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The project of Hizb ut-Tahrir to establish the Khilafah Rashidah (Rightly-Guided Caliphate) is not merely a theoretical vision; it is a comprehensive civilizational project, based on divine Revelation, offering humanity an alternative to the Western materialistic civilization that has proven unable to deliver happiness and stability. At the same time, it is a practical project ready for implementation, if the Ummah possesses the political will and its energies and armies move to establish it.

A New Chapter in the Conspiracy against Gaza

By: Sheikh Yousef Makharza - The Blessed Land (Palestine)

(Translated)



The ceasefire imposed by Trump in Gaza, in early October 2025, was a lifeline for Netanyahu, whose stubbornness had provoked peoples around the world, particularly in Europe and America, and created profound shifts in popular attitudes toward his occupying entity. It also served to curb the Jewish entity's ambitions, which Trump provided with resources that conflicted with his interests. This brutal war served to tarnish the Jewish entity's image globally, and even became a tool for inciting public opinion against it and its supporters and backers. Supporting world leaders feared becoming embroiled in complaints before

the International Criminal Court accusing them of complicity in genocide.

This agreement also represented a success for the pro-American regimes in the region, as they presented themselves as the savior of Gaza from death and destruction, enabling them to intervene and impose America's conditions for disarming the resistance and transforming reconstruction programs - marketed as aid and relief - into an investment program for America's benefit, by linking them to formulas, conditions, and sovereignty influence deals, that open the way for exploiting whatever benefits can be exploited in the coming stages.

Trump is thinking of finding a formula to gain control over Gaza and its environs.

America has preserved a way back for the Arab leaders, by having some of those who participated in the ceasefire negotiations declare that they were deceived, that they were not informed of the true ceasefire proposal, and that the proposal presented to them differed from what was actually achieved. By doing so, they seek to appear deceived, which is better than appearing as conspiring collaborators. This is especially since the Jewish entity does not abide by its agreements, is quick to breach them at all times, and deviates from its commitments for the slightest justification.

If we examine the stances of the media professionals affiliated with these countries, we find that these regimes have gone farther than America itself in their hostility toward Palestine and its people. Some media professionals affiliated with the UAE have stated that they are deeply depressed because the agreement allowed Hamas to remain in power, during the transitional period, instead of completely excluding it from the

political scene. If the media professionals of these entities have gone further than Trump himself, how can we believe that they were deceived by the presentation of a proposal that differs from the agreement, under which the ceasefire was established?!

As for Hamas, it agreed to the general theme, but left the details to negotiations. However, Trump built on this agreement and hijacked the scene to build on it, relying on the arrogance of power, and fleeing the global political scenario, that has shifted the Palestinian issue to the center of world politics, with an entrenched force that is growing day by day. Trump hoped to quell the global turmoil that has made his policies, and those of the entire West, the target of overwhelming popular protest.

Despite its forced consent to the agreement, the Jewish state continues to try to interpret it in order to evade it, and achieve the goals it failed to achieve in its war on Gaza. It continues to violate the agreement multiple times, claiming that Hamas is not adhering to it. In doing so, it is repeating the model it followed with Lebanon. It is even evading the agreement and attempting to make the annexation of the West Bank a legal matter, granting it legitimacy through a Knesset vote. This has forced Trump to publicly reject its policies and even threaten to cut off aid.

Given that this Jewish entity enjoys an international status that makes it a strategic interest of the West, necessitating its defense in all circumstances, and even makes the Arab countries—which are supposed to confront it—serve and cooperate with it, providing it with money, weaponry, political and military support, and other assistance, according to recent leaks in the Washington Post, which revealed an alliance between the Jewish entity and six Arab countries, Egypt, Jordan, Saudi Arabia, Qatar, Bahrain, and the UAE. Some of these countries

have publicly demonstrated their readiness to enter into an actual war with Hamas, and to prepare the atmosphere in Gaza to Trump's liking and approval.

These agent regimes are unaware that their brazen behavior will bring them into a real confrontation with the Ummah, after it has become clear to the world that they are mere agents of America in the region, and even carefully pursuing its goals. All of this calls for the Ummah to act quickly to halt this dissolution into American policies, restrain these regimes, and strive diligently and earnestly to uproot them, as colonialist agents at war with the Ummah.

Unless the Ummah takes a serious move to reclaim its authority and possess genuine political will, it will remain a pasture and meal for America, the West, and its protégés in the region. This Jewish entity will become increasingly arrogant, swallowing up new lands, as is the case today in southern Syria and Lebanon.

Therefore, the Ummah must work hard to establish an entity that unifies Muslims and gathers their energies to liberate their countries and establish the ruling by the Book of their Lord ﷺ, the Noble Quran among them, so that they may attain glory in this world and the Hereafter.

Is the Quartet the Final Chapter in the Sudanese War?

(Translated)

By: Ustadh Ibrahim Osman (Abu Khalil)*

On Saturday, October 25, 2025, the senior advisor to the US President on Arab and African affairs, Massad Boulos, said that the parties of the Quartet Committee on Sudan agreed to establish a joint committee to enhance coordination on urgent priorities in Sudan. Boulos added via the X platform that the meeting hosted by America in Washington yesterday, in which Egypt, Saudi Arabia and the UAE participated, discussed ways to stop foreign interference in the Sudanese crisis and to push forward the transition to civilian rule.

Boulos noted that the member states of the committee discussed ways to reach an urgent humanitarian truce and achieve a permanent ceasefire in Sudan, and the Quartet reaffirmed its commitment to the statement issued on September 12 regarding Sudan.

This Quartet meeting coincided with reports of indirect negotiations between the army and the Rapid Support Forces in Washington under US auspices. Despite the Sudanese government's denial of the negotiations, confirmed reports indicate that the Sudanese Foreign Minister is also in Washington, leading a delegation that includes military personnel. The Sudanese Foreign Ministry issued a statement after confirming the Foreign Minister's trip to the US, stating that the visit comes within the framework of ongoing efforts to develop relations

between Khartoum and Washington and to continue dialogue on issues of common interest, including supporting peace in Sudan, etc. This statement is an implicit admission that negotiations are taking place in Washington, regardless of their form or nature.

It is clear from Massad Boulos' statement, and from the statement issued by the Quartet on 12/09/2025, that America has not yet reached the point of ending the war and stopping it permanently. Instead it is talking about a three-month truce similar to the truces that were in the Jeddah platform at the beginning of the war in 2023. If we look at the Quartet's statement, we find that its texts do not talk about ending the war at this stage, but rather focus on a truce and the entry of humanitarian aid, as the Joint Statement on Restoring Peace and Security in Sudan said, "... The Ministers called for a humanitarian truce, for an initial three months, to enable the swift entry of humanitarian aid to all parts of Sudan."

America has been in charge of the war in Sudan since its beginning, and has not allowed any country to interfere in it, because it is the one behind igniting this war, and it is the one that is prolonging it until its plot is cooked up. It is known that the reason for this war is the framework agreement, which, if it had been implemented as it was, would have caused America to leave Sudan, and thus the military would have lost power. America was and still is controlling Sudan through the military commanders, and when the revolutionary movement broke out in Sudan, European men, especially Britain, took advantage of the situation to take power for the benefit of civilians loyal to Europe. The matter remained a dispute between the two sides until the framework agreement was reached, which gives full power to civilians, and even gives them authority over the military.

Therefore, America instructed its men in the leadership of the army, and the Rapid Support Forces, to fabricate this war in order to remove the European men from the civilians.

Despite the passage of more than two and a half years, America and its allies have been unable to eliminate the European forces, despite demonizing them and associating them with the Rapid Support Forces. America also aims to use this war to detach Darfur from Sudan, just as it did with South Sudan through its agent John Garang. Now, it seeks to place Darfur under the control of its agent Hemedti. In practice, all of Darfur is controlled by the Rapid Support Forces, except for pockets in El Fasher that remain under their control.

Despite the atrocities committed against unarmed civilians in El Fasher, including siege, killing, and starvation, America is not taking serious action to condemn these crimes. If it does, it is merely to throw dust in people's eyes. It has involved the army with it, and even its agents in the region do not issue a clear condemnation of the brutal acts committed by the Rapid Support Forces in El Fasher and elsewhere, until news spread of its fall into their hands.

According to a tweet by Massad Boulos, senior advisor to the US president on Arab and African affairs, the United States and its partners in the Quartet are united in their commitment to supporting the Sudanese people and alleviating their suffering. He emphasized that the US administration attaches paramount importance to the humanitarian and security situation in Sudan. (The Independent in Arabic, October 26, 2025)

It seems that after Al-Fashir fell into the hands of the Rapid Support Forces, and Darfur came under their complete control, the Quartet will accelerate negotiations between the two parties,

leading to the complete control of the Rapid Support Forces over Darfur's territory, so that if America wanted to separate Darfur, it would do as it did before when it separated South Sudan through negotiations and in the name of the alleged peace!!

O people of Sudan, do you expect America, which supplied the Jewish entity with all the weapons of destruction to kill our brothers in Gaza, while the rulers of the Muslims failed to support them, to bring you peace, when it was America that separated South Sudan before?!

It is our Shariah obligation to first realize that America is an enemy of Islam and Muslims, and no good can come from it. We must also realize that what is happening in Sudan is a conspiracy being carried out by the leaders of the army and the leaders of the Rapid Support Forces. We must be aware of this and prevent the division of Sudan, which is America's dream. We must work diligently to establish a state that prevents the kafir colonialists from interfering in our affairs. This is the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. It alone is capable of expelling the influence of the kafir colonialists from our lands and working towards the unity of the country as a matter of destiny. It will even work towards unifying all Muslim lands into one entity, which will come to pass, Allah willing. It is the promise of Allah ﷻ and the glad tidings of His Messenger ﷺ. All we have to do is work to establish it for the sake of Allah ﷻ, so that we may live under its shade with dignity and honor. And that is not difficult for Allah ﷻ.

*** Official Spokesperson for Hizb ut-Tahrir in the State of Sudan**

The International Monetary Fund and the Strangling of Yemen's Economy



On 15/10/2025, the Governor of Aden Central Bank, Ahmed Al-Maabqi, met in Washington, D.C., with the head of the International Monetary Fund (IMF) mission to Yemen, Esther Pérez Ruiz, and the IMF representative, Mohamed Maait, accompanied by Deputy Minister of Finance Hani Wahab and Assistant Undersecretary of the Ministry of Finance Abdul Qader Amin. This was followed by a meeting between the Minister of Planning and International Cooperation and Yemen's Governor to the World Bank Group, Waed Badhib, and Riccardo Puliti, Vice President of the International Finance Corporation for the Middle East region, with the participation of Deputy Minister of Planning Nizar Basuhaib, Deputy Minister of Finance Hani Wahab, Undersecretary of the Ministry of Finance Abdul Qader Amin, in the presence of Stefan G. G. Reimbert, Regional Director of the

World Bank in the Middle East, and Dina Abu Ghaida, World Bank Country Manager for Yemen.

A press statement issued by the Media Office of Hizb ut-Tahrir in Wilayah Yemen said: These two meetings were preceded by preparatory consultations held in Amman on the 8th and 9th of October 2025 between the IMF mission and the Aden government, represented by Prime Minister Salem Saleh bin Break and Central Bank Governor Ahmed Al-Maabqi, under the name of “Article 4 Consultations” between Yemen and the IMF, followed by the issuance of a concluding statement.

The first meeting, the release said, discussed ways to continue the IMF’s plans and programs in Yemen, which have been suspended since 2014, and its technical and advisory role, such as supporting the recovery of the local currency by stabilizing the exchange rate, improving foreign reserves levels, and enhancing financial stability in the country through an executive plan for financial and monetary reform, and continuing reforms to ensure the flow of foreign loans, which Esther Pérez Ruiz described as “a serious commitment to financial and administrative reform.”

As for the second meeting — which is the more dangerous — it was aimed at facilitating the infiltration of the International Finance Corporation into Yemen in the guise of the foreign private sector through the investment window, which currently operates with a meager amount of \$15.9 million in the food and health sectors, while those behind it has their eyes set on fisheries, telecommunications and submarine cables, electricity sales projects, and ultimately oil fields.

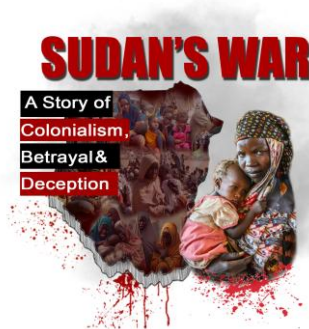
The statement added: Do people now understand that the catastrophic economic deterioration that continued from the beginning of 2025 until 31/07/2025 is directly linked to the IMF’s

programs? That if you do not go to it and beg, it will destroy your economy because you have tied yourself to its programs and capitalist economy?

The press statement affirmed that the three deadly stations for Yemen were in 1975, when the World Bank managed to open a secret office inside Sana'a Central Bank; 1995, when the World Bank imposed financial and administrative reforms; and 2011, when the IMF entered — through these stages, Yemen's economy was tightly linked to the capitalist economy.

The press statement also affirmed that the economic happiness and well-being of the people of faith will accompany all aspects of life — political, social, international relations, and others — under the rule of Islam in the second Khilafah Rashidah (rightly guided Caliphate) on the method of the Prophethood. This is the only radical solution. It is unfortunate that this solution is not the central concern of the Ummah in all its segments. Hizb ut Tahrir is working for it, and we will never tire or give up but will continue to clarify it to the people. Allah Almighty said, ﴿هَذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ﴾. **“This is a declaration for the people, a guidance and an admonition for those conscious of Allah.”** [Aal-i Imran: 138].

The Women's Section in the Central Media Office of Hizb ut Tahrir Concludes its Global Campaign: "Sudan's War: A Story of Colonialism, Betrayal & Deception"



Over the past two months, the Women's Section in the Central Media Office of Hizb ut Tahrir have run a global campaign to raise international awareness and bring an international spotlight to the horrific humanitarian crisis created by the conflict in Sudan which has been raging now for three and a half years. This senseless conflict, between the Sudanese Armed Forces (SAF) led by General Abdel Fattah al-Burhan, and the Rapid Support Forces (RSF) headed by Mohamed Hamdan Dagalo ("Hemedti"), has been described as "The Forgotten War" due to not receiving the media coverage and global attention it deserves.

The campaign included intensive global social media engagement in various languages and countries, including the publishing of

dozens of articles, hundreds of social media posts and posters, and a number of videos, including the following:

“How Islam Entered Sudan” -

<https://www.dailymotion.com/video/k3hfUPAabl5GIYDJkJU>

“Sudan’s War: Gold, Guns and Geopolitics” -

<https://dai.ly/k2G7j01TKZtlGMDRRK8>

“Only the Khilafah Can Bring Glory to Sudan” -

<https://dai.ly/k1itSmPUE2cOeHDU5wQ>

The campaign also included discussion sessions in Arabic and English explaining the causes of the current conflict and its consequences, and how the system of the Khilafah (Caliphate), not the democratic model, is the practical solution to many of the problems Sudan faces.

All campaign materials can be viewed at the following link:

<https://www.hizb-uttahrir.info/ar/index.php/hizb-campaigns/104125.html>

Facebook: QanitatHT1

Instagram: Women_sharia

X: @ALQANITAT

Campaign video link:

https://htmedia.htcmo.info/CMO_WS/2025/08/SDN_Camp_Trailer04082025Ar.mp4

From the Nile to the Dam: A Battle of a Ummah, Not a Battle of a Regime

By: Ustadh Mahmoud El-Leithy*

[\(Translated\)](#)

The African arena is witnessing a new escalation of tension and mutual accusations between Egypt and Ethiopia these days, against the backdrop of the wave of floods that swept through large areas in Sudan and parts of Egypt. This came with the subsequent explicit Egyptian accusations against Ethiopia of causing these floods by unilaterally operating, or emptying, the Renaissance Dam without coordination, while Ethiopia rushed to deny its responsibility and consider the accusations to be “distorting claims,” stressing that the main reason is the heavy seasonal rains in the Ethiopian plateau.

Although these tensions appear on the surface to be a technical dispute or a conflict over the management of water resources, their reality is much deeper than that. They are closely linked to the international conflict in Africa, to American hegemony over decision-making in this sensitive region of the Muslim World, and to the negligence of the rulers of Egypt and Sudan in their responsibilities towards their people, and their departure from the Shariah rulings of Islam in managing their affairs.

The Grand Ethiopian Renaissance Dam (GERD) is not merely a hydroelectric project or a massive water reservoir. It is a strategic weapon in the hands of whoever controls it. With its enormous capacity of approximately 74 billion cubic meters, it can control the Nile River, the lifeblood of Egypt and Sudan. This has led experts to assert that whoever holds the power to operate and

control the dam can inflict either water scarcity or flooding on Egypt and Sudan.

The dam was built with clear American support from its inception. The US sponsored the negotiations at various stages, prevented any binding international resolution against Ethiopia, and provided the political and diplomatic cover for the project to reach its final stage without Egypt or Sudan being able to halt it or impose their conditions, despite both countries being directly affected by the dam. Thus, the dam became a tool of pressure in America's hands, used to control the behavior of the people in Egypt, Sudan, and Ethiopia, even more so than their governments, and to tighten its grip on one of the world's most important rivers.

Anyone who follows the official stance of the three countries will clearly see that they are not acting in the interests of their people, but rather according to the dictates of the major powers, primarily the United States. While the Ethiopian regime has shown some defiance of pressure at times, it ultimately operates according to Washington's plans and is being used to achieve its regional interests, including the encirclement and strategic weakening of Egypt by controlling its water supply.

As for the Egyptian regime, despite its public displays of discontent and angry statements, it has practically taken no serious steps, neither during the dam's construction nor during the subsequent filling phases, nor even after its full operation. In fact, the Egyptian regime strengthened Ethiopia's stance by agreeing to the Declaration of Principles in Khartoum in March 2015, which, for the first time, recognized the legitimacy of the dam's construction and provided Ethiopia with the necessary legal and international cover. Egypt continues to rely on futile

negotiations and international mediations sponsored by the very powers that support the dam and ensure its continued operation. This stance stems not from a lack of capabilities, but rather from complete political subservience to the United States.

As for the Sudanese regime, it has turned into an arena of international conflict, and no longer possesses a real sovereign decision, which has made it oscillate between supporting Ethiopia at times, and complaining about it at other times, without having an ideological stance or an independent political will.

Sudan has experienced widespread flooding in recent weeks, displacing thousands of families and destroying vast areas of farmland and infrastructure. Some areas in Egypt have also been affected by a sudden rise in the Nile's water level. Egypt maintains that the flooding is a result of Ethiopia's uncoordinated release of water from the dam, while Ethiopia attributes it to seasonal rains.

Regardless of the technical debate, the painful reality is that the decision to open or close the dam's gates has become a sovereign Ethiopian decision subject to American influence, and can be used at any moment as a political and economic pressure tactic against Egypt and Sudan. Just as uncoordinated operation of the dam could lead to devastating floods, withholding water during droughts could trigger a major water crisis threatening millions of people.

What Egypt must do is not resort to political begging or throw itself into the arms of international mediators, but instead adopt a truly sovereign stance based on the Islamic obligation to care for the affairs of the people. This guardianship includes protecting their water and food security, and defending their vital resources by all Shariah means, not leaving them hostage to another state or major power.

The Egyptian regime must immediately halt these futile negotiations, which have only exacerbated the situation, and take concrete action to prevent any water-related threat to the people of Egypt and Sudan. Water is not a matter for negotiation; it is a matter of life and death. Furthermore, the regime must expose the insidious American interference in this matter and refuse to treat Washington as a mediator. Instead, it must recognize the US as the mastermind behind this conflict, manipulating the situation to serve its own interests, not those of the region's people.

The radical solution cannot be achieved under these fragmented, dependent regimes. Instead, it is necessary to establish the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, which unifies the Muslim lands under one leadership, consolidates their resources and strength, and manages their rivers and dams in a way that serves the interests of the nation, not the interests of the colonialist.

Under the Khilafah (Caliphate), no other state can be permitted to seize and control a river flowing through the lands of Islam. Instead, the river is managed as public property belonging to all Muslims, and no party has the right to withhold its waters or use it for blackmail. If a foreign party or agent dares to threaten the Ummah's source of life, the Khilafah (Caliphate) will take whatever measures are necessary to protect the interests of Muslims, even by force, because protecting the Ummah is a Shariah obligation that cannot be compromised. The Prophet Muhammad ﷺ said, «الْمُسْلِمُونَ شُرَكَاءُ فِي ثَلَاثٍ: فِي الْمَاءِ وَالْكَلَى وَالنَّارِ»، **“Muslims are partners in three things: water, pasture, and fire.”**

The Nile is public property belonging to the Islamic Ummah, America has no right to control it, Ethiopia has no right to use it

as a weapon, and Egypt has no right to negotiate its share of it as if it were a gift.

The real problem lies not in the walls or gates of the Grand Ethiopian Renaissance Dam, but in the regimes governing Muslim countries today. If Egypt were a sincere and independent state, one that truly implemented Islamic Shariah rulings and cared for the affairs of the Muslim World, it would never have allowed the dam to be built in the first place, nor would it have permitted the dam to become a tool of American pressure against our people.

It is the Shariah obligation upon the people of Egypt, Sudan, and the rest of the Islamic Ummah, especially its armies, to work towards establishing the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, which unifies the lands of the Muslims, liberates their political and economic decision-making, and restores the management of their resources in accordance with the Shariah rulings of Islam, so that these resources are used to serve the Ummah and not to threaten it.

*** Member of the Media Office of Hizb ut-Tahrir in Egypt**

The New Syria and the War on Political Islam

By: Ustadh Ahmed Al-Qassas

[\(Translated\)](#)

It has become clear to anyone familiar with international and regional policies in the Eastern Mediterranean region that what's happening in Syria is part of a larger plan by the United States for the region. This plan has faced some obstacles, which the U.S. has worked hard to overcome, in the aftermath of the Al-Aqsa Flood operation. This includes the destruction of Gaza and efforts to weaken Hamas' military strength, targeting Iran's Lebanese military branch in both Lebanon and Syria, as well as airstrikes on Iran's nuclear program. Before all this, the U.S. had already engaged Russia in the war in Ukraine.

Currently, the U.S. strategy for the region is progressing. The most cooperative state in this strategy right now seems to be Syria. In Gaza, Hamas is still negotiating; in Lebanon, the Hezb of Iran, the Iranian-backed group, is still maneuvering; and even Iran is still looking for deals to maintain some of its strength and influence in the region. However, in Syria, things are flowing smoothly within the U.S. plan. There is almost complete alignment between the Syrian government and the U.S., with signs of this growing stronger each day. One recent example is Syria's president attending United Nations meetings and having side meetings, including one with the U.S. president. Also, a significant meeting took place between him and former U.S. General David Petraeus, who was once the head of US Central Command (USCENTCOM) and the CIA. Their meeting was marked by a friendly and cooperative tone.

There have also been several statements indicating agreement between both sides, especially when it comes to the idea of stopping political Islam, or Islamism, in Syria. For instance, in August, U.S. special envoy for Syria, Tom Barrack, stated an allowance “to keep their own integrity, their culture, their own language, and no threat of Islamism.” His words were echoed by Syrian official Ahmad al-Shara, who, though controversial, stated in a public interview that “Islamic principles are a failure.” He also said, “We cannot import ready-made systems or bring in historical systems and apply them to Syria.” His words clearly reject the idea of applying Islamic governance in Syria. No one is suggesting that Syria should adopt Roman, Greek, or Persian systems, but the repeated question remains: Will the new Syria embrace Islamic Shariah Law as its system of governance?

In Syria, there has been talk of a unique cultural identity for the Syrian people that spans thousands of years. This statement suggests that the Syrian identity and civilization are not part of the broader Islamic civilization, which began with the rise of Islam, but rather a distinct, ancient heritage that predates Islam by millennia. The strange irony is that while the former Baathist regime of the Assad family used to promote a shallow Arab nationalist agenda, now the jihadist leader al-Jolani has tried to place Syria in a smaller, artificial shell, the idea of a nationalistic identity.

In this context also comes the Syrian regime’s stance of blocking the Muslim Brotherhood from opening a branch in Syria. It is no secret that this stance aligns with the decision of regional regimes subservient to the US decision to ban any activity or even any presence of the group, including the Jordanian regime, which has long been known for containing the Muslim Brotherhood. This

position in Syria was taken on by Al-Jolani's media broker, Ahmed Muwaffaq Zaydan, who had previously justified the arrest campaign launched by Al-Jolani in Idlib against Hizb ut-Tahrir activists, most of whom are still in Idlib's prisons to this day.

The latest shock for the people of Syria came when the Minister of Education issued a decision to reduce the number of Islamic culture classes, from the already limited four hours per week to just two, while increasing hours for subjects like music and arts. In a similar vein, after videos surfaced showing school students chanting Islamic slogans in Syria - most notably the slogan - "Our leader forever is our master Muhammad" - the Ministry of Education issued a directive banning any chants or slogans, in both public and private schools at all educational levels. This ban would remain in place until the national anthem of the Syrian Arab Republic was adopted as the official school song. The ministry clarified in a memo to local education directors that no type of slogan or anthem would be allowed in any school, based on the decisions of the Higher Education Council.

These actions clearly show that the Damascus regime isn't just enforcing a secular constitution and ruling in a non-Islamic manner, but also following U.S. directives to eliminate any visible signs of Islam from the state's institutions - whether in schools, universities, the military, or security forces. They have even banned any political activity based on Islamic principles or governance systems.

Furthermore, the Syrian Ministry of Defense issued a new regulation, at the end of August, that prohibits the use or display of any unapproved symbols or flags on military uniforms, including religious symbols. The regulation mandates that military personnel must only wear the official insignia approved by the

ministry, after many soldiers had been attaching the Islamic declaration of Iman, the Shahada –“There is no god but Allah, and Muhammad is the Messenger of Allah”- on their uniforms.

And after all that, the question is: will the people of Syria accept secularism, forget the Islamic project, stop living an Islamic life, and abandon their civilization and Islamic system?

The answer is: it won't be long before Syrians see the conspiracy to impose secularism on them. Many are already shocked as they watch even the smallest signs of Islam in their children's education being attacked. Right now, this is only an exceptional case - a transitional stage. Later, the aware elite - especially those who follow Islam and adhere themselves to its aqeedah - will realize that the current project in Syria is a secular one and that it is part of America's plan for the region. When that happens, the struggle to restore the Islamic way of life will grow stronger. And who is more suitable than the people of the al-Sham, the heart of the abode of the believers, to lead such a project?

*** Member of the Central Media Office of Hizb ut Tahrir ***

Between Gold and the Dollar

By: Dr. Muhammad Gilani

(Translated)

On August 15, 1971, under President Nixon, the United States abolished the Bretton Woods Agreement, which fixed the price of gold at \$35 per ounce. The primary motivation for this historic decision was the massive increase in dollar amounts issued by the Federal Reserve, particularly the funds allocated by the United States to rescue Europe, known as the Marshall Plan. By 1971, Europe had accumulated an estimated \$10-40 billion, equivalent to 11.2-40.8 tons of gold in gold, in accordance with the Bretton Woods Agreement. This exceeded America's gold reserves, according to 1971 statistics, which were equivalent to 10,000 tons. America had no choice but to abandon its commitment to the Bretton Woods rule, which allowed global central banks to exchange their dollars for gold. Despite Europe's opposition, particularly France's, to the US's cancellation of the agreement, the US persisted with its decision and forced Europe to follow this path. This was especially true when it persuaded, or forced, OPEC, led by Saudi Arabia, to replace the gold-dollar standard with the oil-dollar standard, known as the petrodollar.

When examining the relationship between the dollar and oil, and the relationship between the dollar and gold, we find a major dilemma facing the US-controlled monetary system. After the dollar escaped the shackles of gold, and subsequently the shackles of economic growth that Reagan worked to undo during his term in office (1980-1988), the US allowed the issuance of massive amounts of dollars, exceeding its gold or commodities in circulation in local and global markets.

These amounts of dollars reached very large quantities in the global market. The available money in the form of real cash (M0) amounts to \$8.3 trillion, and the amount of dollars circulating through bank checks (M1) equals \$56.7 trillion. If bank savings accounts (M3) are added to this, the global amount of dollars becomes \$123 trillion. However, the EBC Financial Group estimates the value of dollars worldwide at \$471 trillion. This means that the amount of money measured in dollars could exhaust all the available gold in the world, whether it has been produced or not. According to the US Geological Survey, the amount of gold discovered worldwide is estimated at 244,000 tons, in addition to the 50,000 tons estimated to be underground. If the amount of discovered gold is considered to be 300,000 tons, this means that the available dollars issued by the Federal Reserve, or that it could use, would be enough to buy all the gold in the world at the current price for less than 7% of the amount of dollars available in the world.

It's true that gold is not the basis for monetary policy, and the conversion of dollars into gold is not imposed on countries. However, the only thing the United States guaranteed after its abolition of the Bretton Woods Agreement was the stability of the exchange rate between gold and the dollar. This is where the danger of a massive accumulation of dollars, enough to buy all the world's gold 15 times over, lies.

On the other hand, what is known as inflation, refers to a significant increase in the amount of money in circulation, or tradable, compared to the available goods that can be purchased with the available cash. While inflation can be measured by the availability of consumables such as food, utilizable goods such as machinery, or strategic goods such as weapons, gold remains the

most important indicator of inflation, especially if it becomes highly sought after for investment or storage. If we consider the quantity and value of assets used by people worldwide, distributed among food, medicine, military, aerospace, and complementary industries, including gold, it reached approximately \$40 trillion in 2023 and \$64 trillion in 2024. If we compare this value with the circulating currency alone, which amounts to \$160 trillion, we realize the seriousness of the global financial situation. Here, we must note the significant increase in the value of traded goods between 2023 and 2024, which reached \$4 trillion. This alarming increase is primarily due to an increase in the prices of goods, consumables, and strategic materials, not necessarily an increase in consumption.

The prominent and noticeable trend today in gold prices is because gold is the commodity whose price can be significantly increased without creating global chaos. Instead of significantly raising interest rates to curb inflation, and a significant increase in the price of consumable goods, attention is turning to gold as a safe haven, as its price increases do not affect people's lives. Instead, the rise in gold's price is viewed as an investment opportunity, not a manifestation of the inflation that afflicts most of the world's population.

In fact, the fundamental issue around which the issues of rising prices, whether of gold or other commodities, revolve is a natural consequence of the fundamental issue of the process of issuing fiat money. For centuries, the world has lived financially with a single currency, gold or its equivalent, in circulating currency. This system can never suffer from inflation. On the contrary, increased production always leads to a natural decrease in prices. This is in

contrast to the capitalist system, the financial component of which was imposed by America.

The question remains: Is it possible to return to the gold standard, where gold becomes the global currency and all efforts and funds are valued in gold and silver, for instance? The answer relates not only to the financial system, but to the economic system as a whole, and to the political system that can make economic decisions regardless of the positions of other countries. This is easier said than done, as it is a decision that provokes the world's leading power, America, which considers the separation of gold from any monetary base, one of the foundations upon which it relies to achieve great global dominance. We have seen how Europe, the land most capable of confronting America, at least perhaps 75 years ago, when it abolished the gold standard, was unable to stand up to America. Similarly, the Soviet Union found no way to challenge America's decision, and was content with purchasing foreign currencies with real gold, to purchase goods from various countries around the world, even though it significantly reduced its imports of global goods.

To this day, the emergence of organizations such as BRICS and the Shanghai Cooperation Organization (SCO) speak with great caution about the global monetary system. However, all they discuss is intra-regional trade between members of these organizations, using their own currency. Their strategy falls far short of issuing a currency based on gold.

America has succeeded in making monetary policy and the dominance of the dollar a strategic issue in its dealings with the world. Any deviation from this could have very serious consequences. The world's most powerful countries are fully aware of this and are working diligently to avoid provoking it.

Hence, challenging the global monetary system must be part of challenging the global system as a whole, whether on the intellectual, ideological, economic, and financial levels. Their strategy falls far short of issuing a gold-based currency. This can only be achieved in the Khilafah, which possesses a political and economic system based on enlightened thought, and controls the most important natural resources such as gas, oil, and minerals, as well as the world's most important waterways. This is in addition to its enormous human potential. The Khilafah, which will soon emerge, InshaAllah, and is the only state capable of offering the entire world a financial system coupled with an economic, political, and humanitarian system based on an ideological thought that is not based on self-interest, whether immediate or future.

O Muslims! If You Want Real Change You Must Establish the Khilafah (Caliphate)

O Muslims: If you want real change, you must follow the methodology of the Messenger ﷺ in bringing change. He came to a society living in the darkness of beliefs and corruption of transactions, where the strong man was the master by his muscles. The change brought by the Prophet ﷺ was radical: he called people to worship the One Allah and abandon idols, bringing a new Deen that changed their way of life and made them masters of the world after they had been the lowest of creation. Umar ibn al-Khattab, may Allah be pleased with him, said, (كنا أذلاء فأعزنا الله بالإسلام، ومهما ابتغينا العزة في غيره أذلنا الله) “We were humiliated and Allah ﷻ gave us honor through Islam; and whenever we sought honor other than through it, Allah ﷻ humiliated us.” Thus, the Ummah was honored by its Deen and strong by its Lord, until the reverse occurred, when we abandoned the Shariah rulings of Islam and its thoughts for the rulings of men, and our condition turned to weakness and humiliation.

So hasten, O Muslims, to work for this great Shariah obligation with Hizb ut-Tahrir so that Allah ﷻ may lift this humiliation and disgrace from you, and work to have a share in the honor of Islam, for victory is coming by Allah’s Permission, and your empowerment (tamkeen) is coming. This is a promise from Allah ﷻ that we ask to be near, so that the destructive capitalism destruction falls and the Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood is established for revival and reconstruction.

O Armies in the Countries of the Muslims, Especially the Countries Neighboring Palestine

O armies in the countries of the Muslims, especially the countries neighboring Palestine: We understand that angels will not come down from the sky to establish a Khilafah (Caliphate) for us and lead our army. Instead, Allah ﷻ sends angels to help us if we work diligently, honestly and sincerely to renew an Islamic life on earth and establish the Khilafah (Caliphate), and then the armies will move to fight the Jews and support the Deen of Allah ﷻ, and then Allah ﷻ will send powerful, mighty angels to assist us, He will not fight on our behalf. The Noble Qur'an speaks plainly about this, ﴿بَلَىٰ إِن تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَٰذَا يُمْدِدْكُمْ رَبُّكُم بِخَمْسَةِ آلَافٍ مِّن الْمَلَائِكَةِ مُسَوِّمِينَ﴾ **"Most certainly, if you believers are firm and mindful of Allah and the enemy launches a sudden attack on you, Allah will reinforce you with five thousand angels designated for battle."** [TMQ Surah Ali Imran 125] so if we are patient, fear Allah ﷻ, and engage the enemy in actual combat, Allah ﷻ will strengthen us with thousands of angels... this is the way to aiding Islam and the Muslims. Indeed, ﴿لِمِثْلِ هَٰذَا فَلْيَعْمَلِ الْعَامِلُونَ﴾ **"For the like of this let all strive, who wish to strive."** [TMQ Surah As-Saffat 61]

Hizb ut-Tahrir calls upon you and exhorts your resolve: the Blessed Land is the jewel of the lands of the Muslims, the site of their first Qibla, the place of the Prophet's night journey and ascension ﷺ so rally to fight your enemy and to support your people as Allah ﷻ said, ﴿انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ﴾ **"O believers! March forth whether it is easy or difficult for you, and strive with your**

wealth and your lives in the cause of Allah. That is best for you, if only you knew.” [TMQ Surah At-Tawbah 41] and do not be like what Allah ﷻ warned against, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ أَنْفِرُوا فِي سَبِيلِ اللَّهِ أَتَأْخُذْتُمْ إِلَى الْأَرْضِ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْآخِرَةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ﴾ “O believers! What is the matter with you that when you are asked to march forth in the cause of Allah, you cling firmly to your land? Do you prefer the life of this world over the Hereafter? The enjoyment of this worldly life is insignificant compared to that of the Hereafter.” [TMQ Surah At-Tawbah 38] ... Otherwise, ﴿يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ﴾ “He will replace you with another people. And they will not be like you.” [TMQ Surah Muhammad 38]

Islam: A Particular Viewpoint and A Unique Way of Life

«مَثَلُ الْقَائِمِ فِي حُدُودِ اللَّهِ وَالْوَاقِعِ فِيهَا، كَمَثَلِ قَوْمٍ اسْتَهَمُوا عَلَى سَفِينَةٍ، فَأَصَابَ بَعْضُهُمْ أَعْلَاهَا، وَبَعْضُهُمْ أَسْفَلَهَا، فَكَانَ الَّذِي فِي أَسْفَلِهَا إِذَا اسْتَقَوْا مِنَ الْمَاءِ مَرُّوا عَلَى مَنْ فَوْقَهُمْ، فَقَالُوا: لَوْ أَنَا خَرَقْنَا فِي نَصِيبِنَا خَرْقًا وَلَمْ نُؤْذِ مَنْ فَوْقَنَا؟ فَإِنْ تَرَكَوهُمْ وَمَا أَرَادُوا هَلَكُوا وَهَلَكُوا جَمِيعًا، وَإِنْ أَخَذُوا عَلَى أَيْدِيهِمْ نَجَوْا وَنَجَوْا جَمِيعًا.»

The example of the one who enforces the limits of Allah and those who fulfill them is like a people who shared a ship: some of them were on the upper deck and some of them were on the lower. When those in the lower deck wanted to get water, they passed by those above them and said: If we make a hole in our share and do not harm those above us, what harm will there be? If they leave them and what they intend is done, they will all perish; and if they hold them to account, they will all be saved."

This perspective gives both society and the individual a special significance. Individuals, as parts of the community, must live by ideas that bind them, they must have emotions that move and affect them, and they must have a system that handles their life's problems and organizes their relationships. Hence the individual is constrained by Allah's commands and prohibitions and does not have absolute freedom in what he does, and leaving these constraints is a crime whose severity varies. The ideology must affect its adherents so that preservation becomes natural, and there must be a state to implement the system to preserve the individual and the group. Thus, the ideology is that which constrains, and the state is the implementer, and sovereignty belongs to the Shariah not to the individual or to society to do as it pleases.

Islam is an aqeedah and a system for life, not a clerical religion confined to masajid and hidden corners! It is a Deen that prevents individuals from transgressing against themselves and others. It is not permissible by Shariah that the state allow people to commit major sins. Instead, it must take hold of their hands and deter them, in obedience to Allah ﷻ.

Thus, Islam is a particular viewpoint and a unique way of life without parallel. It was, and it will be soon Allah willing, with the establishment of the Khilafah (Caliphate) that will bring it back to life, after it has been confined to books for about a century. For this cause let those who do good deeds, do good deeds.

The Events in Gaza and Syria Exposed the Illusion, and Established the Facts

Written by: M. Ali Abdel Rahman*

[\(Translated\)](#)

Since October 7, 2023, Gaza has set out to write, with its blood and the remains of its children, one of the greatest epics of steadfastness in the face of tyranny, confronting a Jewish entity, armed to the teeth with Western support, led by the brazen and direct American support. The confrontation was not equal in weaponry, but it was superior in aqeedah. Gaza destroyed the myth of an invincible army, and exposed the falsehood of strength that the hostile Western media and the subservient and humiliating official media in our land have long promoted. It revealed that invincibility is not a true characteristic of a cowardly enemy. Instead, it is an illusion planted in the minds of the Ummah by defeated regimes through corrupt ulema, who have made a profession of justifying the subservience and betrayal of their rulers, the agents of Western regimes.

Gaza has exposed the falsity of the slogans and, with it, the masks of the existing regimes in the Muslim countries, which have long exploited the Palestinian cause while, in reality, being guardians of the borders of the Jewish entity, preventing support for the Ummah, conspiring against the people of Gaza through silence and complicity, and even participating in the siege and oppression, to the point that the blood of children is being shed in full view of rulers, who have nothing but statements of condemnation or calls for calm. In Syria, which is an integral part of the conflict front, the defunct Assad regime was a partner in this betrayal. As for the new regime, which is intended to be an

extension of the previous regime in protecting the Jewish entity, and an extension of international dependency aimed at keeping ash-Sham subjugated, divided, and far from supporting the greater causes of the Ummah, it has taken on the role of a bystander, oblivious to the fact that the victory (nasr) it possesses is a blessing from Allah ﷻ, not support from the countries that have hijacked this phase, and are still working cunningly and hastily to formulate the new regime to be part of the family of agent regimes that America is crafting in the Middle East.

As for America, the root of the problem, it has confirmed once again that it is the primary enemy of the Islamic Ummah, and that it only looks after its own interests and the interests of its pampered protégé, the Jewish entity, even if it comes at the cost of innocent lives. Its aircraft, weapons, and political statements have all been in the service of the Jewish occupation, while it has been talking about a two-state solution and appeasement, as diplomatic cover, to allow crimes to be committed and to consolidate the occupation of land.

America rushed to secure airlifts to fund its Jewish entity, and it used its veto power in the UN Security Council dozens of times, not to protect an ally, but instead to protect its political and ideological project aimed at eradicating any powerful Islamic force. America's hostility to Islam is existentially fundamental. Its goal is not to fight a faction here or an organization there, but instead to fight the return of Islam as a system and a state. Therefore, the Ummah must fully understand that eradicating the Jewish entity inevitably requires uprooting American influence from our land.

In light of this collusion, Gaza emerged with its firm belief and confidence in its energies based on this belief, taking on the role

of the Ummah's vanguard in this round of the inevitable fateful battle with the West and its forward military base, the Jewish entity. This was to undermine the Oslo Accords, Camp David, Wadi Araba, and the Abraham Accords, which Trump promoted and which the harmful agent turned a blind eye to. This all confirms to the Ummah that the enemy cannot be appeased, and that not even an inch of territory can be surrendered to it, and that the liberation (tahrir) of Palestine can only be achieved through Jihad, not negotiations.

Gaza has confirmed that the equation in the Ummah's battle with its enemy is not a mathematical equation, because Allah ﷻ supports one side of this equation. Gaza has confirmed that strength does not lie in the number of aircraft, or the accuracy of missiles, but instead in the Iman that motivates men and the aqeedah that unleashes energies. Its young men, under siege for more than a decade and a half, confronted the most powerful military machine in the region, shaking its security, confusing its calculations, and confirming that when the Ummah acts on the basis of Islam, it is capable of tipping the scales. At a time when Muslim armies should have mobilized immediately to support Gaza, not to be restricted by the orders of their agent rulers, the nationalistic borders should have been opened not only to allow the entry of aid, but also to allow the entry of armies and weaponry to liberate all of Palestine. This was the Muslims' practice when the Amorium (Ammuriye) sought help from al-Mu'tasim and the Andalusia sought help from Sultan Ibn Amir, when Muslim leaders were men of resolve, honor, and dignity.

The Al-Aqsa Flood operation has restored the true essence of the conflict with the Jews. This conflict is an existential one. Palestine is not a nationalistic issue, but an Islamic one. Its

liberation (tahrir) is a Shariah obligation upon every Muslim, and cannot be nullified by the inaction of rulers, the betrayal of regimes, or the lethargic paralysis of armies. The Islamic Ummah possesses the potential to terrify its enemies. Its population is nearly two billion, it has massive armies, vast wealth, and a unique strategic location. However, it is shackled by agent regimes that guard the Sykes-Picot Agreement and prevent its unification. What could the Ummah be if it were given free rein behind a sincere, aware, bold, and independent leadership that would lead it toward its civilizational project, the Khilafah (Cliphate) on the Method of Prophethood?

The innocent blood of the people of Gaza, shed in the recent war of genocide, was not merely a loss of life. It was a decisive cry of truth, and an irrefutable evidence, that revealed three central truths that the Ummah must fully understand: the truth about the kafir enemy, the truth about the betrayal and humiliation of its agent rulers, and the truth about the only cure, which is the establishment of the Khilafah.

Gaza has done what it was supposed to do, exposed the disgraceful, removed the masks, and demonstrated that victory (nasr) does not come from America or the United Nations, but rather from Allah ﷻ, with which He honors an Ummah that moves on the basis of Islam, establishes the Khilafah (Caliphate), liberates Al-Masjid Al-Aqsa, and restores its glory. Allah ﷻ said, ﴿وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ﴾ **“And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.”** [TMQ Surah Hajj 40]

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The Face of Anger in Morocco: Between the Stakes of Conflict and the Prospects for Change

By: Ustadh Yassin Ben Yahya

[\(Translated\)](#)

The wave of anger and the accompanying protests in Morocco cannot be separated from the Ummah's revolutions that began in 2010-2011, whether in terms of humanitarian or political demands, which were partially controlled through constitutional and political containment mechanisms, in line with the international project to contain revolutions.

The Moroccan context was characterized by the regime's ability at the time to contain protests through constitutional reforms, and its involvement in the international project of controlled political transition, as demonstrated at the Deauville Conference in 2011, which contributed to reducing the intensity of demands calling for radical change and the overthrow of the regime.

Leading the protests via "Generation Z212"

The recent protests in Morocco were characterized by the emergence of a leaderless digital youth movement known as "Generation Z212", which organizes itself through social media platforms, and distances itself from traditional political parties. It focuses on social and economic reform demands without calling for the overthrow of the regime. Therefore, the authorities' response was limited to the intervention of internal security forces to control the protests.

The wave of anger that swept across many regions stemmed from deep-seated social and economic grievances, most notably the deterioration of public services, particularly in the health and education sectors, high youth unemployment rates, and widespread government corruption and mismanagement. The protests erupted with force following the deaths of eight women during childbirth at Hassan II Hospital in Agadir, a tragedy that highlighted the collapse of the healthcare system and ignited public outrage. The protests also sharply criticized government spending policies that prioritize funding major events like the World Cup at the expense of essential services for those living below the poverty line.

The prominent “Generation Z212” movement represents a qualitative shift in the Moroccan protest landscape, embodying a digitally savvy, leaderless generation that relies on network organization via digital platforms such as Discord and TikTok. The movement adopts a distinctly national identity through the symbol “212” which is Morocco’s international dialling code.

What happens after the protests are suspended?

The “Generation Z212” movement temporarily suspended its protests as of October 11, 2025. This move was considered a strategy to reorganize its ranks and prepare for more effective future actions, while reaffirming its unwavering commitment to all its demands.

The youth movement also faces a complex challenge in the possibility of the state shifting from a policy of soft containment to outright repression. This shift can be sensed through field indicators such as systematic media restrictions, preemptive security moves, organized smear campaigns, and changes in official discourse towards the movement.

If some of these indicators coincide, the possible scenarios fall into three categories: a temporary contraction of the movement into a state of "tactical dormancy," a gradual shift towards radicalization as a reaction to repression, or the achievement of "legitimacy through repression" by transforming pressure into an opportunity for astute political transformation. It is worth noting that the movement is aware of these challenges and is addressing them strategically by avoiding hierarchical organization and direct radical rhetoric. It operates within the framework of "internationally accepted legitimacy" by focusing on social and human rights demands, that raise the cost of repression for the regime in the eyes of the international community.

Islamic presence in the movement

Moroccan authorities consider the "Islamist exploitation" of protests a red line and may intensify repression if they detect any political organization behind them. Therefore, Islamists—even those in opposition—maintain a policy of "silent participation."

This is what made the Islamists' presence in the protests palpable but not dominant. Traditional Islamist parties like the Justice and Development Party and the Movement for Unity and Reform were almost entirely absent from leading the movement due to their loss of popularity after their experience in government. They limited themselves to cautious stances to avoid giving the regime a pretext to discredit the protests. In contrast, young people from Islamist backgrounds participated as individuals, engaging with the same social demands without raising religious slogans. As for the Justice and Charity Group, the largest unlicensed Islamist opposition organization, it adopted a tactical approach; broad mobilization from behind the scenes

without declared leadership, focusing on slogans of societal justice, dignity, and combating corruption, without clashing with the state. The general slogans of the movement remained rights-based and social, reflecting a shift in the protest landscape towards specific demands, while the Islamists retained their role as a “silent popular force” in the background.

The danger of Generation Z’s association with non-governmental organizations

It is worth noting that the Generation Z movement maintains an undeclared organizational relationship with local and international non-governmental organizations (NGOs), based on shared values and a common human rights discourse, without direct organizational coordination. These NGOs provide a legal and regulatory framework for youth initiatives and enable Generation Z to implement tangible projects in education, health, the environment, and equality, acting as a link between what is termed civil society and international institutions.

As is well known, the activities of non-governmental organizations are aligned with the seventeen Sustainable Development Goals set by the United Nations 2015-2030 (17 SDGs), which aim to address challenges such as poverty, equality, gender and other issues that the capitalist international order has put in place as a project of cultural, civilizational and political hegemony, against the Islamic project of the Ummah.

Beware of falling into these colonialist Westernization projects. The revolutionary youth must keep in mind the danger of this connection, and its distortion of the goals of the revolution. The youth must realize that the activities of these organizations appear to be service-oriented, but they work to

pass plans that fight Islam, and work to perpetuate colonialism in our country and to spread corruption among us.

The Ummah's revolution was only against agent regimes that served colonialism, exploited our wealth and resources for it, and followed its secular, Westernizing approach to the letter for the sake of crooked thrones. So the Ummah rose up against them in all Arab countries, overthrew their leaders, and demanded change of them. However, true change will not be achieved except by the establishment of the Ummah's political project, the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, which unifies the lands of Muslims and eradicates colonialism and what it brought to our lands of corruption and depravity. Allah (swt) said, ﴿وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾ **“And Allah is predominant over His affair, but most of the people do not know.”** [TMQ Surah Yusuf 21]

In Gabes: An Environmental and Humanitarian Disaster... And a Collective Punishment Against Generations

The city of Gabes is hit by a grave disaster, its breath is suffocated by a slow death due to the environmental crisis caused by emissions from the industrial chemical complex.

Meanwhile, the residents continue to wait for a governor who has not come to end the devastating damage to their lives. Instead, a convoy of security units arrived, suppressing the peaceful, mass marches of children, women, and the elderly, confronting them with tear gas!

The police also arrested more than 70 people during the night hours of Friday, and the number increased by dawn. Some were taken from their homes, according to Khair Eddine Dabiya, a member of the “Stop Pollution” campaign. Some were referred for prosecution, while others were imprisoned. The protesters' demands shifted from stopping pollution to releasing the detainees!

In light of these developments, the Media Office of Hizb ut Tahrir / Wilayah of Tunisia, affirms the following:

1- The protesters' demands to dismantle and close polluting industrial units are legitimate demands that the authorities must comply with immediately. The decision to dismantle the units was issued in 2017, and the local council in Gabes had previously warned that these units pose a direct threat to life.

2- The use of violence and arrests will only exacerbate the situation and once again expose the disability of our rulers and

their usurpation of sovereignty when it comes to the most basic duties of care. They are quick to use the stick of authority and deny people their legitimate rights to a dignified life.

Addressing the people of Tunisia, the statement added: The filth that fills our surroundings is the natural product of a greedy capitalist system whose sole concern is profit and increased production. What is happening today in Gabes is no exception, it is an example of the pollution caused by fossil gas in Kairouan, nuclear waste in Douz, the garbage problem in Sfax, and the green hydrogen projects in the foreseeable future.

The environmental problem can only be radically resolved under the leadership of the Khilafah Rashidah (Rightly-Guided Caliphate) on the method of Prophethood. This state possesses its own decisions, regulates its actions according to the principles of Islamic law, fears Allah in dealing with its people and its land, and cuts off the hand of colonialism by abolishing international agreements that perpetuate dependency, plunder wealth, and exploit resources at the expense of our children and our surroundings.

The Organization of Turkic States: One of the Western Projects

On 8 October, Anadolu Agency reported that “the 12th Summit of Heads of State of the Organization of Turkic States was held in the Azerbaijani city of Gabala from 6 to 7 October 2025 under the slogan ‘Regional Peace and Security’.” The presidency of the organization moved from Kyrgyzstan to Azerbaijan. High-level representatives from all member and observer states participated, making this summit one of the most important in the organization’s history.

Following the summit, the leaders adopted the Gabala Declaration consisting of 121 clauses, and they signed agreements to establish a “Turkic States +” format, strengthen the center for Turkic culture and heritage, and reorganize the Turkic Academy. Turkmenistan became an observer in the Turkic Academy and the Turkic Culture and Heritage institution, and the Turkish Republic of Northern Cyprus became an observer in the Academy of Turkic States.

Al-Rayah Newspaper: The origins of the Organization of Turkic States date back to the recent past after the collapse of the Soviet Union in 1992, and at the initiative of then Turkish President Turgut Ozal, the first summit of Turkic-speaking states was held in Ankara. In 2021 President Erdogan announced in Istanbul the renaming of the Council of Turkic States to the “Organization of Turkic States.”

The main idea behind building cooperation among these states is nationalism, where the Turkic language is considered the principal unifying factor. This is not a new idea; we can see similarities with the Arab League, a concept proposed by Britain

in 1943 and the agreement to establish the League signed in 1945 in Cairo. Over the years its peoples have suffered from the tyranny of rulers and colonialists. These countries have since sunk into the claws of poverty and destruction. No summit or agreement they signed brought prosperity and peace; on the contrary, these states live in tension, with revolutions, coups and endless wars. The situation is similar in the Turkic-speaking countries.