

Ar-Rayah Newspaper

Issue 570

(Translated from Arabic)

22 October 2025

[The Sharm El Sheikh Conference, Solidifying the Occupation Under the Slogan of “Peace” Page 2](#)

[Highlights of the Visit of the Syrian President, Ahmad al-Shara, to Moscow Page 8](#)

[We Must Stop the Interference of the Kafir West in Our Lives Page 12](#)

[To the Sincere Soldiers in the Armies of the Muslims Page 15](#)

[Sudan’s Leaders are Continuing to Implement America’s Plan to Tear their Country Apart Page 17](#)

[Uzbekistan is on a Powder Keg! Page 22](#)

[Jordanian Regime’s Security Apparatus Arrests One of Hizb ut Tahrir’s Members Page 26](#)

[Arrests of Hizb ut Tahrir Members in Beirut! Page 28](#)

[Defining Human Needs, Between Islamic Thought and Capitalist Thought Page 30](#)

[Hizb ut Tahrir / Wilayah Tunisia Dialogue Forum Page 35](#)

[America Accelerates Its Plan to Partition Darfur Page 37](#)

[The Ummah Between Mere Existence and Actual Function Page 39](#)

[Gender and Feminism Are Projects to Change Identity Page 43](#)

[O Muslims Do Not Leave Your Affairs in the Hands of Your Enemies Page 47](#)

[The Problems of Muslims Are Solved by Removing Subservient Rulers and Establishing the Islamic State Page 48](#)

[No Matter How Long the Night of Betrayal, the Sun of Trust Must Rise Page 49](#)

[And Allah will surely help those who help Him Page 50](#)

O Ulema of the Ummah: You are the heirs of the Prophets and the trustees of the Messengers over the servants of Allah ﷺ. So honor your inheritance and be worthy of your trust, as leaders of the Ummah on its path to returning as the leadership of the world. Carry the Ummah forward so it may reclaim its authority from those who stole it, uproot the nationalistic borders drawn by the West between its lands, and reunify them all into one state as they once were. Then you and the Ummah together will pledge the Bayah of allegiance to a Khaeeifah (Caliph) who will implement the Shariah Law of Allah ﷻ among you, so that people will witness Islam as a living, practical reality and enter the Deen of Allah ﷻ in multitudes. How happy and blessed you will be when all this good is recorded in your book of deeds, and with it, you meet your Lord ﷻ

The Sharm El Sheikh Conference, Solidifying the Occupation Under the Slogan of “Peace”

(Translated)



By: Ustadh Said Fadl*

On October 13, 2025, a large international conference entitled, “The Sharm El Sheikh Peace Summit” convened in the Egyptian city of Sharm El Sheikh, with the participation of more than twenty states and international organizations. It was co-chaired by the President of America, Trump, and the President of Egypt, Sisi, and was attended by a number of Arab and Western leaders, in addition to representatives from the United Nations, and the European and African Unions. This conference came after the announcement of an agreement to stop the war on Gaza, which included the exchange of prisoners, the opening of limited

corridors for aid, and the rearrangement of the situation in Gaza under international supervision.

The convening of the conference was not routine. Instead, it resulted from the interplay of a number of political and military factors, including:

1) Stopping the War: Following the escalation of public pressure globally, especially in Europe and America, America pushed towards establishing a long-term truce, that guarantees the security of the Jewish entity, and prevents the renewal of confrontation.

2) Preventing the escalation of the Islamic popular movement: This war brought the Palestine issue back to the forefront of the global scene, and revived the Islamic spirit in the Muslim street. This concerned the agent regimes and the West about the possibility of the Ummah, or its armies, mobilizing, so the conference was convened to politically re-contain the situation.

3) Reorganizing the administration of Gaza: America seeks new arrangements in the Gaza Strip that remove Hamas from effective control, and establish a civilian administration under international or Arab supervision, in preparation for introducing the occupying Jewish entity into more comprehensive political arrangements.

4) Setting the stage for the post-war phase is being achieved by linking reconstruction to conditional funding and international oversight, introducing international monitoring forces, and normalizing relations with the Jews through official channels.

Behind the slogans raised about “peace” and reconstruction lie clear goals that serve the project of America and the Jewish entity:

First: Solidifying the ceasefire according to the American vision: which means transforming the temporary truce into a permanent state that freezes the conflict and prevents it from erupting again.

Second: Disarming the Resistance under the heading of “security arrangements,” through the introduction of an international monitoring force on Gaza’s borders, and linking funding to the donors’ approval of the security plan.

Third: Forming a technocratic or joint Arab administration for the Gaza Strip that is, led by agents of the West, which places the real decision-making power in the hands of America and the West, and ends the influence of Hamas and the armed factions.

Fourth: Solidifying Egypt's role as a security guarantor for those arrangements, in accordance with the Camp David treaty and coordination with the Jewish entity. This means creating a security situation that unleashes the hand of the Egyptian regime to arrest, kill, pursue, and accomplish what the Jews failed to achieve in eliminating the Resistance.

Fifth: Transforming the Palestine issue into a humanitarian issue by focusing on reconstruction, funding, and improving life, instead of liberating the land and uprooting the occupying Jewish entity.

The conference once again demonstrated the organic alliance between the colonialist Kafir West and the rulers of the Muslims. The West, led by America, views Palestine not as an occupied land that must be liberated, but instead as a security issue that must be arranged in a way that guarantees the continued superiority of the Jewish entity. Therefore, it throws all its political weight toward liquidating the Palestinian cause, and integrating the Jewish entity into the region.

As for the Arab rulers, especially the rulers of Egypt, they are implementing tools for the American project. They secure the borders of the Jews, pressure the resistance factions, close the crossings, and offer “peace” conferences as a political cover for betrayal. The matter was not limited to Egypt; the rulers of Jordan, Qatar, the United Arab Emirates (UAE), and Saudi Arabia participated in the conference and blessed its outcomes. This alignment clarifies that these rulers are not part of the Ummah. Instead, they are part of the camp of its enemies, executing America’s orders and suppressing every genuine movement to support Palestine.

Every conference or agreement based on recognizing the Jewish entity, or negotiating over a part of the land of Palestine, is void and Islamically forbidden. Palestine is Islamic land, and none of the rulers or factions possess the authority to surrender even a single inch of it. Instead the Shariah obligation is to mobilize the armies of the Muslims to liberate it, just as Salahudin (may Allah have mercy on him) did when he liberated it from the Crusaders.

Indeed, this conference is a new link in the project to liquidate the Palestine issue, by transferring it from the military field to the American negotiation table, with the participation of the traitorous regimes that guard the occupying Jewish entity. And the West cannot be an impartial mediator, for it is the one that created it the Jewish, and it is the one that protects, funds, and guarantees its military superiority. Participating in these conferences or accepting their outcomes is betrayal against the Ummah and Islam, because it solidifies the existence of the enemy on the land of the Muslims, and deviates the compass away from the correct Shariah solution.

The correct Shariah obligation regarding Gaza, and the rest of Palestine, is neither by issuing statements nor by waiting for international conferences, but instead by undertaking Jihad to liberate the land and support its people with weapons and men, not with conditional aid nor political settlements. The armies surrounding Palestine, in Egypt, Jordan, Syria, and Turkey, possess the full capability to crush the Jewish entity, within a few hours of daylight. However, the rulers prevent their movement, adhering to the agreements of humiliation and betrayal, such as Camp David, Wadi Araba and the Oslo Accords. Therefore, the Shariah obligation upon the Ummah is to incite the armies to mobilize, to overthrow these rulers, and to establish the Khilafah Rashidah (Rightly-Guided Caliphate), which liberates the land and restores the Ummah's glory.

O People of Egypt Al-Kinana!

What happened in Sharm El Sheikh is a new stab in Gaza's back, and an attempt to impose American arrangements that finish off what remains of the spirit of the resistance. Victory will not be achieved through "peace" conferences, but through your siding with your Ummah and your Deen, breaking the chains of the rulers, and moving to liberate Palestine from the Jews.

O Sincere Ones in the Army of Egypt Al-Kinana!

Your rulers are actively and practically participating in maintaining the Jewish entity, and this is not unexpected from them, as they are the ones who helped create it in the heart of the Islamic Ummah. However, what is truly unexpected is your stance! Why are you still clinging to the Sykes-Picot nationalistic borders that divided and tore apart the sons of the one Ummah? Where are the concepts of Islam that make war against any Muslim, war against all Muslims? So, until when will you mobilize everywhere

except in Jihad in the Path of Allah ﷻ and for the support of Islam and Muslims?! So, cast off the chains of the agent rulers and be with the sincere workers striving to implement Islam again under the shade of the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood, which will lead you toward the complete liberation (tahrir) of Palestine and all occupied Muslim lands, and you will gain the virtue and honor of the Ansaar, the military supporters, may Allah ﷻ be pleased with them.

O Allah, prepare for this Ummah an affair of guidance, wherein the people of Your obedience are granted honor, and the people of Your disobedience are humiliated, wherein Your Book governs and Your State is established, wherein the good is commanded and the forbidden is forbidden, and wherein Palestine and all Muslim lands are liberated.

Member of the Media Office of Hizb ut-Tahrir in Wilayah Egypt

Highlights of the Visit of the Syrian President, Ahmad al-Shara, to Moscow

(Translated)

Written by: Ustadh Ahmad Al-Sourani

Syria's transitional president, Ahmad al-Sharaa, accompanied by an official delegation that included his foreign minister, Asaad al-Sheibani, visited the Russian capital, Moscow, on October 15, 2025. They met with Russian President Putin in their first official visit since the fall of the Assad regime, at the end of last year.

Anyone following the news of this visit realizes that it has nothing to do with the demand for Bashar's extradition, as some are claiming. It is only taking place with American approval to lend more legitimacy to Ahmad al-Sharaa, who has diverse connections. The issue of Russian bases in Syria, and their continued existence, were discussed, and it appears that they have pledged their continued existence. However, one of the most dangerous implications of the visit is that it demonstrates that what comes after the revolution is not what came before it, and that the new course of action requires forgetting the revolution and its constants.

Although Russia, led by Putin, played a key role in stabilizing the Assad regime for ten years following its military intervention in 2015 at Obama's behest, supporting it with weapons, equipment, and experts and committing the most heinous massacres against the people of Syria, the new Syrian leadership overlooked this criminal past of the Russians. The Syrian

delegation left the meeting exchanging smiles and jokes with Putin. Ahmed al-Sharaa even affirmed that he respects all previous agreements with Russia.

As a wave of criticism swept across the visit, its statements, and the resulting calamities that rewarded the Russians for their intervention in Syria, and whitewashed their dark faces, Foreign Minister Asaad al-Sheibani attempted to salvage the situation with an interview on the official Syrian news channel, declaring, "The current Syrian government does not accept previous Russian agreements concluded with the Assad regime, and that they are suspended. All of these previous agreements are being negotiated and re-evaluated." From this, we see the extent of the Syrian administration's confusion in managing political matters, contrary to the desires and aspirations of the Syrian people, who hold utter hostility toward Russia. Al-Sheibani was unable to declare these agreements invalid, but instead described them as suspended and open to negotiation and amendment! This contradicts the statements of his president, Ahmad al-Sharaa, regarding respect for the agreements concluded with Russia.

It's worth noting that Al-Shaibani declared in January of this year that the former regime's allies held \$30 billion in foreign debt. After a wave of protests against his statement, no official statement was issued by the Damascus government regarding these debts, indicating an acknowledgment of the debts, for which the Syrian people paid in blood throughout the revolution. Then, it appears that this bereaved people are being forced to repay these debts from their own pockets to appease the Russian enemy!

The saying, “There is no permanent enmity between countries in politics,” is a statement that contradicts Islamic Shariah Law. The Prophet ﷺ declared enmity against all countries that were actually at war, and divided the world into the Abode of Islam (Dar ul-Islam) and the Abode of Disbelief (Dar ul-Kufr). His goal was to conquer the lands of the disbelievers and annex them to the Islamic state, transforming them into abodes of Islam governed by the law of Allah ﷻ, and their security secured by the security of the Muslims, that is, by their own military power.

Despite the small number of Muslims, the Prophet ﷺ would correspond with kings and emperors, warning them, «أَسْلِمُ تَسْلَمُ» **“Submit to Islam and you will be safe.”** Even when he concluded treaties such as the Treaty of Hudaibiyyah, it was a temporary truce aimed at neutralizing the Quraysh for a while. This aided in the conquest of Khaybar, and then the Prophet ﷺ returned to conquer Makkah. He ﷺ never once sat with the leaders of the kuffar, exchanging smiles and reassuring them that they were safe from the Muslim armies, as is happening now between the Syrian administration and Jewish, Russian, or American officials!

This visit cannot be justified, explained, or interpreted in any way. One of the principles of the revolution was to cut off the influence of other countries from our country and their interference in our affairs. It would have been more appropriate to pay attention to the strength of the popular platform whose efforts, with the help of Allah ﷻ, brought us to Damascus victorious, instead of seeking glory from the kuffar.

Sitting with Russia, the Jewish entity, or the greatest enemy, America, and submitting to Western directives is a continuation

of the subservient approach that America seeks to impose on the new administration, which seeks to keep Syria within the fold of the international order, just as it was during the era of the defunct Assad regime. The people of ash-Sham did not rise up to reproduce a secular system subservient to the international order. Instead, they rose up to achieve justice and repel injustice. This will only happen if Islam returns to dominate as a political system, and its state imposes a new international order, rather than being part of this corrupt international order that is criminal against its peoples.

Today, the Ummah is called upon to hold its head high, sever the bonds of dependence on the East and the West, and restore its loyalty to Allah ﷻ alone, to His Messenger ﷺ and to the Muslims. The dignity of the Islamic Ummah can only be restored through the sovereignty of Islam, and justice on earth, that can only be established by the rule of Allah ﷻ. The revival of the people of ash-Sham and the Islamic Ummah will only be based on the Islamic Deen and the existence of a comprehensive project emanating from it, by establishing the Islamic state, the Khilafah Rashidah (Rightly Guided Caliphate), on the Method of the Prophethood, which will unify their ranks, sever the hands of colonialists from their lands, and restore their status among the nations of the world, as Allah ﷻ intended it to be, one Ummah, carrying the message of truth to the world. Allah ﷻ said, ﴿وَيَقُولُونَ مَتَىٰ هُوَ قُلْ عَسَىٰ أَنْ يَكُونَ قَرِيبًا﴾ **“And they say, “When will it be?” Say, “Perhaps it will be soon.””** [TMQ Surah al-Israa 51]

We Must Stop the Interference of the Kafir West in Our Lives

Under the sponsorship of the French organization Promediation, Sudanese political parties held a workshop in Port Sudan, as reported on the Sudan Tribune website on 5 October 2025: “The workshop aims to define the parameters of a future Sudanese-led dialogue, including its participants, location, and the role of international mediation, according to bloc spokesman Mohammed Zakaria.”

He also explained that this workshop will be followed by other stages aiming to reach consensus among the widest possible number of political forces in the country to achieve stability and avoid conflict and polarization.

In response, the official spokesman of Hizb ut-Tahrir in the Wilayah of Sudan, Mr. Ibrahim Othman (Abu Khalil), said in a press release:

First: Islam has decisively settled the issue of the source of solutions to life's problems, granting sovereignty to Shariah alone. A Muslim is not permitted to seek solutions to any of life's problems except from Shariah. Indeed, it has equated this to belief. Allah (swt) says, فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ “But no! By your Lord, they will never be ‘true’ believers until they accept you ‘O Prophet’ as the judge in their disputes, and find no resistance within themselves against your decision and submit wholeheartedly” [An-Nisa: 65].

Therefore, the source of solutions lies exclusively in Islam, not the whims of politicians vying for power.

Second: Islam obliges Muslims, when a dispute arises over any matter, to refer it to the Book of Allah (swt) and the Sunnah of His Messenger (saw) not to colonial powers or their criminal organizations. Referring matters to Islam is one of the fundamental principles of belief. Allah (swt) says, فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا “Should you disagree on anything, then refer it to Allah and His Messenger, if you ‘truly’ believe in Allah and the Last Day. This is the best and fairest resolution” [An-Nisa: 59]

Third: Mortgaging oneself to the kafir colonial states that is hostile to Islam and Muslims, such as France, America, Britain, and Russia, and relying on the interventions of their criminal organizations, such as Promediation, the American Institute of Peace, Chatham House, and others, is political suicide and a betrayal of the Ummah. Allah (swt) says, يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةٍ مِّنْ دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تَخْفَى صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ كُنْتُمْ تَعْقِلُونَ “O believers! Do not associate closely with others who would not miss a chance to harm you. Their only desire is to see you suffer. Their prejudice has become evident from what they say—and what their hearts hide is far worse. We have made Our revelations clear to you, if only you understood” [Aal-i-Imran: 118].

Fourth: Islamic law has restricted the relationship with foreign countries and their organizations to the state, and has prohibited any individual or group from having any relationship with a foreign country or any foreign organization at all, as this poses a great danger to the entity of the state and the Ummah.

Fifth: Islam is rich in its rulings and solutions for all of life’s problems, as politics in Islam is to take care of people’s affairs, internally and externally, and is practically carried out by the

state. It is the most noble of deeds, indeed it is the work of the prophets, as the Prophet (saw) described it when he (saw) said: **كَانَتْ بَنُو إِسْرَائِيلَ تَسُوسُهُمُ الْأَنْبِيَاءُ، كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ، وَإِنَّهُ لَا نَبِيَّ بَعْدِي، « وَسَتَكُونُ خُلَفَاءُ فَتَكْثُرُ »، قالوا: فَمَا تَأْمُرُنَا؟ قَالَ: «فُوا بِبَيْعَةِ الْأَوَّلِ، فَلِأَوَّلِ، وَأَعْطَوْهُمْ حَقَّهُمْ، فَإِنَّ اللَّهَ سَأَلَهُمْ عَمَّا اسْتَرْعَاهُمْ**“Abu Huraira reported the Prophet as saying, **“Banu Isra’eel were governed by the prophets, as often as one died another taking his place. There will be no prophet after me, but there will be numerous caliphs.”** He was asked what command he had to give and replied, **“Fulfil the oath of allegiance to each and give them their due for Allah will question them about what He asked them to guard”** [Extracted by Muslim].

Mr. Abu Khalil concluded his statement saying: The Ummah today needs the system of Islam; the Khilafah Rashidah (Rightly-Guided Caliphate) on the method of Prophethood, which establishes the Deen, implements Shariah, uproots the influence of the Kaffir colonialist West from our lands, pursues the suspicious people who communicate with Western embassies and organizations, and live life in sincerity to the One, the Judge. And for such a purpose people should work, as Allah (swt) says, **يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ** **“O believers! Respond to Allah and His Messenger when he calls you to that which gives you life”** [Al-Anfal: 24].

To the Sincere Soldiers in the Armies of the Muslims

O Armies in the lands of the Muslims: The Crusaders, gathered from Europe, attacked the lands of the Muslims and remained in Al-Quds for years, wreaking havoc. The fighting continued until the soldiers of Islam, led by Salahudin, fought them and defeated them in a well-deserved defeat. Salahudin then liberated the city and expelled them from it, by killing and humiliated. Its people returned to it, triumphant and glorified.

Are you not capable, O soldiers of the Muslim armies, of following the example of those who preceded you among the soldiers of Islam to liberate Palestine and the Hashim's Gaza Strip by crushing the Jewish entity and eradicating it from existence, so that the people of Gaza, and indeed all of Palestine, can return to their homes, honored and victorious, preceded by the takbirs of victory, "Allahu Akbar"?

Indeed, you are capable! For you surround the Jewish entity as a bracelet surrounds a wrist. However, you need a sincere and loyal leader. Is there not such a leader among you to lead you in the fight against your enemy, who has been struck by humiliation and misery, and who cannot win in a fight against you?

[وَإِنْ يُقَاتِلُوكُمْ يُؤَلُّوكُمْ الْأَدْبَارَ ثُمَّ لَا يُنْصَرُونَ]

"But if they meet you in battle, they will flee and they will have no helpers" [Aal-i-Imran: 111] Then you fight them in a battle that will scatter those behind them, and their group will be defeated and they will flee.

Indeed, you are able! So put your trust in your Lord and make firm your resolve and be among those about whom Allah described while they were fighting their enemy, saying:

[قُلْ هَلْ تَرْبَّصُونَ بِنَا إِلَّا إِحْدَى الْحُسْنَيْنِ وَنَحْنُ نَتَرَبَّصُ بِكُمْ أَنْ يُصِيبَكُمُ اللَّهُ بِعَذَابٍ مِنْ عِنْدِهِ أَوْ يَأْخُذَنَا فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبَّصُونَ]

“Say, “Are you awaiting anything to befall us except one of the two best things: ‘victory or martyrdom’? But We are awaiting Allah to afflict you with torment either from Him or at our hands. So keep waiting! We too are waiting with you.” [At-Tawbah: 52].

If the rulers prevent you from fighting your enemy, then fight them by all means and support Allah, and He will support you. Then the people of Gaza, and indeed all of Palestine, will return to their homes victorious, glorifying Allah, and conquering their enemy, destroying its entity. Rather than returning to see their enemy dominate the Blessed Land with the support of Trump and the failure of the Ruwaybidha (insignificant ignorant) rulers!!

(Excerpt from a leaflet issued by the Ameer of Hizb ut-Tahrir, the esteemed scholar Ata Bin Khalil Abu al-Rashtah)

Sudan's Leaders are Continuing to Implement America's Plan to Tear their Country Apart

(Translated)

Written by: Ustaadh Hatem Al-Attar - Wilayah Egypt



First: The current conflict in Sudan

Since the outbreak of the December 2018 revolution, Sudanese public opinion has been directed, via the media and intelligence services, toward two options: either a democratic civilian government or a military government. This directive was not innocent. Instead, it was part of a premeditated preparation for an internal war serving an international project aimed at tearing Sudan apart, as Lieutenant General Abdel Fattah al-Burhan, Chairman of the Sovereignty Council, stated on June 27, 2023,

when he said, “Our country is being subjected to a conspiracy whose motives are to tear apart the country’s unity.”

The US strategy toward Sudan is not separate from its policy in East and Central Africa. Instead, it views Sudan as a gateway to the resource-rich continent, as stated by US Special Envoy to Sudan Scott Gration, and confirmed by US President Trump, who stated that Sudan is a priority for US foreign policy.

Second: The purpose of tearing apart

Sudan represents a strategic threat to America's interests in Africa, not only because of its location and wealth, but also because of its people’s adherence to Islam, their deep connection to the Noble Quran and their love for the Prophet Muhammad (saw).

Despite the absence of a state that practically implements Islam, America and Europe fear that Sudan could become a base for a truly Islamic project. Therefore, they seek to completely secularize Sudan and dismantle its Islamic moral values.

Third: Sudan’s wealth

As Napoleon said, “Money has no motherland; financiers are without patriotism and without decency; their sole object is gain.” Sudan is an exceptionally rich country:

- Area before the secession of the South: 1 million square miles (2.5 million km²)
- Oil production: 300,000 barrels per day, with reserves exceeding 3 billion barrels
- Gold: The third-largest global producer, with reserves estimated at 1,550 tons

- Agriculture: 200 million acres are arable, of which 64 million are cultivated
- Pastures: 115 million acres
- Gum arabic: Sudan produces 80% of the world's production, monopolized by American companies
- Uranium: Sudan is one of the richest countries in this mineral

Fourth: Tools of Disruption

America is using five main tools to disintegrate Sudan:

- 1- The Sudanese government
- 2- Armed rebel movements
- 3- The political opposition
- 4- The statelet of South Sudan
- 5- International and regional organizations

However, the most dangerous tool is the military and security leadership, which represents the centers of power in Sudan: the army, the Rapid Support Forces, the security apparatus, and the police.

America has relied on these leaders since al-Bashir's era and until Burhan's to implement its plan.

The Sudanese leaders' interest in implementing America's plan

The interest of some Sudanese leaders in enabling the implementation of America's criminal plan to tear the country apart is evident in their direct connection to American and Western support, which is the only guarantee for their continued rule.

- Some believe that their continued rule is tied to external support, not to their nationalistic legitimacy or the people's love for them.
- They rely on the political, financial, and military protection provided by America and Western countries, for which they pay the price by implementing agendas that re-fragment Sudan and dismantle its institutions.
- They prioritize their personal interests above all else, as this support keeps them from internal accountability.
- They use tribal and ethnic conflicts as a means to keep the country's people preoccupied and distracted, ensuring their continued dominance and preventing any real opposition from expanding.
- These leaders do not desire to build a strong, unified country. Instead, they prefer division so that they can remain the powerful ones controlling parts of the state.

The United States and its proxies consider them the sole guarantor of the stability of their interests in the region, so they provide them with political cover and protection in exchange for implementing their plan in Sudan.

Fifth: The starting point - the Naivasha Agreement

The Bashir regime signed the Naivasha Agreement in 2005, which led to the secession of the South, breaking Sudan's back militarily and politically. Bashir admitted in a cabinet meeting on September 30, 2010, "We put the country's unity at risk in exchange for achieving peace through the secession of the South."

The most dangerous provisions of the agreement were the dismantling of the Sudanese army, the consolidation of tribalism and regionalism, and the arming of tribal groups against one another, leading to bloodshed in Darfur, Kordofan, Blue Nile, and now Khartoum.

Sixth: Obstacles to fragmentation - the British-American conflict

Although the two colonial powers agree on tearing Sudan apart, they differ on how to divide its resources. The conflict between Britain and America over Sudan continues, with each side seeking to empower its political and armed militia tools.

After the December revolution, power was transferred to the Military Council through the Security Committee, and the first steps of a partnership with the Forces of Freedom and Change began. America seeks to expel British influence through a sham partnership capable of being overturned at any moment. Indeed, the current war in Sudan is the most recent scenario of international conflict.

Sudan can only achieve stability under the current complex circumstances by expelling colonialism in all its forms and by adopting the Ummah's project, the project of the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood. This project alone is capable of uprooting the influence of America and the West, which covet our country and plunder our wealth, forcing us to live a life of division, chaos, hunger, backwardness, and disease.

Uzbekistan is on a Powder Keg!

By: Ustaadh Ahmad Hadi

[\(Translated\)](#)

Uzbekistan's economy collapsed after the dissolution of the Soviet Union and its independence. Millions of Uzbeks left their country in search of work, particularly to Russia, where they became migrant workers, and remained for many years. The state failed to provide job opportunities for them, or reform the economy. It failed to build new factories and plants, and instead demolished those that had existed since the Soviet era.

The state relied on foreign loans and investments to cover its expenses, and began obtaining most of these loans from Russia, the European Union, China, and the United States. Officials competed to acquire these investments and loans through various means, while the people were left to fend for themselves without state support.

The countries that provided loans and exported investments began imposing their own conditions and binding guidelines, seeking to expand their influence in the country. Naturally, Russia has maintained its previous influence, increasing it through new pressures, such as threats to expel migrant workers and fuel economic crises in the region.

Under the rule of former Uzbek President Islam Karimov, until 2016, the country's external debt reached six billion dollars.

Today, in 2025, this debt has risen to seventy-two billion dollars, the majority of which is from China. China has surpassed Russia in the volume of investments and loans granted to Uzbekistan.

Every state among the states that provide loans and investments, whether Russia, China, the European Union, or the United States, stipulates first and foremost the prevention of the return of Islam within society. For every investment or loan, and every political meeting within organizations such as the Shanghai Organization or the Eurasian Cooperation, is followed by an escalation in fighting Islam and spreading policies hostile to it.

For example, after the last Shanghai Cooperation Organization meeting, authorities in Namangan Province, Uzbekistan, summoned the wives of more than 30 Imams of masjid to the prosecutor's office and forced them to remove their headscarves, threatening to fire their husbands, if they did not. Likewise, campaigns against the khimar and beard in the streets were escalated, and the government adopted the Chinese method of surveillance, installing surveillance cameras, imported from China in every street and place, to recognize the faces of Muslims and track them. At the same time, penalties were tightened on those who teach Deen or call to Islam, without state authorization.

During the 80th Session of the United Nations General Assembly, Uzbek President Shavkat Mirziyoyev met with US President Donald Trump, and agreements were signed between the United States and Uzbekistan worth \$105 billion in bilateral trade, investment promotion, and the exploitation of the country's

mineral resources. This placed the United States ahead of China and Russia in terms of economic cooperation with Uzbekistan.

After the Taliban seized power in Afghanistan, a large portion of American military aircraft, helicopters, and military equipment was transferred to Uzbekistan. Currently, the Taliban government has demanded that Uzbekistan return this military equipment. Meanwhile, US President Donald Trump demanded that the Taliban government hand over the Bagram military base in Afghanistan to the United States, but the Taliban categorically refused. It is not unlikely that the United States will abandon its military equipment in Uzbekistan and transform the region into a US military base.

Central Asia, particularly its heartland, Uzbekistan, has become an arena for the ambitions of major powers such as Russia, China, the United States, and the European Union. It can turn at any moment into a powder keg that could be detonated by any party, or all of them together.

O Muslims:

Verily, your rulers do not think about your economic well-being, for you are in severe economic hardship, and the major powers desire that you distance yourselves from your Deen and become hypocrites, atheists, and disbelievers as they wish.

So remain steadfast upon your Deen, and do not allow your rulers to achieve these evil intentions. Strive and exert your utmost effort to establish the Second Khilafah Rashidah (Rightly-Guided

Caliphate) on the Method of the Prophethood ﷺ, which will lead you, by Allah's ﷻ permission, to the happiness of this world and the Hereafter and the greatest pleasure from Allah ﷻ, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ﴾ **“O you who have believed, respond to Allah and to the Messenger when they call you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered.”** [TMQ Surah al-Anfaal 24]

And be warned by His ﷻ statement, ﴿وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى * قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا * قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيتَهَا وَكَذَلِكَ الْيَوْمَ تُنسى * وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ وَلَعَذَابُ الْآخِرَةِ أَشَدُّ وَأَبْقَى﴾ **“But whoever turns away from My remembrance – indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind. He will say, ‘My Lord, why have You raised me blind while I was [once] seeing?’ Allah will say, ‘Thus did Our signs come to you, and you forgot them; and thus will you this Day be forgotten.’ And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.”** [TMQ Surah Taha 124-127]

Jordanian Regime's Security Apparatus Arrests One of Hizb ut Tahrir's Members



On 8 October 2025 Jordan's security apparatus carried out a brutal arrest of Ustadh Khalid Al-Ashqar (Abu Al-Mu'tazz), one of Hizb ut Tahrir's members, from the door of the mosque as he was exiting the prayer; merely for speaking with the mosque's imam earlier about the situation in Gaza and the obligation to support it.

In response, Hizb ut-Tahrir's Media Office in Wilayah Jordan issued a statement condemning this heinous act, saying:

The intensification of the regime's repressive campaign against a word of truth spoken in exposing its negligence and its alignment with the Jewish entity and America, and its failure to carry out its

duty to support the people of Gaza by mobilizing the armies, indicates its insistence on proceeding in its subservience to the colonial kufar (disbelieving) West and its injustice towards the people of Jordan and Palestine, and its persistence in allying with the enemies of the Ummah.

The statement added:

And as you have known Hizb ut Tahrir, it will neither tire nor be deterred by these arrests and the repression the regime practices against its members, nor by the media blackout it imposes. It will not be deterred from clarifying its stances and its goal for which it works through intellectual struggle and political struggle, which is the resumption of the Islamic way of life through the establishment of the Khilafah (Caliphate) on the method of the Prophethood — the state that will mobilize the armies to eliminate the Jewish entity and the arms of America and its plans for the region, and will restore the Ummah's honor and dignity.

Arrests of Hizb ut Tahrir Members in Beirut!



In a return to the approach and actions of arbitrary arrests by security apparatus without any legal basis, individuals—later identified as members of a security apparatus affiliated with the government—on motorcycles arrested two Hizb ut Tahrir members in the Wilayah of Lebanon while they were distributing a statement condemning the continued Jewish aggression against Lebanon and its people. This arrest occurred yesterday, 17/10/2025, after Friday prayers in front of the Imam Ali Mosque in the Tariq al-Jadida area of Beirut.

In its press release, Hizb ut-Tahrir in Lebanon stated:

Will Lebanon, under its new period under the leadership of the former army commander and an International Court of Justice

judge—who promised a state of law—maintain the methods of the defunct regimes? What scared them from Hizb ut Tahrir? Was it its denunciation of the Jewish aggression? Or its talk about the government's path toward normalization and surrender managed by America? Or its call to confront the Jewish and American campaigns in Lebanon and the region?

It added:

Everyone knows that Hizb ut Tahrir will not be silenced by these methods, and their experiences with it in Lebanon and elsewhere bear witness to this. The party will continue to confront the Jewish aggression against Lebanon and its people, and will confront any manifestation of normalization or surrender to America's project.

The statement demanded that the authorities immediately and urgently release our brothers Hassan Abdul Hadi and Salah Daoud without any delay or procrastination.

Defining Human Needs, Between Islamic Thought and Capitalist Thought

By: Ustadh Bahaa Al-Husseini - Wilayah Iraq

[\(Translated\)](#)

The concept of human needs and their classification are fundamental issues that have preoccupied contemporary economic thought, especially in light of the widening gap between the extreme wealth enjoyed by a minority of humanity, and the abject poverty suffered by the majority of the world's population. International statistics reveal a bleak picture. One billion people live in extreme hunger, 1.5 billion are deprived of basic healthcare, and another billion lack access to safe drinking water, while 76% of the world's population owns only 20% of global income. These facts expose the failure of contemporary capitalist system to address the most basic human needs, despite the tremendous industrial and scientific progress and the vast resources our planet is abound with.

From this, extensive efforts have emerged to define and classify human needs, so that the development strategies can be based on a clear foundation. Some of these efforts have come from international institutions, others from regional research centers, and some Western institutes have sought to formulate their own classifications. However, these efforts, as we shall see, remain confined to the materialistic and individualistic vision that characterizes capitalist thought.

Capitalism's Classifications of Needs:

The first of these classifications is that presented by the International Labor Office in its report on employment, growth, and basic needs. It considered human needs to be divided into two categories. Firstly, consumption needs specific to the family, such as adequate food, shelter, clothing, furniture, and household appliances. Secondly, general needs, including safe drinking water, sanitation, public transportation, and health and education services. This vision represents a practical approach, but it does not go beyond the framework of direct material consumption.

The Center for Industrial Development for Arab Countries distinguished between material needs, including food, clothing, housing, transportation, education, and health, and non-material needs that can be met through social and political reorganization, such as basic freedoms and the role of the individual in society. What is new here is the inclusion of education and health among material needs, contrary to what is common in development literature, which previously considered them non-material needs.

The German Development Institute, meanwhile, divided needs into personal consumption needs, such as food, housing, clothing and household appliances, and general services, such as health, education, water, sanitation and transportation. What is striking is that these classifications, despite their differences in detail, revolve around the same basic principle. It is a focus on the material and consumerist dimension, with attempts to introduce some moral or societal needs.

The Problem with Capitalist Thought

The major problem with these approaches is that they suffer from a disordered prioritization. While everyone acknowledges that food, water, and health are essential for human survival, the practical reality of capitalist systems places profit as the primary priority, leading to the well-being of a wealthy few taking precedence over the lives of millions of poor people. Added to this is the disconnect between the individual and society; individual freedoms are presented as basic needs, while the collective aspect that preserves social cohesion and ensures fair distribution of resources, is ignored.

This disorder explains the failure of development plans adopted by the United Nations and international institutions to eradicate poverty, despite decades of slogans such as “sustainable development” and “Sustainable Development Goals.” The current result is that the wealth of 1% of the world’s population is equal to the wealth of the rest of humanity combined, while the number of hungry people increases year after year.

The Islamic Conception of Needs

In contrast, Islam has developed a comprehensive approach to defining and prioritizing human needs, based on the belief that human beings are honored creatures, accountable to Allah ﷻ, not merely consumers. Shariah jurists (fuqaha) formulated this vision within what is known as the objectives of Islamic law (maqasid al-Shariah), dividing needs into three categories:

1. Necessities (ad-darooriyaat): These are those without which humans cannot live, and also include the preservation of religion, life, reason, offspring, and wealth. These requirements include the provision of food, drink, clothing, housing, security, health, education, and justice.

2. Needs (al-haajaat): These are those things people require to alleviate hardship and facilitate their lives, such as means of transportation, tools for work, and administrative organization.

3. Improvements or luxuries: These are those things that beautify life, and raise its level of well-being, without extravagance, such as adornment and permissible luxury.

This Islamic vision is not limited to the material aspect, but rather encompasses the spiritual, moral, and humanitarian aspects, making it more comprehensive and balanced.

Furthermore, its arrangement is based on a clear foundation. It begins with what sustains life and preserves the objectives of Islamic Shariah Law, then with what alleviates hardship, and finally with what achieves well-being.

The Shariah Solution to the Global Crisis

Islam does not stop at the boundaries of theory. Instead, Islam links the solution to practical mechanisms within the system of government, and the economy. Zakat, charity, endowments, and the baytul maal are all tools to ensure the satisfaction of the needs of every individual. Furthermore, the Islamic state is the Shariah responsible for the guardianship of the people's affairs.

The Messenger of Allah ﷺ said, «الإِمَامُ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ» “**The Imam is a shepherd and is responsible for his flock.**” (Bukhari and Muslim).

However, the absence of this unifying political entity, the Khilafah, has left the Ummah floundering in man-made systems that replicate the failures of the West. Had the Islamic state truly been established, it would have reordered priorities in accordance with Shariah of Allah ﷻ, directed wealth to satisfy the basic needs of the people, not to the pockets of giant multinational corporations, and achieved solidarity among members of society based on aqeedah, not narrow self-interest.

Conclusion

Historical experience has proven that the Capitalist thought, no matter how embellished with slogans, is incapable of doing justice to humanity or achieving justice. Islam, on the other hand, has presented, centuries ago, a comprehensive approach that cares for human beings, body and soul, as individuals and as a community. The Ummah today has no choice but to return to this approach by establishing its Shariah political entity: the Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophetood. This Khilafah implements Shariah of Allah ﷻ, preserves its objectives, and guarantees that every human being's basic needs are met, under the auspices of Islamic justice and mercy.

Hizb ut Tahrir / Wilayah Tunisia

Dialogue Forum: The Liberation Project: In the Balance of Islamic Rulings



Hizb ut Tahrir / Wilayah Tunisia organized a dialogue forum on Sunday, October 12, 2025, in the Kairouan district of Tunis entitled "The Liberation Project: In the Balance of Islamic Rulings."

The forum was attended by a large number of local residents. Ustaadh Abdul Raouf Al-Amiri addressed the period following the fall of the Khilafah state, and how the colonialists created a handful of politicians after instilling in them their ideas that separate Islam from the seat of government, such as nationalism, the city-state, and democracy. He then placed them in positions

through which they implemented these ideas and legislation, which were the primary reason behind the country's current state of dependency and backwardness. He explained that the colonialists are the ones who dictate the country's policies, and all the nation's issues, both small and large, are in the hands of the West, which has been extremely careful to separate religion from people's lives. He concluded by explaining that Hizb ut Tahrir derived a state project from the Book of Allah (swt) and the Sunnah of His Messenger (saw), which are practical, applicable, and implementable Islamic rulings. They are obligatory for the nation to implement them because they represent an obligation imposed by Allah upon it. The True, Legal, and Possible Liberation Project.

Ustaadh Taher Nasr addressed in his interventions that the West brought successive politicians to power to implement their laws and ideas and to prevent Islam, its ideas, and its laws from coming to power. He emphasized that Islam is a set of legal rulings (Ahkam Shariah) that address all the problems facing humanity and is a way of life. He explained that the Islamic Ummah and the entire world yearn for and seek a new system to replace this capitalist system. Finally, he explained that the difficulties preventing this system from coming to power can be overcome if it is supported by men, if public opinion supports it, and if it is brought to power by people of strength and power.

America Accelerates Its Plan to Partition Darfur



O people of Sudan! America, which separated South Sudan, now seeks to carve out Darfur. If you handle this issue as you did with the South, its plan to divide Sudan into five states boundaries drawn with your blood, and the blood of your sons, will inevitably be realized. That would be utter loss in this world and the next.

Know that nations face existential issues for which they must choose between life and death. You, the Muslims of Sudan, bear witness that there is no god but Allah ﷻ and that Muhammad ﷺ is His Messenger. Your creed has defined your vital issues and the only Shariah course of action to live under Islam or die for it. Among these vital issues are the unity of the Ummah and the

unity of the state defined by Shariah, and bound to one course of action.

This is a decisive moment in your history. Rise as one to thwart this conspiracy. You can, if you seek the Nasr (support) of Allah ﷻ and make reliance (tawwakul) upon Him, and if you call upon your sincere sons from among the people of power to restore your usurped authority from the agents of the West. This will be achieved by granting nussrah (military support) to Hizb ut-Tahrir, the party aware of the West's conspiracies, its plans, and its agents and of Islam's comprehensive system as a way of life. So rise, O Muslims, to obey Allah ﷻ and for the good of this world and the Hereafter. Allah ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾. **"O you who believe! Respond to Allah and the Messenger when he calls you to that which gives you life."** [TMQ Surah Al-Anfal 24].

The Ummah; Between Mere Existence and Actual Function, Absence or Disappearance? Causes and Mechanisms of Activation

Written by: Dr. Ashraf Youssef Abu Ataya

[\(Translated\)](#)

There is a questioning posed by the events that the Ummah experiences from time to time. The questioning is increasing at this time, in what amounts to an accusation and condemnation of the Ummah, given the siege and genocide Gaza is suffering, at the hands of the criminal Jews.

Disciplined awareness can only be built on a foundation of clear perceptions and specific, disciplined concepts, since judging something stems from its perception. If shared perceptions are absent, understanding is fragmented and communication becomes difficult, which impacts the ability to diagnose reality and take practical stances regarding objects, events, and people. Hence, liberating and regulating concepts represents the foundational step for any awareness or revival project.

It is essential to distinguish between the original existence of a matter and the description of its state. For example, the physical existence of a car is constant, but its breakdown or stoppage describes its state. Similarly, the existence of the Islamic Ummah is objective and firmly established, possessing its essential components: a unifying aqeedah and the systems of life emanating from that aqeedah. Allah ﷻ says, **﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ﴾** “Indeed, this, your Ummah, is one

Ummah, and I am your Lord, so worship Me.” [TMQ Surah al-Anbiyya 92]

Describing the Ummah as weak, fragmented, absent, or sick is a description of an emergency situation that does not negate its existence. This distinction is essential because it moves us from the notion that the Ummah has lost its foundations to the realization that it exists but is ineffective.

From this perspective, it can be said that the Islamic Ummah today exists but suffers from a functional paralysis. The majority is in a state of intellectual and political coma, while individual movements and scattered reactions emerge. The Ummah has suffered from intellectual weakness as a result of the diminished understanding of Islam as a driver of awareness, leaving it prey to imported concepts, and intellectual and political deceptions. This impotence and surrender have resulted in the absence of effective intellectual and political drivers.

For the most part, groups and factions are either absent or integrated into the existing reality. This explains the lack of a collective response from the Ummah to major events, such as the genocide and displacement in Gaza, where the gap between the Ummah as an objective entity and its political awareness and effectiveness appears vast.

The nature of the Ummah’s crisis lies not in its existence, but in its lack of effectiveness. The core of the problem lies in three major absences:

- The absence of motivating concepts: The Islamic aqeedah is no longer the foundation of thought and behavior.
- The absence of driving forces: Influential parties and intellectual and cultural collectives are either absent or restricted.

- The absence of ideological political leadership, one that unifies the Ummah and directs its energies.

This is what is indicated by the saying of the Prophet ﷺ who said, «إِذَا تَبَايَعْتُمْ بِالْعِيَةِ وَأَخَذْتُمْ أَذْنَابَ الْبَقَرِ وَرَضِيتُمْ بِالزَّرْعِ وَتَرَكْتُمُ الْجِهَادَ سَلَّطَ اللَّهُ عَلَيْكُمْ ذُلًّا لَا يَزَعُهُ حَتَّى تَرْجِعُوا إِلَى دِينِكُمْ» **“If you engage in ‘inah transactions, take hold of the tails of cows, accept agriculture, and abandon jihad, Allah will impose humiliation upon you that He will not remove until you return to your Deen.”**

The humiliation is not the absence of existence. Instead it is the cessation of a functional role and effectiveness, due to abandoning the Islamic methodology.

The path to healing begins first with reviving authentic Islamic concepts in the Ummah’s awareness, through intellectual advocacy work that restores ‘aqeedah to its role as a primary driver. Allah ﷻ says, «قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ * يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ» **“There has certainly come to you from Allah ﷻ a guidance and a clear Book. By it, Allah ﷻ guides those who pursue His pleasure to the ways of peace.”** [TMQ Surah al-Maida 15]. This work then continues in the form of ideological political engagement within the Ummah to generate a disciplined general awareness of Islam, transforming popular sentiment into a political and intellectual public opinion, capable of pressuring and directing events.

We must also address the media and political deception that reproduces false awareness, and expose the mechanisms of exclusion that keep the Ummah oblivious to its role. Here, the Shariah obligation of those who carry out the Dawah to Islam is highlighted. It is perseverance, not tiring or growing weary, and the continuity of the Dawah process, in accordance with the command of Allah ﷻ Who said, «وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ» **“And be**

patient, and your patience is not but through Allah.” [TMQ Surah an-Nahl 127]

Mobilizing military forces remains the decisive element in restoring the Ummah to its effectiveness, role, and leadership. Their Shariah function is not to protect existing regimes, but instead to protect the Ummah and its comprehensive political project, the Khilafah (Caliphate). The Prophet ﷺ said, **«إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيُتَّقَى بِهِ»** **“The imam is a shield behind whom one fights and by whom one seeks protection.”**

In the Islamic view, the army is part of the Ummah, and its mission is to support its political project, represented by the Khilafah (Caliphate), which unifies the Ummah and restores its empowerment and effectiveness.

The Islamic Ummah, then, is neither nonexistent nor finished. Instead, it is an entity that exists with its own foundations, but suffers from a functional paralysis. This paralysis stems from the absence of concepts, driving forces, and ideological leadership.

By intensifying the efforts of the Dawah campaign to revive Islamic concepts, linking awareness to revelation, building public opinion on a political thought disciplined by the aqeedah, and mobilizing the Ummah's latent energies, especially the armies, the Ummah can thus regain its vitality and historical role, resume its Islamic life, remake history, and return to the way Allah ﷻ intended it, **﴿وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا﴾** **“And thus We have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you.” [TMQ Surah al-Baqarah 143]**

Gender and Feminism Are Projects to Change Identity

Written by: Ustadh Ahmad Al-Shamali

[\(Translated\)](#)

Feminist movements have emerged in Western societies, embracing deviant ideas that call for the complete liberation of women. This is due to the injustice and deprivation of women's most basic rights they have been subjected to, under a secular system that has plunged them into misery and wretchedness.

The West, through its international organizations, has worked diligently to export this corruption to Muslim countries, using dubious associations linked to its embassies for funding, support, and promotion, with the goal of destroying the Muslim family and altering Islamic concepts regarding women. To achieve this, it established international agreements such as the Convention on the Elimination of All Forms of Discrimination against Women (CEDAW) in 1979 and the Convention on the Elimination of All Forms of Discrimination against Women (CEDAW) in 2011. It also held numerous international conferences, most notably the Women's Conference in Mexico City in 1975, the Copenhagen Conference in 1980, the Population and Development Conference in Cairo in 1994, and the Beijing Conference in 1995.

Anyone who follows the activities of these organizations will clearly notice their close ties to the West, led by the United States. They receive generous funding from the International Monetary Fund, the World Bank, and other international organizations, all in service of the interests of major powers and

their policies, aimed at secularizing and Westernizing Muslim peoples, diverting them from their Deen and its teachings.

These organizations raise glamorous slogans such as “women and education,” “women and the media,” and “women's economic empowerment.” In reality, they instill dangerous ideas in society, especially among women, including: absolute equality between the sexes, liberating women from the constraints of Deen and family, physical and personal independence, and gender reassignment. The goal of these misleading slogans is to deceive women, to breach the Muslim family and undermine it from within, so that generations are lost, and the Islamic Shariah rulings related to women and the family are erased.

However, Muslim women do not need these associations or anyone who allegedly seeks to do them justice. Islam has guaranteed their full rights and viewed them as mothers, sisters, wives, and daughters. It has made them an honor that must be preserved. It has tasked men with protecting them, providing for them, and treating them kindly. It has established the husband's guardianship over his wife on the basis of care, not tyranny. It has also given women the right to education, inheritance, choosing a spouse, engaging in trade, agriculture, and industry, handling contracts and transactions, owning all types of property, developing their wealth, and managing their affairs. It has permitted them to be appointed to government administrative posts and to participate in political life by electing members of the National Assembly and even pledging Bayah of allegiance to the Khlaeeefah (Caliph).

For us, women are mothers whom we treat with kindness so that she will be our path to Paradise. The Prophet ﷺ said about them, «فَالزَّمُّهَا فَإِنَّ الْجَنَّةَ تَحْتَ رِجْلِهَا» **“Commit to her, for Paradise**

is beneath her feet.” They are also the wife whom we treat well in obedience to Allah ﷻ and His Messenger ﷺ. The Prophet ﷺ said, «خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ، وَأَنَا خَيْرُكُمْ لِأَهْلِي» “The best of you is the best to his family, and I am the best of you to my family.” They are also the daughters to whom we treat kindly so that they will be a shield for us from the Fire on the Day of Resurrection. The Prophet ﷺ said, «مَنْ ابْتُلِيَ مِنَ الْبَنَاتِ بِشَيْءٍ، فَأَحْسَنَ إِلَيْهِنَّ كُنَّ لَهُ سِتْرًا مِنْ النَّارِ» **“Whoever is blessed with daughters and treats them kindly, they will be a shield for him from the Fire.”** They are the women whom Islam has honored in general. The Prophet ﷺ said, «نعم إنما النساء شقائق الرجال» **“Yes, women are the twin halves of men.”**

Feminism, in essence, is a Western philosophy born out of historical conflicts. It views the relationship between men and women from the perspective of equality and conflict, not complementarity. It therefore calls for the abolition of natural differences between them, and considers the so-called “traditional family” a restriction on women’s freedom. It promotes the slogan of absolute equality in the sense of conforming similtude, calls for sexual freedom, and the reduction, or sometimes even abolition, of the role of motherhood. It seeks to marginalize and exclude men. The result Western societies have reaped from this discourse is the collapse of the family, with women bearing the double burden of work and childrearing alone, as well as being exposed to exploitation in the labor market and casual intimate relationships, and losing the natural support of husbands and family.

When feminist discourse calls for the normalization of gender, it aims to undermine common sense and perpetuate sexual perversion, by promoting same-sex marriage and gender

transformation. This has actually contributed to the spread of moral and social chaos, the proliferation of unstable relationships, and the collapse of the concept of chastity and commitment, leading to identity crises and disruption of societal structures.

Feminist and gender projects undermine the innate identity of humans. They claim that natural gender is a social construct that can be changed, while Islam affirms that Allah ﷻ created human beings male and female, ﴿وَأَنَّهُ خَلَقَ الذَّكَرَ وَالْأُنثَى﴾ **“And that He created the two mates, the male and the female.”** [TMQ Surah an-Najm 45], which is an innate, fixed principle. These propositions also clash with Islamic rulings based on the natural distinction between men and women, such as those pertaining to inheritance, divorce, and alimony.

These projects do not stop at advocating formal equality. Instead, they aim to dismantle the Muslim family and dissolve Islamic identity, leading to a generation that views Deen as merely a marginal cultural option. Therefore, we must be wary of them, fortify society with Islamic intellectual awareness, and strengthen the status of women as Islam intended them, dignified and protected, partners in building the family and society, and a foundation for the revival of the Ummah.

O Muslims: Do Not Leave Your Affairs in the Hands of Your Enemies

O Muslims! Your treacherous rulers have sold you out cheaply, surrendering your causes to your enemies to preserve their shaky thrones. Your silence emboldens them to persist in betrayal, whilst they neither fear Allah ﷻ nor are ashamed before you. They conspired against the Blessed Land of Palestine, empowered the vile cowardly Jews over it, remained silent over the massacre and destruction of Gaza, and watched its people being driven from their homes all while calling for “peace” and the “two-state solution,” the American project serving Jewish interests.

It is time, O Muslims, to put an end to the treachery of these puppet rulers, cast them away, and work with Hizb ut-Tahrir, the sincere and truthful leadership, to resume the Islamic way of life by establishing the Second Khilafah Rashidah (Rightly-Guided Caliphate) upon the Method of Prophethood. Only then will you regain your honor and dignity, take control of your destiny, and truly defend your causes. Do not allow your enemies to govern your affairs. Support Allah ﷻ by working to implement His Shariah Law, He ﷻ will support you and grant you authority upon the earth. Allah ﷻ said, **﴿إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمْ مِّنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ﴾**. **“If Allah helps you, none can overcome you; but if He forsakes you, who then can help you after Him? And in Allah let the believers put their trust.”** [TMQ Surah Ali Imran 160].

The Problems of Muslims Are Solved by Removing Subservient Rulers and Establishing the Islamic State

An aware look at what the Ummah has endured under the Western-created nationalistic mini-states: occupation, killing, displacement, plunder, humiliation, and, above all, the exclusion of Islam's ruling governance, reveals that the root cause is the absence of the Islamic State whose Khaleefah (Caliph) was feared, and behind whom battles were fought. Muslims must make the re-establishment of this state their foremost vital issue, restoring their dignity, sovereignty, and will.

The solutions proposed by America for the Middle East are categorically rejected, for their aim is domination over Blessed Palestine and all Muslim lands, and they are prohibited by Shariah. The claim of the weak-hearted that we are powerless before America and its tool, the Jewish entity, is baseless, for Allah ﷻ said, ﴿أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ وَمَنْ يُضْلِلِ﴾ **“Is not Allah sufficient for His servant? Yet they frighten you with those other than Him. And whoever Allah leads astray, for him there is no guide.”** [TMQ Surah Az-Zumar 36].

The real solution lies in removing the agent rulers and establishing one Islamic State upon the ruins of their thrones. Anything else is futile and only prolongs the Ummah's suffering. This is the central issue the key to victory, empowerment, and fulfillment of Allah's promise.

No Matter How Long the Night of Betrayal, the Sun of Trust Must Rise

The Ummah today faces a great choice between rulers racing to appease their enemy Trump, and nations that know dignity can neither be bought nor sold. No matter how long the night of betrayal lasts, the sun of trust will rise by Allah's Permission, and Palestine will remain the Ummah's compass and its true test.

It is time for the Ummah to awaken to realize that its battle is not only against the occupying Jewish entity, but against the regimes in its own lands that serve as a protective wall for its crimes and arrogance. The Ummah that produced Salahuddin, who liberated Al-Quds from the Crusaders and Qutuz, and an Ummah who crushed the Mongols and many others of formidable enemies, remains fertile and will not lack men who will restore its honor and pride.

No matter how long the night of betrayal, the dawn of trust and justice will surely come, soon by Allah's Will, bringing a generation that will neither compromise nor submit, nor sell its cause or its homeland. It is a generation that will safeguard Palestine and its sanctities, restore the Ummah's honor and dignity, and write bright pages in history. Indeed, the morning is near for those who await it.

﴿وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ﴾

“And Allah will surely help those who help Him; indeed Allah is All-Powerful, Almighty.” [TMQ Surah Al-Hajj 40]



The path to victory begins with the Ummah’s intellectual and political revival. To achieve that, we must return to Islam in its true dimensions, as an aqeedah, law, and governance. Hizb ut-Tahrir today leads this call with Iman and determination, showing the way to resume the Islamic way of life and restore the Khilafah Rashidah (Rightly-Guided Caliphate) upon the Method of Prophethood. The balance of power will not shift in the Ummah’s favor until it returns to its aqeedah, unifies its ranks, and raises the banner of Islam high.

The Dawah of Islam, embodied in Hizb ut-Tahrir, invites us to support this great project, the project of an Ummah that will not

compromise its faith nor lean on strangers. So, raise the banner of truth and be part of the aware, striving Ummah as Allah ﷻ commanded.

Rise for the project of the Second Khilafah Rashidah (Rightly-Guided Caliphate) upon the Method of Prophethood that Hizb ut-Tahrir sincerely works for. Only then will Allah's Promise come true. That is the only path for the Ummah's revival, for lifting the dominance of the disbelievers, restoring Islamic rule, and fulfilling Allah's promise, ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ﴾ **"Allah has promised those among you who believe and do righteous deeds that He will surely grant them succession upon the earth"** [TMQ Surah An-Nur 55]. And He ﷻ said, ﴿وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ﴾. **"And Allah will surely help those who help Him; indeed Allah is All-Powerful, Almighty."** [TMQ Surah Al-Hajj 40]