who participate in it bear its burden of sin. It is reported from Arfajah ibn Asad that the Prophet ﷺ said, «مَنْ أَتَاكُمْ وَأَمْرُكُمْ»

جَمِيعٍ عَلَى رَجُلٍ وَاحِدٍ، يُرِيدُ أَنْ يَشُقَّ عَصَائِكُمْ، أَوْ يُفَرِّقَ جَمَاعَتَكُمْ، فَاقْتُلُوهُ»
“Whoever comes to you while your affair is unified under one man, seeking to divide your unity or split your community, then kill him.” (Narrated by Muslim). And Muslim also narrates from Abu Said al-Khudri that the Prophet ﷺ said, «إِذَا بُوِيعَ لِخَلِيفَتَيْنِ، فَاقْتُلُوا الْآخَرَ مِنْهُمَا»
«If allegiance is given to two caliphs, then kill the latter of them.”

Therefore, it is a Shariah obligation upon the sincere officers of the army, the people of military power and protection, to stop this heinous crime, and to prevent America, and all the colonialist countries and their tools, from implementing their disastrous plans in our country, and to support the great project of the Ummah, by establishing the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood; for it alone is the way out and salvation.

To the Sincere Soldiers in the Pakistani Army

O Muslims of Pakistan! O the Sincere Within the Pakistan Army!

You are the people of Islam, the people of strength and defense. You are those who defeated the Russians and the British in this region, and you are the ones who can defeat America today. You have already seen that even a single Muslim power is capable of humiliating America in pursuit of its national interests, dismantling its illegitimate offspring, the Jewish entity, and holding the global economy hostage. So, what will be the case when a united Muslim strength under the Khilafah (Caliphate) confronts America, controls the world's most critical maritime passages, and uproots the Jewish entity entirely? When European states, one after another, accept your conditions for oil supply, and sign agreements based on your terms for trade within the Muslim world. The sun of American dominance would set today if you were to remove these agent Muslim rulers, who are America's true source of strength.

Among you is Hizb ut Tahrir, the carrier of the Khilafah project, capable of uniting all Muslim lands under the banner of the Khilafah and consolidating the Ummah's armies and resources, until the Ummah becomes the dominant superpower in the world, not just within the Muslim world.

The Price of Humiliation is Higher than the Price of Honor: The Iranian-American Negotiations as an Example

It is customary for gains achieved on the battlefield to translate into a position of strength imposed by the stronger party. Negotiations are a method politicians resort to in order to resolve critical issues, sparing countries and their people the burden of continued fighting and war, or even its initiation. The Prophet Muhammad ﷺ negotiated with the mushrikoon as an equal in the Treaty of Hdaybiyyah and other agreements, without conceding any of the Shariah rulings Allah ﷻ had ordained regarding negotiations, which differentiate between belligerent warring states (فِعْلاً fi'lan), and those considered to be at war by Shariah legal status (حُكْمًا hukman).

Similarly, the Muslim armies, in their Jihad and their propagation of Islam, negotiated before engaging in combat, presenting three options, and no fourth: Islam, the jizya (Shariah tribute), or war. They were given only three days to decide. An example of this is what happened with Rabi' ibn 'Amir (may Allah be pleased with him) in his negotiations with Rustam, the Persian commander. Islam spread throughout the world for over thirteen centuries by implementing these Shariah rulings.

Such were the negotiations; Decisiveness, strength, honor, and might. Wars in Islam do not know a truce that includes concessions on even a single Shariah ruling, and the sovereignty of the ideology of Islam is not subject to negotiation. War is a war of ideologies, existence, and a clash of civilizations. There is no intersection or common interests between Islam and other

disbelieving civilizations of the world except as determined by Allah ﷻ. Our cause is to implement the Shariah Law of Allah ﷻ and to live according to it, and this is greater than our blood and our money, indeed greater than all our worldly possessions. It is the cause of Allah ﷻ and His Authority on His earth over His servants.

This brief introductory framing was essential, when discussing the negotiations taking place between Iran and America. After America and its protégé, the Jewish entity, launched a war on Iran, assuming the regime's swift collapse and the ability of certain politicians connected to America to control Iran, and transform it from a state orbiting in America's sphere of influence into a subordinate state implementing its interests, surrendering its independence in decision-making, resources, and elements of power...

However, what America had hoped for did not materialize. The voices that advocated liberation from American dependency, and for Iran to become the first Muslim country to achieve true independence from the disbelieving West, managed to seize control of the country. Their missile response inflicted significant damage on America and the Jewish entity ("Israel"), and they skillfully utilized the Strait of Hormuz as leverage. This had a profound impact on the world, shaping global public opinion against the unjustified aggression of America and the Jewish entity ("Israel"). Their allies refused to stand with them or assist them in their war, further deepening America's predicament and confusion, adding to its existing woes. Severe domestic divisions and a crippling economic crisis have led some countries to offer Iran technical and military assistance, according to media reports. Europe understands the significant damage it would suffer if

America were to achieve its ambitions in Iran and the region, whilst China, which imports most of its oil, shares this concern. Therefore, they have refrained from assisting America or extricating it from its predicament.

The reckless Trump scrambled to find a way out that would save face, finding no other path than negotiations, a tactic America excels at through cunning, deception, intimidation, and enticement, hoping to achieve what its advanced military machine failed to accomplish in war. Contradictory statements followed, and then America instructed its agents and proxies in Egypt, Turkey, and Pakistan to push Iran to the negotiating table. America presented its fifteen conditions for negotiation, which amounted to surrender terms. Iran rejected them and offered an alternative, which Trump seized upon, declaring it suitable for initiating negotiations, even though it omitted any mention of the nuclear program or ballistic missiles, which he had previously cited as the reasons for war. This underscores the predicament Trump found himself in and his reliance on negotiations to achieve something. He dispatched his delegation, headed by US Vice President Vance, to Pakistan for the first round of negotiations, which lasted 21 hours. Vance then emerged to declare the negotiations a failure, hoping to pressure Iran into concessions. Two days later, he contradicted himself, claiming that good progress had been made in the Pakistani negotiations and that another round could be held! This confirms our assertion that American policy is floundering and its military power is waning, its last remaining card to remain the world's leading power.

The kafir (disbelieving) West has a history of luring its adversaries into the traps of negotiations and political

maneuvering when it fails to achieve its objectives through war and intimidation. In doing so, it reassesses its strategies and reinforces its forces, attempting to mitigate the consequences of its actions, particularly the growing global opposition.

A message to those in power in Iran:

What the Iranian Revolutionary Guard Corps (IRGC) and the army have done is blessed and commendable. Do not allow America to achieve what it failed to achieve through its aggression and siege against you. America is suffering greatly; its domestic divisions are severe, its economic crisis is suffocating, and its weakness and frailty are as clear as day, as evidenced by the dismissals and sidelining of military commanders. Its midterm elections are approaching, and even the presidential elections are in two years. It is sinking, and were it not for its treacherous agents, the despicable ones among the Muslims, it would not survive.

So be resolute and sever the ties that America has extended to Iran. Extend your hands to the Islamic Ummah and distance yourselves from any vile sectarian or nationalistic conflicts. The Islamic Ummah is one, and its Lord, Allah ﷻ, is One. Call upon the armies in Muslim lands, in the language of Islam, to overthrow their agent rulers and join you in the war against America and the Jews, liberating the lands and people from the oppression of capitalism to the justice of Islam.

Know, O leaders of Iran, that negotiations with the enemy only allow buys them time to regroup. The deployment of troops and warships continues, and they have even ordered their subservient agent, Asim Munir, to send his aircraft and soldiers to Saudi Arabia to fight their own brothers, should the situation demand it. The war is on our land, their planes take off from our

soil, and they fight with our armies, which they have built with our own wealth, to maintain their control over our country and plunder our resources.

Take heed from those who came before you and negotiated in Palestine, Afghanistan, and elsewhere, only to be turned on by America after it achieved its objectives. Learn from what the politicians in Iran have done over the years in service of American interests, only to be assassinated when America thought it could implement its project in the Middle East without them.

Do not allow America to get out of its predicament. There must be no negotiations or truces in which the Shariah rulings of Islam are compromised. Either we shake the earth with our great Islam so that the system of the disbelieving West collapses, by mobilizing all the energies of the Ummah, from its armies, its ulema, and the best of its sons and daughters, and all the assets of power it possesses, so that the cause of Islam, raising its Kalimah as the highest and establishing its state becomes the cause of the Ummah, until the equation of the conflict between Islam and the Crusader West is balanced, or we will continue to live one tragedy after another. Know that the price of humiliation is higher than the price of honor, if you but considered until you knew.

The True Solution for the Muslim World and the World at Large Lies in Dismantling the Capitalist System



The true solution for the Middle East and the world lies in ending the role of capitalism and for the world to look to a new system that restores justice and humanity to this world. There is no other system than Islam, embodied in the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood. It alone is capable of transforming the face of justice on this world and spreading its light.

However, it needs the first step which is its establishment on the international stage, in the form of a Khilafah, and this responsibility lies upon us as Muslims. There must be a Hizb with a project for this state and capable of steering its ship safely to

shore, and of confronting the remnants of the capitalist system and bringing it to a complete end. Praise be to Allah ﷻ that Hizb ut Tahrir exists today and it possesses everything required. All that remains is for the armies to grant the Hizb military support (nussrah) and empower it to implement its project, which is the resumption of the Islamic way of life upon the Method of the Prophethood.

We hope from Allah ﷻ that we may be among those who are appointed as successors (mustakhlafin), and not among those who are replaced (mustabdilin). O Allah, employ us in what You love. Allah ﷻ said, **﴿فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُ شَيْئًا إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ﴾** **“But if you turn away, I have already delivered to you what I have been sent with. My Lord will replace you with others. You are not harming Him in the least. Indeed, my Lord is a vigilant Keeper over all things.”** [TMQ Surah Hud 57].

The Traps of Interest-Based Debt and the Path to Escape From Them



Badr Abdelatty, Minister of Foreign Affairs, International Cooperation, and Egyptians Abroad, met on Tuesday, April 14, with Makhtar Diop, Managing Director of the International Finance Corporation. This took place on the sidelines of his visit to Washington to participate in the Spring Meetings of the World Bank and the International Monetary Fund. During the meeting, the Foreign Minister expressed his appreciation for the role played by the International Finance Corporation in supporting and empowering the private sector in Egypt. (Ministry of Foreign Affairs)

In a comment written for the Radio Broadcast of the Central Media Office of Hizb ut Tahrir, Ustadh Saeed Fadl, a member of

the Media Office of Hizb ut Tahrir in the Wilayah of Egypt, stated: This meeting, and the promises it included about empowering the private sector in the fields of energy, mining, and infrastructure, is in reality nothing but a continuation of the regime's policy of diplomatic begging, which it has mastered. The reality of selling off assets, and mortgaging the wealth of future generations, is being dressed up in polished language about structural reform and a flexible exchange rate.

O people of Egypt, Al-KinanaH: What is being orchestrated in these meetings is a death sentence for the economic future of your children. The so-called empowerment of the private sector is, in reality, empowerment of foreign investors and sovereign funds to take control of the state's key sectors, while the local civilian sector remains merely a forced laborer for sovereign institutions and military companies, that swallow major projects and leave only scraps of contracts to civilian contractors, at prices that do not even cover costs, forcing them into bribery and technical fraud just to survive.

We call upon you to raise your voices and demand that the sincere elements within the Egyptian army put an end to this tampering with your resources, and grant military support (nussrah) to Hizb ut Tahrir to lead the real project of change one that restores independence to Egypt Al-KinanaH and dignity to the Ummah, far from the dictates of colonial powers and their tools.

Berlin Conference on Sudan

By: Ustaadh Abdel Khaleq Abdoun*



On Wednesday, 15 April, 2026, the Berlin Conference on aid to Sudan was launched in the German capital, amid government condemnation and reservations from many civil movements, while political figures and forces participated, including the Democratic Civil Alliance for Revolutionary Forces (Somoud). About forty figures from Sudanese civil and political forces participated in the conference. The conference is organized by the German government in cooperation with Britain, France and America, in addition to the European and African Unions. Donors pledged to provide 1.3 billion euros, \$1.5 billion, in aid to Sudan, at the conclusion of the conference on the third anniversary of

the outbreak of war that plunged millions of Sudanese into hunger and extreme poverty.

In a recorded speech during the conference, United Nations Secretary-General Antonio Guterres urged an end to the nightmare of war in Sudan, as well as the foreign interference and the flow of weapons that are fueling this conflict. He called on both the Sudanese army and the Rapid Support Forces for an immediate cessation of hostilities, and called on the international community to mobilize to provide humanitarian aid that is still insufficient compared to what was provided last year. He described the third anniversary of the war as a tragic milestone in a conflict that tore apart a country that had great opportunities, warning that the consequences of the conflict affect the stability of the entire region.

German Foreign Minister Johan Wadewohl announced that in a context witnessing a decline in the capabilities allocated to humanitarian aid, the participants have so far announced pledges of support with a total value exceeding 1.3 billion euros, and he saw this as a positive sign. As of mid-April, humanitarian agencies working in Sudan had not received more than sixteen percent of the funding required to provide aid, according to the representative of the United Nations Development Program in Sudan, who told Agence France-Presse (AFP). In his speech to the conference, Vadivule said that Sudan had witnessed three years of horrific crimes and unimaginable human rights violations. The minister confirmed that Germany pledged to provide 230 million

euros to contribute to alleviating the suffering of the Sudanese people resulting from the largest man-made humanitarian disaster in the world. He did not mention that it was America that instructed its men to start this accursed war.

The Sudanese government said that Germany's hosting of the conference represented a sudden and unacceptable interference in Sudan's internal affairs, but it did not take any action towards Germany, except merely a warning and condemnation! The Sudanese Foreign Ministry said in a statement that "the conference was held without coordination and consultation with the Khartoum government, warning that dealing with paramilitary groups would undermine the sovereignty of the state." It added that the Berlin conference "reflects the colonialist guardianship approach that is still practiced by some Western countries, through which they try to impose their agenda and vision on free countries and peoples." The statement indicated that "bypassing the government of Sudan in the conference under the pretext of neutrality is unacceptable, and constitutes a dangerous precedent in international relations, and that equating the government and its army with a criminal, multinational terrorist militia undermines the foundations of regional and international security."

Twenty-five political and civil movements said in a statement that, following a careful review of the methodology of the call and the agenda of the conference, "it was revealed that there was an imbalance in the criteria for selecting participants, the

absence of transparency, and the adoption of selectivity in directing invitations, which led to an overwhelming representation of forces identified with the Rapid Support Forces, in contrast to a broad exclusion of national forces supporting Sudanese state institutions.” The statement added that “the deliberate exclusion of key actors by rejecting and stipulating the non-participation of certain leaders and influential forces representing broad sectors of the Sudanese people is considered a blatant interference in Sudanese affairs, in contrast to unconditional representation of the allies of the Rapid Support Forces.”

The list of political and civil forces that signed the statement included the National Ummah Party, the Sudanese Justice and Equality Movement, the Sudan Liberation Movement, the Transitional Council, the Sudanese Baath Party, the Sudanese Lawyers Association, the National Media Association, and other movements.

On the other hand, the Democratic Civil Alliance for Revolutionary Forces (Somoud), headed by former Prime Minister Abdullah Hamdok, announced its support for the conference, indicating that it aims to shed light on the world’s largest humanitarian catastrophe and to coordinate efforts to put an end to the bloody conflict in Sudan. In a statement, the coalition confirmed its participation in the work of the Berlin conference, and its work to reach a broad Sudanese civil consensus on ways to end the war and build peace in Sudan.

The German Ministry of Development announced on Wednesday 15 April 2026 that Berlin will provide an additional 20 million euros, \$23.58 million, to Sudan this year, with other financing pledges currently under study. The ministry said in a statement that, by the end of 2025, it had provided an amount of 155.4 million euros, \$183 million, for projects in Sudan and neighboring countries affected by the war there, and that it would increase this amount by 20 million euros this year.

On the sidelines of the conference, Massad Boulos, the US President's chief advisor for African affairs, said on Wednesday, 15 April 2026, that the United States does not take sides in the ongoing war in Sudan, and that it is focusing its efforts on working on a United Nations mechanism to end the conflict. He added that the United States seeks a humanitarian truce that allows aid to reach the population.

After America took control of Sudan and Europe became empty-handed, as it was excluded from what is happening in Sudan and matters completely fell to America, Europe found no choice but to enter through the gate of the conferences it holds from time to time. The repeated talk about the destruction and displacement caused by the war to the people of Sudan, as if it is keen on the interests of the people of Sudan, and it is crying over that. However, this American crying is nothing but crocodile tears that are shed to bring them closer to the government and their interests.

The truth is that what motivates the Western states is not the devastation and destruction that has befallen the people of Sudan, but the exclusion of their influence, so they search diligently and strenuously for their interests, even if the price of these interests is the annihilation of all the people of Sudan! Such are the capitalist countries.

Unfortunately, the people of Sudan have become victims of this war and this American-European struggle for power, and empowering their agents to walk in their footsteps and serve their interests.

The people of Sudan must be aware of these plots and stand firmly against them, working diligently to pledge allegiance (bayah) to a Khaleefah (caliph) for the Muslims who will rule the people according to the Shariah Law of Islam. This is the way out of our current predicament and the safeguard against all evil intended for us. Indeed, it is what will eradicate all those who wish harm upon this Ummah. Allah ﷻ said, ﴿لِيَمِثِلَ هَذَا فَلَيَعْمَلِ الْعَامِلُونَ﴾ **“For the like of this let those who do good deeds, do good deeds.”** [TMQ Surah As-Saffat:61].

*** Member of the Media Office of Hizb ut Tahrir in Wilayah Sudan**

The Mediation of the Rulers and Military Commanders of Pakistan Between America and Iran

By Bilal Al-Muhajir – Wilayah Pakistan



Since the American and Jewish crusade against the land of Imam Muslim and Bukhari began more than six weeks ago, the world has lined up into two camps: one supporting the crusade and the attack on Iran, and the other standing by, watching events unfold without lifting a finger—these include the Europeans, Russia, and to some extent, China. As for those who sided with the crusader campaign, they are America's agents and followers in the region from among the rulers and military commanders of the Muslim World, especially the rulers and military commanders of the regimes of harm surrounding Iran, and at their head are the rulers and military commanders of

Pakistan. Their stance reflected their hypocrisy, their lowliness, and their disregard for all noble values. They did not preserve the right of a Muslim over his Muslim brother to support him against his enemies, nor did they preserve the right of neighborliness that the Messenger of Allah ﷺ recommended. They didn't even respect the bonds of blood and kinship between brothers and neighbors from the same race, tribe and clan. In other words, the rulers and military commanders of Pakistan didn't adhere to the Shariah rulings of Islam, the Deen they claim to follow, nor did they even reach the level of pre-Islamic Arab Jahilliyah tribalism. They failed to act with the chivalry of Abu Jahl and the tribal ties that bind them to their fellow kindred, on both sides of what is called the border, between the two countries.

Since the beginning of the crusade against Iran, the rulers and military commanders of Pakistan have been mobilized to such an extent that Field Marshal Asim Munir deprived himself of sleep, feverishly mediating between America and Iran for what is called a ceasefire and de-escalation between the two countries. It's as if Asim Munir is standing at an equal distance between the two sides, when the matter must be clear to him: to stand with his brother, his neighbor, and his fellow kindred, in accordance with the saying of the Prophet Muhammad ﷺ, «الْمُسْلِمُ أَخُو» «**A Muslim is a brother to another Muslim**».

Among the treacherous actions undertaken by Pakistan's rulers and military commanders was the convening of the third meeting of the foreign ministers of Turkey, Egypt, Pakistan, and Saudi Arabia in Antalya on Friday, April 18, 2026. The meeting focused on supporting Pakistani mediation between the United States and Iran and discussing regional developments, such as ceasefires and

de-escalation. Participants included Turkish Foreign Minister Hakan Fidan, Saudi Foreign Minister Faisal bin Farhan, Egyptian Foreign Minister Badr Abdel-Aty, and Pakistani Deputy Prime Minister Ishaq Dar. However, the driving force behind this mediation—which was in reality not mediation but instead a biased alignment with the American-Jewish side—were the military commanders and rulers of Pakistan. After long hours spent by Pakistan's political and military leadership working to secure a victory for the American-led coalition, a victory that the US had failed to achieve on the battlefield, they arranged the meeting between the leaders of that coalition and the Iranian negotiating team in Islamabad.

After the failure of those agents to secure victory for their masters during negotiations, they sent the Muslim armed forces of Pakistan to the enemy front, to achieve that victory militarily and by force, under pretexts that even a weaned child wouldn't believe! The pretext was a joint defense agreement between Pakistan and Saudi Arabia! Was this joint defense agreement meant to protect American interests in the region and its agents, the rulers of the House of Saud, even if it meant standing on the skulls of Muslims in a Muslim country?! And doesn't the Hijaz itself need to be cleansed of the House of Saud rulers, America's agents, who opened the country wide to the crusading American forces to establish military bases from which they launch attacks, and bombers, against our people in the land of Muslim and Bukhari, just as they attacked the land of Khaleefah Harun Ar-Rashid, Iraq, before?! It was upon Pakistan to have stood militarily alongside Iran, as the Prophet Muhammad ﷺ wrote in the Constitution of Al-Madinah, «وَأَنَّ سَلْمَ الْمُؤْمِنِينَ وَاحِدَةٌ؛ لَا يُسَالِمُ مُؤْمِنٌ

«The peace of the believers is one; no believer shall make peace without another believer in fighting in the cause of Allah except on the basis of equality and justice between them.» This is the opposite of being an intermediary at America's behest and for its benefit, and even sending Pakistan's troops to Saudi Arabia as a means of pressuring Iran.

A Muslim's support for his fellow Muslim is only valid if they are truly brothers, not merely pretending or hypocritically, as is the case with the rulers and military commanders of Pakistan, whom the head of kufr (disbelief), Trump, praised, saying of them, "The field marshal has been great. The Prime Minister has been really great in Pakistan so I might go," emphasizing that he might go to Islamabad if the agreement is signed, to honor and pay tribute to them!

If the rulers and military commanders of Pakistan were like Muhammad Bin Qasim or Salahudin, they would have exploited America's weakness, and inability to achieve a military victory over Iran, and they would have come to the aid of their brothers in Iran, drowning America and its fleets in the Gulf. Instead of sending forces to protect the thrones of the Al-Saud, they would have changed their mission to liberating the land of the Haramayn from the defilement of the Al-Saud rulers, and cleansing the land of the Prophet ﷺ from American bases and ships. They would have given their military support (nussrah) to Hizb ut Tahrir to establish the Khilafah (Caliphate) on the Method of Prophethood from the land of the Haramayn, and offered the people of Khorasan the option of submission and unification with the Caliphate, which would deliver them from their current state

of aggression. The Khaleefah would then unify the Hijaz, Khorasan, and Pakistan, and thus a major power would be born in the blink of an eye.

Will the sincere members of Pakistan Army in Rawalpindi and the Hijaz rise up and overthrow the thrones of the traitors in both countries, and give their military support (nussrah) to the true leader who represents them and their military and intellectual Aqeedah? Or will they remain behind this treacherous leadership until America gains control over Iran, and achieves victory at the negotiating table in Islamabad, whilst Islamabad itself is next in line? Allah ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ﴾ **“O you who have believed, if you support Allah, He will support you and make your foothold firm.”** [TMQ Surah Muhammad:7].

Our Glory Lies Only In That Which Our Forefathers Possessed, Those Who Conquered the World With Truth and Humbled Falsehood With Justice



The depths into which humanity has plunged due to its submission to unjust laws makes it incumbent upon the Islamic Ummah to reject these man-made reference points entirely, in word and deed, and to disavow anyone who injects his poisons into its awareness. Today, the ideological obligation and radical solution is the certainty that international law is a tool of soft warfare, devised to strip the Ummah of its weapon and its Aqeedah of Jihad, the very awakening that causes the thrones of tyranny to tremble.

Every Muslim who fears Allah ﷻ, whilst not fearing the people, must immediately engage in serious work with sincere activists to establish the Khilafah Rashidah (Rightly-Guided Caliphate), the divine system that derives its sovereignty from revelation, and stands upon the edifice of a comprehensive Aqeedah, in order to serve the interests of humanity with absolute justice, a justice that neither bends to whim nor favors the powerful.

Our Iman that this Deen, which is from Allah ﷻ as a mercy for all humanity, obligates us in Aqeedah and conduct to strive earnestly with the sincere to establish the righteous Dawlah (state) of Islam. That state compels tyrants with its justice, breaks the might of aggression, and shatters the shackles of enslavement wrapped around the Ummah's neck under gilded modernist labels.

Today, we openly disbelieve in the global taghut (false authority) and affirm the sovereignty of the Shariah of Allah ﷻ alone. We have no honor except by that which Allah ﷻ honored the early generations, those who believed, then remained steadfast, conquering the world with truth and humiliating falsehood with justice.

Britain Maintains Its Influence in Tanzania Through the Commonwealth Platform



On April 8, 2026, the Commonwealth Special Envoy, Dr. Lazarus Chakwera, former President of Malawi, arrived in Dar es Salaam to strengthen dialogue with stakeholders regarding the easing of political tensions and addressing grievances following the general elections held on October 29, 2025.

In a comment written for the Central Media Office Radio of Hizb ut Tahrir, Ustadh Saeed Bitoomwa, a member of the Media Office of Hizb ut Tahrir in Tanzania, stated: Given that Tanzania had been under British influence since the colonialist era until its “independence” in 1961, Britain, as an influential power, has consistently taken strong initiatives to intervene whenever political unrest emerges, through the platform of the

Commonwealth, in order to protect and reinforce its influence and authority, and to prevent the United States from intervening.

For example, in 1996, when political tensions prevailed in Zanzibar between the Chama Cha Mapinduzi (Revolutionary Party) and the Civic United Front, the Commonwealth sent its Secretary-General, Emeka Anyaoku, as a key diplomatic mediator to reach a power-sharing agreement between the two rival parties.

Moreover, these envoys reveal a bitter reality: that developing countries in Africa and elsewhere are neither truly free nor independent, but rather incapable of resolving their own problems. More importantly, their regional organizations such as the East African Community and their continental bodies such as the African Union are unable to rescue their nations, make independent decisions, or provide genuine solutions. Instead, they receive directives and superficial remedies from former colonialist powers in London, Washington, Paris, and beyond.

It is time for the peoples of Africa to embrace and support Islam and which, through its Khilafah (Caliphate) state, would bring peace and justice and put an end to bloodshed and the exploitation of Muslims and humanity, as well as expelling all colonialist powers by force, as occurred when the Portuguese invaded East Africa in the 17th Century.