# The Ruler of Pakistan Is Preparing to Send Our Armed Forces to Protect the Jewish Occupation from Armed Resistance

(Translated)

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On 17 November 2025, as a non-permanent member of the UN Security Council, Pakistan voted for Resolution 2803 (2025), which is clearly an implementation of the Trump plan for Gaza, and openly states, "welcoming the historic Trump Declaration for Enduring Peace and Prosperity." However, the resolution is to ensure that Muslim troops work with the Jewish entity, to prevent any Muslim from fighting the occupation.

According to the resolution, the troops of Pakistan are to work in close cooperation with the savage Jewish troops, who slaughtered our innocent babies and children and raped our chaste women. The resolution mandates, in Clause 7 of the resolution, "a temporary International Stabilization Force (ISF) in Gaza to deploy under unified command acceptable to the BoP, with forces contributed by participating States, in close consultation and cooperation with the Arab Republic of Egypt and the State of Israel..."

According to the resolution, the troops of Pakistan are to seize weapons from the brave Muslim fighters of Gaza, in order to protect the cowardly troops of the Jews. The resolution mandates that a purpose of the International Stabilization Force is, "ensuring the process of demilitarizing the Gaza Strip, including the destruction and prevention of rebuilding of the military, terror, and offensive infrastructure, as well as the permanent decommissioning of weapons from non-state armed groups."

Thus, after preventing the armed forces of Pakistan from destroying the Jewish entity for two years, despite the demand of the people and willingness of the soldiers, the rulers of Pakistan are now sending troops to deprive the Muslim resistance of weapons, in close coordination with the Jewish entity and the treacherous ruler of Egypt!

#### O Muslims of Pakistan!

With the help of Allah (swt), we successfully prevented the previous ruler of Pakistan, Pervez Musharraf, from deploying Pakistan's armed forces to Iraq, to protect the American occupation, in 2004. We raised our voices, fearing none but Allah (swt), despite a campaign of intimidation, threats, persecution and arrests undertaken by the ruler. We firmly rejected our soldiers standing in alliance with the American crusaders, whilst pointing guns at the heads of the Muslims of Iraq.

Now, we must openly reject our soldiers standing in alliance with the Jews, with guns pointed at the heads of the Muslims of Gaza. So, we must prevent the current ruler of Pakistan, Asim Munir, from deploying our troops to Gaza, to protect the Jewish occupation of most of the Blessed Land of Palestine, the second of the two Qiblas, the third of the three Sacred Masajid and the destination site of the Israa of the Messenger of Allah (saw).

O Muslims of Pakistan, let us raise our voices, knowing that no harm can come to us, except by the Permission of Allah (swt). Allah (swt) said, وقُلُ لَنْ يُصِيبَنَا إِلاَّ مَا كَتَبَ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِثُونَ (Say: 'Nothing shall ever happen to us except what Allah has ordained for us. He is our Maula (Lord, Helper and Protector). And in Allah let the believers put their trust" [TMQ Surah At Taubah 9:51].

Let us raise our voices, knowing that bravery will neither lessen our lifespan nor our Rizq, just as cowardice will not prolong either. The Messenger of Allah (saw) said, «أَلَا لَا يَمْنَعَنَّ أَحَدَكُمْ رَهْبَةُ النَّاسِ أَنْ يَقُولَ بِحَقِّ إِذَا رَآهُ أَوْ شَهِدَهُ فَإِنَّهُ لَا يُقَرِّبُ مِنْ أَجَلٍ وَلَا يُبَاعِدُ مِنْ رِزْقِ» "Do not fear the people from speaking the Truth, when it is witnessed or seen, for it will neither shorten the life span nor cause loss in Rizq" [Ahmad].

So, let us raise our voices on social media, in the public places, and from the minbars of masajid. Let us speak to the people of influence within our relatives and friends. And let us speak to the people of military power and protection within our relatives and friends. Indeed, Allah (swt) is Witness to all that we say.

### O Muslims of Pakistan's Armed Forces!

Allah (swt) has forbidden you from allying with those who fight Muslims. Allah (swt) said, هَنِ الدِّينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَى إِخْرَاجِكُمْ أَنْ تَوَلَّوْهُمْ أَنْ تَوَلَّوْهُمْ أَنْ تَوَلَّوْهُمْ أَنْ تَوَلَّوْهُمْ أَنْ تَوَلَّوْهُمْ أَنْ تَوَلَّوْهُمْ أَنْ تَوَلِّهُمْ فَأُولَٰئِكَ هُمْ الظَّالِمُونَ وَالْخَرَاجِكُمْ اللَّهُ عَنْ اللَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَى إِخْرَاجِكُمْ أَنْ تَوَلِّهُمْ فَأُولَٰئِكَ هُمْ الظَّالِمُونَ وَالْفَرْفِ عَلَى اللَّهُ عَنْ اللَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَى إِخْرَاجِكُمْ أَنْ تَوَلِّهُمْ فَأُولَٰئِكَ هُمْ الظَّالِمُونَ وَاللَّهُ عَنْ اللَّذِينَ قَاتَلُوكُمْ فِي الدِينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَى إِخْرَاجِكُمْ أَنْ تُولِكُمْ فَلُولُكُ هُمْ الظَّالِمُونَ وَاللَّهُ الطَّالِمُونَ وَاللَّهُ عَنْ اللَّهُ عَنْ اللَّذِينَ قَاتَلُوكُمْ وَاللَّهُ اللَّهُ عَلَى اللَّهُ الْطَالِمُونَ وَاللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ الطَّالِمُونَ وَاللَّهُ عَلَى اللَّهُ الْفَالِمُونَ فَي اللَّهُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُ مُ الطَّالِمُونَ وَاللَّهُ عَلَى اللَّهُ الْفَلْمُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ الللَّهُ الللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَّهُ الللَّهُ الل

Instead of depriving the mujahideen of weapons, you must support them with your fire, steel and blood. Allah (swt) has ordered you to support the weak, oppressed Muslims. Allah (swt) said, ﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصَرُ (كُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصَرُ (swt) said, ﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصَرُ (swt) has ordered you to liberate the occupied land. Allah (swt) said, ﴿وَإِن اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصَرُ (swt) has ordered you to liberate the occupied land. Allah (swt) said, ﴿وَإِنْ اسْتَنْصَرُ وَكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصَرُ وَكُمْ اللهِ وَإِنْ اسْتَنْصَرُ وكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصَرُ وكُمْ فَيْ دَيْثُ عَيْثُ اللهُ اللهِ وَاللهُ اللهُ اللهُ