

(Translated from Arabic)

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[The Trump Plan is an Imminent Danger and a Shameful Disgrace Page 2](#)

[Generation Z Shakes the Moroccan Throne Page 6](#)

[A Message to Our People in Gaza Page 11](#)

[Is it Not the Ultimate Betrayal and Humiliation to Rely on Trump to Save Gaza? Page 14](#)

[People's Assembly of Syria, Between the Reality and Shariah Obligation Page 16](#)

[The People Revolted Against the Injustice and Corruption of the Moroccan Regime Page 20](#)

[Hizb ut-Tahrir Tanzania Demands the Ummah does Not Abandon Gaza Page 26](#)

[The West Does Not Understand History and It Does Not See the Future Page 28](#)

[America's Insistence on Continuing to Plunder Syria's Wealth Page 35](#)

[O People of Sudan! You Can Thwart the Plan to Separate Darfur Page 37](#)

["And fight them until there is no more persecution and Deen is all for Allah." Page 39](#)

[Rising Political Tensions Between Brazil and America Page 41](#)

[Dimensions of Trump's Visit to Britain Page 47](#)

[We are a People Whom Allah ﷻ has Honored with Islam Page 51](#)

[Escalating Violence Against Muslims in India under Hindu Nationalist Rule Page 53](#)

[Despite All That Russia Did Against the Syrian Revolution... Page 55](#)

We are reassured by the nasr (victory) of Allah ﷻ, and by the honor of Islam and the Muslims, and by the return of the Khilafah Rashidah (Rightly-Guided Caliphate), and by fighting the Jews and killing them, and by the conquest of Rome, as Constantinople was conquered and became an Abode of Islam, "Istanbul" ... All of that is in Allah's Promise and the glad tidings of His Messenger ﷺ, and it will happen, Allah ﷻ willing... However, the Law of Allah ﷻ, the Almighty, the Wise, mandates that angels will not come down from the heavens to establish for us a Khilafah (Caliphate) and fulfill for us Allah's powerful promise and the glad tidings of His Messenger ﷺ while we sit idle and do nothing. Instead, angels will come to help us while we work diligently, strive, honestly and sincerely... Then Allah ﷻ grants us victory (nasr) and success in both abodes, and that great success.

The Trump Plan is an Imminent Danger and a Shameful Disgrace, Even if the War on Gaza Stops

(Translated)

Written by: Ustadh Abdullah Hamad Al-Wadi - The Blessed Land (Palestine)

On Friday evening, October 3, US President Trump issued an order to his protégé, the Jewish State, stating, “Israel must immediately stop the bombing of Gaza, so that we can get the Hostages out safely and quickly! Right now, it's far too dangerous”

This came after Hamas responded by partially agreeing to Trump's plan to stop the war.

Although the Jewish entity did not observe Sabbath, it immediately announced that its political leadership had instructed its army to reduce military activity in Gaza to what it described as “defensive missions.” Although this announcement resulted in hundreds of martyrs being killed in the Gaza Strip, most of them in Gaza City, these announcements, statements, and responses were seen as the beginning of the implementation of Trump’s twenty-point plan to end the war in Gaza and “bring peace” to it and the region.

A quick reading of the Trump plan clearly reveals its seriousness as a surrender plan, intended to force the people of Gaza and its mujahideen to accept it. It demonstrates that it was designed to achieve for the Jews and America what they failed to achieve over two full years of killing, destruction, and starvation.

The plan's provisions guarantee the Jews the immediate return of their living and dead prisoners under the guise of exchange. It guarantees them the disarmament of every weapon, indeed every person or thought that could pose a threat or a nuisance to their entity under the guise of emptying Gaza of "terrorism," to be carried out by Arab, Muslim and international hands under the guise of "independent monitors" to disarm and destroy the infrastructure. It guarantees them their stay inside the Gaza Strip for an unknown long period, under the guise of gradual phased withdrawal, buffer zones and a security perimeter. It guarantees them that the people of Gaza will not have control over Gaza under the guise of an "international transitional body," under the sovereignty of an international "Board of Peace" headed by Trump himself and Tony Blair under him. It guarantees the Jews the protection of their entity and the provision of security under the guise of a "temporary International Stabilisation Force (ISF)."

In contrast, the plan offers the people of Gaza nothing more than promises of aid deliveries through the United Nations, which is in reality nothing more than a tool of colonialism. The plan also promises to establish a plan for reconstruction and development without specifying a timeframe.

It was a diabolical plan to orchestrate this plan when America gathered a group of Ruwaibadah incompetent rulers of Muslims, both Arab and non-Arab, and they announced, both collectively and separately, that they were making positive efforts to reach a plan to end the war. Then, when the plan was formulated and announced by the Jews, Trump, his son-in-law, and his Secretary of State, the rulers rushed to issue statements thanking and praising Trump's efforts to stop the war, creating a halo around these efforts and this plan, intended to blind people to its reality

and danger. Moreover, what these rulers did was further ridicule themselves and their loyalty to America when the Pakistani Foreign Minister announced that the plan announced by Trump differed from the document that Pakistan, the Arab states, and the Muslim countries had seen during their meeting with Trump a few days earlier, as if there were another plan, and as if these regimes could have a decision or an opinion, other than that of their masters in Washington!

These rulers have treated the Trump plan not only as the only plan, but as a plan deserving of thanks and praise. In doing so, they seek to mitigate the wrath of the Islamic Ummah against them, by extending to the people of Gaza the false notion that their efforts have borne fruit in stopping the war, allowing aid to enter, and rebuilding. The truth is that stopping the war in this manner, if it stops at all, will not cleanse these regimes of the shame of treason, conspiracy, collusion, and support for the Jewish entity, and the siege they imposed on Gaza and on the people, preventing them from supporting their brothers. The Islamic Ummah will soon overthrow them, even if the war in Gaza stops. The Ummah realizes that it possesses a real plan, not only to end the war on Gaza, but to liberate all of Palestine, and it calls for it in the squares, but these rulers do not want it.

The Trump plan is also a humiliation of the people of military strength and protection, the officers and soldiers of the Muslim armies. If the war stops in this way, if it happens as mentioned before, it will not erase their shame, as they failed to use the military force at their disposal to liberate Gaza, and indeed all of Palestine. They did not even use it to bring water, food, or medicine to the people of Gaza. The Way of Allah ﷻ of istibdaal (replacement of the sinful) is still in effect for their commanders, even if the war in Gaza stops.

Stopping the war in this way will not absolve the Islamic Ummah of its Shariah obligation. It has been slow to support its brothers and has not fulfilled its Shariah obligation towards Gaza, all of Palestine, its people and its Al-Masjid Al-Aqsa, destination of the Night Journey of the Prophet ﷺ. Indeed, the Ummah has not fulfilled its Shariah obligation towards itself and has been unable to force the regimes to respond to its cries.

The Ummah must realize that even if the war in Gaza stops, or even if it is rebuilt better than before, or if its wounded heal and it comes back better than before, it is still occupied, Palestine is still occupied, and Al-Masjid Al-Aqsa is still being desecrated by Jews, and that all of this is hanging on its neck and is its Shariah obligation.

The Ummah must realize that ending the war in this way is nothing but acceptance of what our enemies have stipulated, and our rulers have helped them with. The people of Gaza were waiting for the Ummah to engage with them with all its military strength, so that the battle they launched, and in which they wrote the greatest heroic deeds of Jihad, martyrdom, patience and steadfastness, would be a battle of comprehensive and complete liberation (tahrir). However, since the Ummah has been slow to respond to their call, even if the war in Gaza stops, the Ummah must complete the path, and not rest until it demolishes the thrones that have prevented it, breaks the chains that have imprisoned it, and overcomes the obstacles that have prevented it from supporting its brothers and liberating its Al-Masjid Al-Aqsa.

It is a disgrace that befalls the Ummah that our brothers in Gaza launched one of the greatest battles of the Ummah, lasting two full years, offering more than seventy thousand martyrs and

hundreds of thousands wounded and disabled, and then ending by a decision from the President of America, not by a decision from the Ummah. O our Ummah, anger, rage, and mobilization. Mobilize, even if the war in Gaza stops, for its liberation, and the liberation of all of Palestine from the Jews, is a more urgent Shariah obligation upon your necks.

Generation Z Shakes the Moroccan Throne

By: Ustadh Ahmed Al-Khatwani

(Translated)

At a time when America is encroaching on the Arab Levant (ash-Sham), and through the Jewish entity, it is wreaking havoc, killing, destroying, and corrupting the land. America is relying on the eight traitorous rulers of Egypt, Saudi Arabia, the UAE, Jordan, Qatar, Turkey, Pakistan, and Indonesia, who have blessed Trump's diabolical plan to eliminate the Palestinian cause and make the Jewish entity the master of the region and the sole deciding authority there. At this very moment, a youth revolution is erupting on the other side of the Arab world, particularly in the Maghreb region, shaking the foundations of the most brutal and ferocious police regimes ever established there, the most oppressive and repressive of its people, the most subservient to the West and the most normalized with the Jewish entity.

The Kingdom of Morocco, which has been oppressing the people to the point of subjugation, has always been viewed by the West as an example of stability and an advanced model for preserving colonialist influence and maintaining it in Morocco for decades. Morocco is one of the few major countries that survived the tsunami of the Arab revolutions in its first wave.

Today, it is being haunted by a group of promising young people, now known as Gen Z. This is an age group of young boys and young adults who are adopting new approaches to mobilizing interests, relying on an easy-to-use social media application to mobilize crowds.

The name of this application is Discord, and one of its most prominent features is the anonymity of its subscribers, using decentralized collectives such as Gen Z 212 and Morocco Youth Voice. The number 212 is the international dialing code for Morocco. Gen Z is a demographic term referring to the millennial generation, meaning those born after 1997 until 2012. This means that the ages of these young people leading the popular movement range between 15 and 25 years.

This generation has not been immersed in humiliation, nor drowned in the mire of political realism, as the generations before it were. It has not tasted the bitterness of defeat that burned the generations before it, like all other Muslim peoples. It is like a blank slate that has not yet been tainted.

Gen Z 212 is driven by identifying specific goals and interests that they formulate as hashtags or trends and circulate as posts and demands through social media, urging people to take to the streets to demonstrate against the government. These campaigns have been met with widespread public response, with a flood of mobilization sweeping across major Moroccan cities such as Rabat, Casablanca, Marrakesh, Meknes, Tangier, Agadir, and others. In less than two weeks since the start of these mass demonstrations, Gen Z 212 has used four trends or adopted interests, respectively:

1- The Al Hoceima earthquake: This earthquake occurred in the Moroccan region in September 2023 and revealed the fragility of the country's infrastructure and the government's failure to assist those affected, who remain in tents to this day after losing their homes. Gen Z invested the catastrophic effects of this earthquake for the residents of that region, expressing their solidarity with those affected by

blaming the government for its negligence and inaction in meeting people's needs. They pressured officials to act to rescue those awaiting state assistance. Gen Z 212 stood out for their support of the earthquake victims, including the displaced, the affected, and those who lost their homes, as if they were a popular leadership guiding the people against a corrupt state.

2- Ayat Boujmaz: This mountainous region comprises a village and a valley in the High Atlas in the Azilal region of Morocco. Its residents demanded the provision of basic services such as education, health, and infrastructure. Gen Z 212 embraced their demands, and they marched in a large march to the capital, Rabat. Many others joined them in the march, which had a significant media impact among the public.

3- The death of six pregnant women in a Moroccan government hospital due to the deterioration of health services, sparking widespread public anger among the population. Gen Z 212 adopted the incident and embraced it as a vital national interest, exposing the regime's negligence in providing even minimal health services. They held the regime fully responsible for these deaths and organized protests.

4- Constructing a sports stadium, Hassan II Stadium, with a capacity of 115,000 spectators at a cost of 500 million US dollars in the first phase alone, while the cost of the second phase is estimated at 320 million dollars. Gen Z 212 explained that this huge sum of money should have been spent on more vital and essential sectors than sports stadiums, such as health and education, which are already completely neglected sectors.

Slogans were raised such as “Health First... We Don’t Want the World Cup” and “The stadiums are there, but where are the hospitals?”

The government is spending vast sums on welfare and secondary projects that do not benefit society, while essential basic needs are lacking. This represents a grave governmental failure.

Gen Z 212 has benefited from such approaches to lead society in a revolt against the regime.

These are the four trends, or rather the four vital interests, that Gen Z 212 has embraced in Morocco, mobilizing the Moroccan street, embarrassing the government and the king, and causing them to stumble blindly in their behavior to confront this generation, which has surprised them with its bold and innovative accountability.

It is not unlikely that the vital interests of this Gen Z 212 will gradually develop to include the idea of overthrowing the regime and establishing an Islamic state in its place.

A Message to Our People in Gaza

O you who are steadfast and posted on a battle frontier of the greatest frontiers of Islam: know that the affliction and trial you are undergoing is the road to honor in this world and degrees of elevation in the Hereafter. Allah ﷻ is testing you by it to purify you and raise your rank. He ﷻ said, **﴿قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ﴾** **“Say: Nothing will ever befall us except what Allah has destined for us. He is our Protector.” So in Allah let the believers put their trust.** [TMQ Surah At-Tawbah 51]

So, Allah ﷻ destined what He destined for you, not against you, that you may increase in reward and steadfastness, and that your banner may be raised among the nations.

Know that there is no calamity that befalls the earth or yourselves except that it was written with Allah ﷻ before it came to be, as He, exalted, said, **﴿مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلُ أَنْ نَبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ﴾** **“No calamity or blessing occurs on earth or in yourselves without being written in a Record before We bring it into being. This is certainly easy for Allah.”** [TMQ Surah Al-Hadid 22]

Let your certainty be that what passed you by, was not meant to befall you, and what befell you, was not meant to miss you.

This is a recurring Sunnah (Way) of Allah ﷻ in the history of the believers. No people was tested and remained patient except that Allah ﷻ granted them the earth. This affair is not far from what happened to the people of Musa (as) when Pharaoh

threatened, ﴿سَنُقَتِّلُ أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ﴾
“We will kill their sons and keep their women. We will completely dominate them.” [TMQ Surah Al-Araf 127]

Is this description not today the state of your enemy who targets children and women and thinks that by his power he is capable against you?!

The people of Musa (as), who were exhausted by affliction, said, ﴿قَالُوا أُوذِينَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا وَمِنْ بَعْدِ مَا جِئْتَنَا﴾ “We have always been oppressed—before and after you came to us with the message.” [TMQ Surah Al-Araf 129]

These are words expressing weakness and long standing pain. Then here came Musa’s decisive answer, carrying Allah’s promise and the glad tidings of victory. Allah ﷻ said, ﴿قَالَ عَسَىٰ رَبُّكُمْ أَنْ يُهْلِكَ عَدُوُّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرَ كَيْفَ تَعْمَلُونَ﴾ “Perhaps your Lord will destroy your enemy and make you successors in the land to see what you will do.” [TMQ Surah Al-Araf 129]

Thus Musa (as) taught them that the path to succession and empowerment (tamkeen) is not opened except by patience under affliction, and that injustice, however severe, its end is decline, and the outcome is for the righteous.

You today speak with the same tone as they did, but the answer is the same for you. Your Lord ﷻ will destroy your enemy and will grant you the land after them through your steadfastness, sincerity and firm stances. So be patient and persevere and remain in firm stances, for Allah’s Promise is true.

The Messenger of Allah ﷺ taught us to regard affliction with certainty, saying to Ibn Abbas (ra), «...وَلَوْ اجْتَمَعُوا عَلَى أَنْ يَضُرُّوكَ، بِشَيْءٍ لَمْ يَضُرُّكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ عَلَيْكَ» **...and if they were to gather to harm you with something, they could not harm you except with something that Allah has decreed for you.**»

What you endure is in the Hand of Allah ﷻ, not in the enemy's; your provision (rizq), your appointed time (ajl), and your ranks are with Allah ﷻ and with no one else.

O People of Gaza: you today stand in the stance of the Prophets (as) and the righteous, standing firm for the truth against tyranny. Every hardship, every wound, every martyr is provision in your balance of good deeds, and elevation of your rank. Allah's companionship is with you and His victory (nasr) is near, so be patient and steadfast, and rejoice in what Allah ﷻ promised of gardens and ranks, and of worldly honor that is only attained through steadfastness and sacrifice.

May Allah ﷻ keep you firm, extend His support (nasr) to you, bind your hearts, make lightness in your footsteps, and grant you swift relief and a manifest victory. (Al-Wa'i magazine, Issue 470).

Is it Not the Ultimate Betrayal and Humiliation to Rely on Trump to Save Gaza?

O Muslims... O armies of the Muslims: isn't it the height of treachery and utter humiliation to rely on Trump to save Gaza by putting an end to the war there, when he is the principal supporter of the brutal Jewish aggression on Gaza? Allah ﷻ said, ﴿وَلَا تَرْكُنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءُ ثُمَّ لَا تُنصَرُونَ﴾ **“And do not be inclined to the wrongdoers or you will be touched by the Fire. For then you would have no protectors other than Allah, nor would you be helped.”** [TMQ Surah Hud 113]

Is the aid to Gaza not in the mobilization of the armies of the Muslims to fight the Jews occupying the Blessed Land, who cannot be aided nor guided to the path? Allah ﷻ said, ﴿وَإِنْ يُقَاتِلُوكُمْ يُؤْلُوكُمْ وَيُقَاتِلُوكُمُ الْأَذْبَارُ ثُمَّ لَا يُنصَرُونَ﴾ **“They can never inflict harm on you, except a little annoyance. But if they meet you in battle, they will flee and they will have no helpers.”** [TMQ Surah Ali Imran 111]

Are there not in the armies of the rulers, whom Trump gathered in his council, or in some of them, military capabilities of sufficiency to crush the Jewish entity, and restore all of Palestine to the abode of Islam? Allah ﷻ said, ﴿قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصَرِّكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ﴾ **“So fight them and Allah will punish them at your hands, put them to shame,**

help you overcome them, and soothe the hearts of the believers.” [TMQ Surah At-Tawbah 14]

O Muslims: the calamity of the Ummah lies in its rulers. Since the abolition of the Khilafah (Caliphate) over a hundred years ago there has been no Khaleefah (Caliph) to be feared and fought behind. The Prophet ﷺ said, «وَأِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيُتَّقَى بِهِ» **“The Imam is a shield; people fight behind him and are protected by him” Narrated by al-Bukhari and Muslim...**

Thus, the sanctities of the Muslims were violated, their lands were colonized, and the Ruwaybidah, incompetent rulers took control. They are those who neither repel an enemy nor protect the edifice of Islam. This is until our situation reached the point where the Blessed Land of Palestine was occupied by those upon whom humiliation and poverty were decreed, and who incurred the Wrath of Allah ﷻ!

Excerpt from a leaflet issued by the Ameer of Hizb ut-Tahrir, the honorable ‘alim Ata bin Khalil Abu Al-Rashta.

People's Assembly of Syria, Between the Reality and Shariah Obligation

Written by: Ustadh Abdo Al-Dali*

On Sunday, October 5, Syria held its first legislative elections since the ouster of the Assad regime. The elections did not include all Syrian provinces, particularly given the ongoing political deadlock in Sweida and the areas controlled by the Syrian Democratic Forces (SDF). The US is pushing to impose a new reality that serves its interests, and robs the revolutionaries of the fruits of their sacrifices.

In light of this issue, it was necessary to provide essential clarifications related to the reality of the Council, the Shariah ruling on participation in it, and the election of its members.

Firstly: The issue of people essentially electing a person or persons to represent them, and express their opinions is permissible in origin, under Islamic Shariah Law, whether it is in the so-called House of Representatives, the National Assembly, or the People's Assembly or Parliament. From this perspective, the representative is essentially an agent representing his or her constituents, expressing their opinions. Agency in Islam is a permissible Shariah legal contract, and therefore this aspect of elections is permissible.

However, the People's Assembly of Syria is a legislative body stemming from the democratic system on which the state is based, which places sovereignty in the hands of the people. This means that the people are the ones who establish regulations and laws, and the House of Representatives is the people's representative in enacting these laws. This system of democracy

fundamentally contradicts Islam. Islam considers that legislation belongs to Allah ﷻ Alone, and no one has the right to share in legislation. Allah ﷻ says, ﴿إِنَّ الْحُكْمَ إِلَّا لِلَّهِ﴾ **“Indeed ruling is for none but Allah ﷻ”** [TMQ Surah Yusuf 40]. Allah ﷻ said, ﴿وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا حَلَالٌ وَهَذَا حَرَامٌ لِّتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ إِنَّ الَّذِينَ لَا يَتَّقُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ﴾ **“And do not say about that which your tongues put forth falsely, “This is lawful and this is unlawful,” to invent a lie against Allah. Indeed, those who invent a lie against Allah will not succeed.”** [TMQ Surah an-Nahl 116]

Hence, sovereignty in Islam belongs to the Shariah, not to the people. Therefore, there is no legislative authority within the state apparatus in the Islamic system, except in the sense that it takes Shariah rulings from what is contained in Islamic Shariah Law. Although there is a Majlis, it is a representative body that expresses the demands and opinions of the people and holds rulers accountable. It has no legislative authority. Therefore, if a Muslim enters parliament acknowledging and approving of this non-Islamic system, he is undoubtedly sinful.

Secondly: The problem is not limited to the Shariah prohibition of participating in such councils, which legislate instead of Allah ﷻ. Instead, they are merely symbolic bodies that have no real say in the decisions made by the current authorities in all Muslim countries. They are little more than a facade for the authorities’ orientations and the decisions, visions, and dictates imposed by the states that control the country’s politics. Consequently, their reality is an expression of the will of the authorities and those behind them, not the true will of the people. They are often formed according to electoral laws tailored to the needs of the authorities, and surrounded by chains

of fraud and restrictions. Their role is no more than to endorse the ruler's decisions and give them an institutional character. Therefore, they unanimously approve whatever the head of the authority or international powers dictates, even if it entails crushing the will of the people and plundering their wealth.

Thirdly: Making the nationalistic and patriotic bonds the basis for governing, international relations, and the guardianship of people's affairs, instead of the bond of Islam, is a dangerous slippery slope, after Allah ﷻ has honored us and carried us victorious to Damascus. Therefore, authority in Islam belongs to the Ummah, which chooses its ruler based on the Shariah Law of Allah ﷻ. Legislation, however, is the exclusive right of Allah ﷻ Alone, with no partner in His rule. Sovereignty belongs to the Shariah not to the people, as is the case in democratic systems. It is incumbent upon our people in Syria to prioritize their sacrifices with the ruling governance of Islam, its justice, and its glory, under a state governed by the Shariah Law of Allah ﷻ, not by human whims and desires.

In addition to the above, the current political reality clearly indicates that the new People's Assembly will become a platform for enacting and enshrining international agreements that are disastrous for the Ummah, most notably the security agreement currently being discussed with the Jewish entity. It is expected that one of its first decisions will be to ratify this agreement and provide it with a false popular cover.

Herein lies the danger of participating in this assembly, and any assembly like it, for it not only violates Islamic Shariah Law, but also serves as a dubious tool for legitimizing political actions that undermine the country's sovereignty and the fate of its people.

Therefore, we must recognize the sanctity of participating in such assemblies or electing those who will play the role of legislators, even if only formally. We must work to overthrow their false prestige after we have understood their reality, as we have explained. This assembly will work to legitimize actions and agreements that violate the Shariah Law of Allah ﷻ that are politically unacceptable and illegitimate in Shariah, because this assembly will bless any step, whether towards legislation or towards approving a security agreement with the Jewish entity or normalizing relations with it, or any other matter, within the context of concessions and compromises.

If the People's Assembly of Syria proceeds as we have detailed above and abandons its role of accountability, enjoining good and forbidding evil, it will be nothing more than an extension of an authority that seeks to please international powers, rather than serve the interests of the people. This makes dealing with it or relying on it a betrayal of the great sacrifices made by the people of Syria in their revolution.

Today's duty is to expose the falsehood of these formal institutions and to affirm that the country's future is not built through fake ballot boxes, or subservient assemblies, but rather through a sincere project emanating from the Deen of the Ummah that restores matters to their proper place and places legislative judgment in the Hand of Allah ﷻ Alone.

*** Member of the Media Office of Hizb ut Tahrir in Wilayah Syria**

The People Revolted Against the Injustice and Corruption of the Moroccan Regime So It Confronted Them with its Repressive Machinery

Written by: Ustaadh Monaji Muhammad

(Translated)

During this decade, Morocco experienced catastrophic transformations as a result of the regime's engagement with toxic capitalist policies, in response to the encroachment of Western capitalism, its transnational corporations, and the programs of international institutions such as the International Monetary Fund and the World Bank. What made the situation even more grim, and transformed the disaster, into a tragedy was the enthusiasm of the palace and its inner circle for adopting these policies, and quickly implementing them, given that they were the primary local beneficiaries.

Thus, in the name of privatization, foreign investment, corporations, the floating of the currency, and drowning in a sea of debt, the country was transformed into a private farm for Western capitalism and its corporations, and in the favor of the palace and its inner circle. All the country's wealth was plundered and transferred to the private accounts of these particular parties.

Under these toxic capitalist policies, the country's mineral wealth has been completely and comprehensively seized. The

pace of agreements, contracts, discoveries, exploration, extraction and marketing has accelerated, in addition to previous agreements and contracts, whether in the energy sector, such as oil, gas and shale oil, or precious metals, such as gold, silver, copper and rare earth metals strategic in technology such as cobalt, and in other fields such as renewable energy, such as wind energy and solar panels, as well as desalination of seawater to convert it into a capital commodity to increase the ruling elite's profits. With this, the pace of oil and gas discoveries and new mines in Morocco has accelerated through British companies in particular and Western companies in general, along with the palace's mining company.

The country's agriculture has become the property of Western capitalism and the tiny local power elite, and all policies related to the agricultural sector have become the vision and design of Western capitalism, from The Green Morocco Plan (2008-2018), then The Morocco Green Generation Program-for-Results (2020-2030) that followed it, all of which are toxic and malicious plans dictated by Western capitalist institutions, led by the World Bank. As a result, the country's lands have been transformed into farms for Western capitalism, producing what the Western market needs at the expense of the people's sustenance and livelihood, as an export-orientated agriculture. The people's crops, livestock, and water have been depleted, leaving them abandoned to deep poverty. The regime followed this up with its corruption by handing over the sea and its contents to Western capitalist companies through the Halieutis Strategy for marine fishing, which was announced in 2009. As a result of these toxic and malicious capitalist policies, unemployment has spread in cities, villages,

rural areas, and the agricultural and fishing sectors, and poverty has become widespread and overflowing.

The catastrophe's aftermath revealed the horrific extent of the devastation. Over the past ten years, growth rates have continued to decline, unemployment rates have risen, debt has reached astronomical levels, the economic crisis has worsened, people's living standards have deteriorated, and exorbitant inflation has become a nightmare, terrifying the public. Morocco has become a bankrupt country and one of the most indebted Arab and African countries. Its debt has exceeded the ceiling of 100 billion and reached \$107.9 billion in 2024, according to the International Monetary Fund. The debt for this year, 2025, is estimated at about \$130 billion, and the external debt represents about \$85 billion, which constitutes 85% of the gross domestic product, an increase of 3% over 2024. This is a terrifying and horrifying debt. The last ten years have witnessed the regime drowning in the swamp of debt and falling into the abyss of bankruptcy. Among the consequences of this astronomical debt were the dictates of Western financial institutions, and the complete submission to Western capitalism, through the adoption of a policy of so-called austerity, enabling Western capitalists to gain wealth at the expense of poverty and impoverishment of the people. Among the measures of this malicious and toxic policy was the reduction and cutting back of management and administration expenses for the basic needs of society, laying off public sector employees, workers, and wage earners, reducing wages, raising the retirement age, increasing the size of tax deductions from wages, raising taxes on goods and services, lifting subsidies on basic commodities for people's livelihood, including wheat, sugar, oil and fuel, liberalizing prices

and leaving them prey to the capitalist market and its monstrous profits and outrageous black markets prices, liberalizing foreign trade from customs duties to serve Western capitalism and undermine local trade, privatizing public properties and public utilities, such as in education, health and transportation, floating the currency to reduce its value for the benefit of Western capitalist importers, and burdening people with the exorbitant costs of education, medical care, housing, transportation, and all living expenses and services. Debt servicing, as interest payments, has become an annual drain on more than the combined education and health budgets, and the largest part of state revenues now depends on taxes and borrowing. According to the draft state budget for 2024, which is estimated at 311 billion dirhams, 245 billion dirhams of this comes from direct and indirect taxes. As a result of these tragic conditions, poverty has worsened and become widespread. What added to the shame of the regime's policy was that it brought about poverty, taxes, and squandered money on people on malicious, toxic projects, such as stadiums, amusement parks, and organized entertainment, including organizing the 2026 Africa Cup of Nations and the 2030 World Cup, which resulted in exorbitant, debilitating inflation, a predatory tax ogre, and the abyss of bankruptcy for a failed, bankrupt regime!

This catastrophic and tragic situation was the cause of a burning congestion, and a fuse for an explosion, which was translated into protests and scattered demonstrations of grievance and complaint in most parts of the country. It was not long before they included all the country's cities and even its countryside. The people revolted against the injustice, oppression, corruption and ugly policies of the regime, so it

confronted them with its machinery of repression. In its bankruptcy and failure, nothing remained in its hand except the stick of its repression and torture!

O people of Morocco, oppressed by colonial systems: Know that your tragedy is not an anomaly, but rather a crack in the tragedy of a Ummah, with the loss of its Islam and the control of the kafir Western colonialism over its life through the systems of the local, dominating thieves. You are a case of the destruction and devastation produced by the capitalist ignorance and its malicious, toxic monopolies in full collusion with the traitorous, agent regimes of the marginalized countries in the Muslim countries. This deep poverty, crushing crises, bankruptcy and devastation is the malicious, toxic harvest of the murderous capitalism of the West, and its system that controls your lives through the internal tools of the colonialist agents amongst the rulers and the politicians.

This capitalist ignorance that has filled the earth with evil, calamities, suffering and human tragedies is the cause of your tragedies. The governing regimes of treason and shame are the bombs of your destruction and ruin, and they will not be done with any human affair until it is either ruined, or among the doomed.

It is time for you to emerge from this maze, and to break away from the falsehoods of the West, the darkness of its kufr (disbelief), the ignorance of its capitalism, and its tools and agents of treason and shame. It is time for you to save yourselves, your Ummah, and all of humanity from this civilizational crushing, misleading maze, and heavy rubble. You are from the best

Ummah that was brought forth for mankind the bearers of the Risaalah message and the Shahaadah testimony. This will not happen except by first reclaiming your authority usurped by the West and its lackeys, and first destroying its idols and statues, and blowing up the falsehood of its philosophy, system, and regulations, and implementing the Shariah Law of your Lord, Allah ﷻ, by establishing the matter of your Islam through the Bayah of allegiance to a man from among you who will make the Book of Allah, the Most High, and the Sunnah of your Prophet ﷺ rule over you, and restore to you the conduct of the noble, rightly-guided Companions (ra). A Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophetood, through which the Shariah rulings of the Qur'an and Sunnah will be implemented after abandonment, and through which the Sunnah of the Chosen One, the Guide, Muhammad ﷺ will be revived after its death. Through the Khilafah, you will resume your noble and honorable Islamic life after a long hiatus, and carry the Dawah of the great Islam as a guidance for all humanity, connecting the earth to the heavens so that the Lord of the earth and the heavens, Allah ﷻ, may be pleased with you. Let us call upon the Nur (Light of Guidance) of Allah ﷻ, so respond and answer, for in it is your salvation and deliverance. Allah ﷻ said, ﴿الرَّكِتَابُ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ﴾ "Alif, Lam, Ra. This is a Book which We have revealed to you, [O Muhammad], that you may bring mankind out from darkneses into the Nur by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy." [TMQ Surah Ibrahim 1]

Hizb ut-Tahrir Tanzania Organizes Protests to Demand the Ummah does Not Abandon Gaza



On 4 Rabi' al-Thani 1447 AH, 26 September 2025 CE, after Jum'ah Salah, Hizb ut-Tahrir in Tanzania organized a mass campaign to remind the armies of the Muslim countries, their ulema, and the Islamic Ummah in general of their Shariah obligation to rescue Gaza and not abandon it. The campaign included Dua supplications in Dar es Salaam and Zanzibar, where a Dua supplication was held at Al-Rahmah Masjid in Bujuruni, led by Sheikh Musa Kileo, head of the Central Communications Committee, and Masoud Muslim, the media representative of Hizb ut-Tahrir in Tanzania. A dua was also held at Mbeuni Masjid in Zanzibar City. Protests and Friday khutbas were organized in various areas of Tanzania. The campaign sent a message to the armies of the Muslim countries to mobilize rapidly to intervene

militarily to liberate Gaza and Al-Masjid Al-Aqsa and all of Palestine, and to uproot the criminal Jewish entity.

The campaign's message reminded the ulema of the Muslims to hold the treacherous rulers of the Muslim countries accountable, who have exceeded bounds in their submission to the Jewish entity.

The campaign's message also warned the Ummah against falling into the trap of silence regarding the genocide in Gaza, because their voices will compel ulema and armies to address this issue according to ability.

Finally, the campaign reminded Muslims of the Shariah obligation to work toward establishing the Khilafah Rashidah (Rightly-Guided Caliphate), which will fully safeguard Islam, the Muslims, and all our sanctities.

The West Does Not Understand History and It Does Not See the Future

By: Ustaadh Khalid Ali – America

(Translated)

When the Europeans entered America after what is called Columbus's discovery of the land of America, they found riches and vast expanses unlike anything they had seen in Europe within the new lands, so they began looting the gold and the land's bounty and exterminating the indigenous inhabitants. Estimates of those they exterminated reached to several millions of people in the 15th and 16th Centuries CE. To justify this brutality, philosophical theories emerged that were used to justify colonialism.

The English thinker, John Locke, stated "Of Property" in his "Second Treatise on Government," "Whatsoever then he removes out of the state that nature hath provided, and left it in, he hath mixed his labor with, and joined to it something that is his own, and thereby makes it his property. It being by him removed from the common state nature hath placed it in, it hath by this labor something annexed to it, that excludes the common right of other men."

The English philosopher, John Stuart Mill, a member of Edward Gibbon Wakefield's Colonization Society and an employee of the East India Company from 1823 to 1858, said, "On the Treatment of Barbarous Nations (1874)," "To suppose that the same international customs, and the same rules of international morality, can obtain between one civilized nation and another, and between civilized nations and barbarians, is a grave error...

nations which are still barbarous have not got beyond the period during which it is likely to be for their benefit that they should be conquered and held in subjection by foreigners. Independence and nationality, so essential to the due growth and development of a people further advanced in improvement, are generally impediments to theirs. The sacred duties which civilized nations owe to the independence and nationality of each other are not binding towards those to whom nationality and independence are either a certain evil, or, at best, a questionable good. The Romans were not the most clean-handed of conquerors; yet would it have been better for Gaul and Spain, Numidia and Dacia, never to have formed part of the Roman Empire?"

The proponent of "natural selection," the English biologist, Charles Darwin wrote in "The Descent of Man (1871)" that "From the remotest times successful tribes have supplanted other tribes. ... At the present day civilised nations are everywhere supplanting barbarous nations."

Thus, Europe built its philosophy and view of the world, including the weak societies, that they do not own the right to possession and sovereignty, even over their own land, and that the stronger is the rightful owner because he is more capable of exploiting the land, reconstructing it, and that the issue of removing or exterminating them is naturally justified according to the law of natural selection.

As late as 1947, the US President Harry Truman and his Secretary of State George C. Marshall were among the strongest opponents of the establishment of a Jewish state in Palestine. On July 21, 1947 Truman used his diary to vent his anger at the former treasury secretary, Henry Morgenthau, who had sought his intervention on behalf of a ship of Jewish refugees who had been

denied entry by Britain to what was then Palestine. Truman wrote, "The Jews have no sense of proportion nor do they have any judgment on world affairs." In the same entry Truman goes on to say, "The Jews, I find are very, very selfish. They care not how many Estonians, Latvians, Finns, Poles, Yugoslavs or Greeks get murdered or mistreated as D[isplaced] P[ersons] as long as the Jews get special treatment."

However, after Jewish gangs committed the rape of Palestine, displaced its people, and killed tens of thousands of them in 1948, Truman decided to recognize the Jewish state. At midnight on May 14, 1948, the Provisional Government of Israel proclaimed a new State of 'Israel.' On that same date, the United States, in the person of President Truman, recognized the provisional Jewish government as de facto authority of the Jewish state (de jure recognition was extended on January 31, 1949). The U.S. delegates to the UN and top-ranking State Department officials were angered that Truman released his recognition statement to the press without notifying them first. This recognition was based on the theory of "might makes right" on which the American state itself was founded and itself applied upon the indigenous people of America, exterminating large numbers of them.

After the collapse of the Soviet Union in 1989 and America's monopoly on world leadership, it felt the euphoria of victory and global dominance. The American philosopher Fukuyama wrote his famous book "The End of History" in 1992, believing that this dominance and leadership was the last stage of greatness and glory that humanity could reach. With this narrow horizon, the Westerners saw themselves as the center of the universe and the end of history.

The arrogance! In an interview CBS 60 Minutes, in 1996, veteran journalist Lesley Stahl questioned Madeleine Albright, then the US ambassador to the United Nations, on the catastrophic effect the rigorous US sanctions imposed after Iraq's invasion of Kuwait had on the Iraqi population. "We have heard that half a million [Iraqi] children have died. I mean, that is more children than died in Hiroshima," asked Stahl, "And, you know, is the price worth it?" "I think that is a very hard choice," Albright answered, "but the price, we think, the price is worth it." However, achieving America's sovereignty over Iraq and the region meant killing half a million Iraqi children.

Then on 26 September 2025, the U.S. special envoy to Syria Thomas Barrack said to journalists, "The Middle East. There is no Middle East. You know that. There's tribes. There's villages." In a wide-ranging 23-minute interview with journalist Hadley Gamble, published on 22 September, Tom Barrack said, "In that part of the world, submit, there's no Arabic word for submit. They can't wrap their head around submit." He then added, "Israel [is] a different story. Israel is a valued ally. We subsidise them \$4 or \$5 billion a year. It has a special place in America's heart."

This foolish man, Tom Barrack, does not understand the nature of this region, nor does he understand the meaning of the Islamic Ummah. He decides that the solution there will only be through force, and that a Jewish prime minister was able to convince America of his ability to resolve the crisis by force of arms. Although he and his government realized that the people of this land do not know submission, he does not understand what he is saying, nor does he comprehend the nature of this Ummah, which is based on a firm belief that does not know submission except to Allah ﷻ.

This Western mentality, whose doctrine is based on the capitalist principle that the victor is the one who has the right, and the strong can do whatever they want, does not understand the facts of history and will never understand them, no matter how circumstances and conditions change. The examples we have cited in the enslavement of peoples, and the plundering of their wealth, are nothing but evidence of the pattern of thinking in the West. This stereotypical mentality cannot comprehend the divine truths and laws in the universe, that people are equal like the teeth of a comb, that they were created free, not slaves, that the right to rule the earth is one and indivisible and does not change with the change of powers, that the people of Truth are the bearers of the divine Risaalah message, and that Allah ﷻ aAone is the One who gives to whomever He wills and decides what He wills. Allah ﷻ said, ﴿وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ﴾ **“And We have already written in the Zabur (Psalms) after the previous mention that the land is inherited by My righteous servants.”** [TMQ Surah al-Anbiyya 105] So Allah, Al-Maalik ﷻ, Who is Al-Haqq, glory be to Him, is the One who gave the inheritance of this land to the righteous.

The West will not understand the Laws of Allah ﷻ in this universe unless they embrace the ideology of Islam. Those are the laws which decree that the dominance of falsehood is perishable even if after some time. Allah ﷻ said, ﴿وَكَايَ مَنْ قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ فَحَاسَبْنَاهَا حِسَاباً شَدِيداً وَعَذَّبْنَاهَا عَذَاباً ثَقِيراً﴾ **“And how many a city was insolent toward the command of its Lord and His messengers, so We took it to severe account and punished it with a terrible punishment.”** [TMQ Surah at-Talaq 8]

The West will not understand that the people of truth are the ones who will be victorious, without a doubt, and falsehood is

weak, no matter how high and mighty it is. The powers of the Ummah that believe in their Lord ﷻ are higher, stronger, and more powerful than all the forces of falsehood, no matter how high and elevated their status.

These Laws of Allah ﷻ are witnessed by both the believer and the non-believer. However, the believers see them with the vision and guidance from Allah ﷻ which He sent down through Messengers and Prophets (as). Their reality corresponds to those divine truths so their Imaan within them becomes a firm certainty that will not be shaken no matter how calamities surround them, and darkness of falsehood overwhelm them.

Before Allah ﷻ sent Musa (as) to his people, He ﷻ told us the divine truth that he was victorious from the moment of birth. When Allah ﷻ sent revelation to Musa (as), He ﷻ informed us of the truth of victory before it happened, by saying, ﴿وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ﴾ **“And We desire to show favour to those who were oppressed in the land, and to make them leaders, and to make them the inheritors.”** [TMQ Surah al-Qasas 5] Musa (as) had no doubt that victory was inevitable, and that he and his people would be victorious over Pharaoh and his soldiers.

As for the kafir (disbeliever), he also sees these created truths before his eyes, just as the believer does. He sees the destruction of the darkness, the tyrants and the mighty, but his obstinacy, kufr (disbelief) and pride in himself blind him from seeing the divine Law of Allah ﷻ in the reality of events, so he interprets them materially, believing that the right is in the hands of the conqueror, the strong makes the law for the weak, the right is for the “civilized,” the strongest is master and the weak a slave and a

servant to him, and power does not vanish as long as its material means are in his hand.

Therefore, it is not surprising what the Jewish state today is doing of ethnic cleansing in Gaza, with absolute support from America, and behind it the countries of the West. It is not surprising that there is a continuation in genocide, so long as there is no true deterrent force to it. It is not surprising that there is the boast of the Jewish Prime Minister in his saying from 2019, "Our enemies received the message. We can reach everyone. We can reach everyone, even in their bed. I hope that this lesson will be learned." It is not surprising that America sees the continuation of war in the region to achieve its goal, and its purposes in redrawing the geopolitical map as it wishes, so long as it has the capability to do so.

This blind mentality that sees, nothing but the hand of strength and material deterrence, cannot be stopped except by the power of a true state that makes it see the truth and submit to it not by argument and persuasion, but by real force. He who is blind to seeing the truth with his heart will see it with his own eyes. May Allah ﷻ hasten the establishment of that noble state, capable of deterring tyrants and putting an end to their injustice and corruption.

America's Insistence on Continuing to Plunder Syria's Wealth



(Sham News Network, Thursday, 26 Rabi' al-Awwal 1447 AH, 18/9/2025 CE) The U.S. Treasury Department announced in a tweet published Wednesday evening that officials from the Treasury and State Departments held a meeting with Syrian Foreign Minister Asaad Al-Sheibani to discuss ways of “relinking the Syrian economy with the global financial system in a responsible and secure manner.”

Ar-Rayah Newspaper: The capitalist ideology is the origin of the ailment and source of the catastrophe and maker of crises. Capitalism has led humanity to destruction, impoverished peoples, and plundered their resources, increasing wars and famines all in service of the interests of colonialist states. Therefore, linking the country's economy to the capitalist

economic and financial system is fatal to it. Hence, if the new government in Syria is sincere in wanting to revive the country, rebuild it and walk it toward success, it must rule by Islam and implement its economic system.

Islam came with a detailed system for the mechanism of owning wealth, how to collect it, and how to distribute it, since it came to look after the affairs of its subjects and guarantee them a comfortable life. This is the role of the state in Islam, to care for people. It is not to oppress them, levy taxes and duties on them, surrender their wealth and resources to their enemies and give them dominance in the country.

Therefore, there is no salvation for the people of Ash-Sham and for all Muslims from these economic catastrophes and others, except by implementing Islam in all affairs of life under the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood. So come to work with us immediately to establish it, O Muslims.

O People of Sudan! You Can Thwart the Plan to Separate Darfur



O people of Sudan: You are able to overthrow the scheme aimed at partitioning your country for a second time, which seeks to separate Darfur. If you truly put your trust in Allah ﷻ and sought His help sincerely, and you do the following,

- Disavow every treacherous agent who has taken upon himself to implement this scheme, by forming a parallel government, or by shirking responsibility and surrendering Al-Fashir, so that the Rapid Support Forces complete their control of all of Darfur.
- Mobilize the energies of the sincere within the people of military power and protection to foil the plan, and bring the agents and traitors to account.

- Mobilize all the capabilities of the media, minbars of masjids, and others to expose the scheme and its tools of implementation domestically, and to mobilize people to stand against it.
- Mobilize the energies of the sincere, who are innocent of any ties to the traitors, from amongst tribal leaders, influential, thinkers, leaders of opinion, politicians, lawyers, and all those of influence — to form an impenetrable barrier protecting the unity of what remains of our country.

Are these together not a tremendous power capable of foiling America's plot, which is the devil's cunning? Allah ﷻ said, **﴿إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا﴾** **“Indeed, Satan's schemes are ever weak.”** [TMQ Surah An-Nisa 76]. Allah ﷻ said, **﴿وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ﴾** **“They planned, but Allah also planned. And Allah is the best of planners.”** [TMQ Surah Al-Anfal 30]. The Prophet ﷺ said, **«فَإِنَّهُ مَنْ يَعِشْ مِنْكُمْ بَعْدِي فَسَيَرَى اخْتِلَافًا كَثِيرًا، فَعَلَيْكُمْ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ الْمَهْدِيِّينَ الرَّاشِدِينَ، تَمَسَّكُوا بِهَا وَعَظُّوا عَلَيْهَا بِالنَّوَاجِدِ».** **“Whoever among you lives after me will see much dispute; so adhere to my Sunnah and the Sunnah of the Rightly-Guided Caliphs, hold fast to it and bite onto it with your molar teeth.”** Reported by Al-Arbad ibn Sariya, and collected by Abu Dawud, al-Tirmidhi, Ahmad and Ibn Hibban.

﴿وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ﴾

“And fight them until there is no more persecution and Deen is all for Allah.”

[TMQ Surah al-Anfal 39]

وقاتلوهم حتى لا تكون فتنة ويكون
الدين كله لله

O Muslims, Arabs and non-Arabs: your rulers do not move except according to the orders of Western embassies. They place no value upon the weight of your blood or upon the sanctity of your Sacred Masajid! They all side with your enemies at your expense and at the expense of your countries. Did you not see how some of them colluded in besieging Gaza, and today rush to approve Trump's orders?! This is astonishing and shameful! The most astonishing of all is your inability to overthrow their thrones and throw them into a deep abyss!

O Muslims: those who can stop the Jews' war are your armies, if they move in support of their Deen and to liberate the land and safeguard honor, not the UN Security Council decisions nor the initiatives of Trump, his ilk and the rest of the criminals.

The Shariah obligation today is to remove these agent regimes, break the nationalistic borders that the colonialist kafir West drew to divide your lands, and demand urgently to mobilize the armies toward liberating all of Palestine, not patching up the occupation with partial solutions, nor a settlement at the expense of the blood of the martyrs, at the table of the enemies of Allah ﷻ.

O Muslims: the time has come for serious work to establish the Khilafah Rashidah (Rightly-Guided Caliphate) on the method of the Prophethood; it alone unifies you, liberates the Blessed Land, and eliminates the influence of America and the West in our lands.

Rising Political Tensions Between Brazil and America

(Translated)

By: Ustadh Yasser Abu Khalil – Brazil

Donald Trump's return to power in the United States marked an important turning point in the relationship between the U.S. and Brazil. This shift became especially clear through a series of events related to internal conflicts between powerful groups in Brazil, where the Trump administration openly supported one side over the other.

Historically, Brazil's military has had strong influence over the country's politics and has often followed the lead of the current U.S. administration, just like in many other Latin American countries. However, during Trump's first term as president, something new happened. He gained loyal supporters in Brazil, including people in politics and the military.

These Trump-aligned Brazilians became involved in a plan to stop the election result that brought President Luiz Inácio Lula da Silva back to power, a result supported by the new U.S. administration under Joe Biden. However, many top military leaders in Brazil, who traditionally follow the official U.S. position, refused to support the plan. Some of them were even shown details of the coup attempt in advance but chose not to join. Instead, they

helped expose the plan and provided evidence against those involved.

This created a deep split within the Brazilian military, with growing hostility between the two sides. While Biden remained in power, the pro-coup group could not gain full control, and matters stayed under control.

However, when Trump returned to power, the situation changed dramatically. His supporters in Brazil felt empowered again. They began pushing in Brazil's Congresso Nacional (National Congress) to pass a law that would give a full pardon to everyone involved in the failed coup and to permanently close the case.

The Brazilian government had two choices: either wait and see what Trump's allies would do once he returned to power, possibly expecting revenge, or defend itself and take strong action against the pro-coup group. This explains why the state suddenly launched serious investigations and began arresting top military officers, something that had never happened before in Brazil, and who were previously considered untouchable. Even though the government had the evidence to arrest them for two years, it claimed otherwise until now.

This also explains the events that followed. For example, the U.S. suddenly raised tariffs, taxes on imported goods, by 50% on Brazilian products, especially steel and aluminum, saying it was to protect American industry. However, these new tariffs weren't just about economics, they were clearly political. It was the

biggest increase in import taxes on any country, and it looked like the U.S. was using this move to pressure Brazil's leaders.

The U.S. also used its influence in international organizations to pressure Brazil on other issues, like environmental concerns and climate change. Brazil faced strong criticism for the worsening condition of the Amazon rainforest, which is a politically sensitive issue that the U.S. used as a tool for pressure.

Then came official U.S. statements criticizing Brazil's judiciary and its presidential elections. Sanctions were even placed on top legal officials, including Supreme Court Justice Alexandre de Moraes.

In response, Brazil took a strong stand. It firmly rejected U.S. interference in its judicial decisions, worked to strengthen its local and regional economy, especially through the Mercosur (Southern Common Market) trade bloc, and began looking for new markets to replace the American one. The government also supported local producers hurt by the tariffs, and insisted on national sovereignty. This strong stance increased public support for President Lula da Silva.

As a result, more and more people started demanding that former president Jair Bolsonaro be put on trial and sent to prison for his role in the coup attempt. This actually happened, a historic first in Brazil, with the arrest of a former president for trying to overthrow the government.

This situation has made things even more difficult for the United States in Brazil. Challenging the military openly, especially when it

goes against official U.S. policy, can have serious consequences. In fact, because of America's arrogant approach, it ended up indirectly helping the progressive left in Brazil gain support within the military, since both sides shared a common goal, protecting themselves from possible revenge by Trump and Bolsonaro's supporters.

On top of that, Brazil has dared to officially seek new trade partners outside of the U.S., like China and the European Union. Brazil's bold political stances have also become clearer. For example, President Lula's repeated statements describing what "Israel" is doing in Gaza as a "holocaust," and Brazil's open support for Gaza, show a growing political independence. Brazil even excluded the U.S. from participating in the second "In Defense of Democracy. Fighting Against Extremism" held at the UN General Assembly, which is another sign of Brazil pushing back against U.S. dominance and arrogance.

Due to Brazil's firm stance, its unity between the government, the courts, and military leaders who fear Trump's return, and the growing loss of public trust in Bolsonaro's Trump-aligned supporters, the "Bolsonaristas," Trump now seems to be changing his approach. He recently tried to appear friendly toward President Lula, despite years of tension, and even hostility between the two countries. During a brief 20-second encounter at the UN General Assembly in New York, Trump made exaggerated comments about having great chemistry and admiration for Lula.

Lula responded positively to Trump's gesture. In reality, any deal or improvement in relations between the U.S. and Brazil at this point would benefit Brazil, at least partly, as long as Brazil doesn't compromise on its legal process and continues its efforts to end the influence of the Bolsonaro–Trump alliance.

Dimensions of Trump's Visit to Britain

Written by: Dr. Muhammad Gilani

(Translated)

Trump made a historic two-day visit to Britain on September 16, 2025, following his first visit in June 2019 during his first term. The visit by the head of the leading state in the world to Britain, which had been the leading state before World War II, cannot be attributed to trade relations, tariff negotiations, and investments in the technology and artificial intelligence industries, as the media pages promote.

The first visit in 2019 came as Britain was on the verge of leaving the European Union. It did indeed leave the EU six months later. There is no doubt that Britain's exit from the EU had a significant impact on America's relationship with, and perception of, Europe. This was particularly true given that Europe was seeking to move away from American protection under NATO, and that NATO was no longer considered an essential and important alliance for European security. This was especially true given the long history of the collapse of the Soviet Union and the decline of Russia's international standing. Trump's visit was intended to encourage Britain to leave the EU, allowing Europe to humbly accept the continuation of its military alliance with America, despite its negative view of the alliance and its resentment of American hegemony. French President Emmanuel Macron stated in an interview with "The Economist" in November 2019 that NATO was experiencing brain death. Therefore, Trump's first visit was concerned with the international scenario and relationship with Europe, keeping it within the American sphere of influence in the international order, while

simultaneously ensuring Britain's stance and encouraging it to leave the EU.

As for this visit of 2025, it had two aspects:

The first aspect is related to the international situation in which the war between Russia and Ukraine is raging. Britain is considered one of the countries most supportive of using NATO power to deter Russia, while America strongly opposes this. Britain is also considered one of the countries most supportive of Ukraine's entry into NATO, in order to provide it with strong protection using NATO forces. America does not want this either. Instead, America is working to ensure that the war between the two countries continues for as long as possible, so that Europe, along with Britain, remains alert to the consequences of the war, especially the draining of its financial and military resources. Trump's visit came whilst Britain has the most effective role in steering the relationship related to the war. During the press conference between Trump and Kier Starmer, the British Prime Minister, Starmer called for severe sanctions and a tougher stance to pressure Russia. Trump rejected this approach, simply saying that Putin had let him down on some occasions, without mention of the need for sanctions or other forms of pressure. In doing so, Trump sent a message to Britain and Europe in general that the war is over and that they must bear the material and, subsequently, political consequences of NATO and its hegemony.

The second aspect of the visit was that it came at a time when most European countries, including Britain, had agreed to the establishment of a Palestinian state alongside the Jewish entity, on lands occupied in 1967, contrary to what the Jewish entity wanted with American support. Trump came to announce to Europe that he is proceeding with his vision based on

dominating the Middle East, and achieving a policy of geopolitical stability there, which requires expanding the borders of the Jewish entity, and affirming the identity of the Jewish state. He also wanted to make it clear that the decisions of Europe, along with most countries in the world, to recognize a Palestinian state will not change anything in America's plan for the Middle East. America is well aware that Britain continues to play an important role in the Middle East, despite its withdrawal from major power centers such as Egypt, Iran, Iraq, Syria, and Saudi Arabia. Britain's influence, through its close relations with the Gulf states and Jordan, and its remaining historical influence in the occupying Jewish entity, may enable it to destabilize the stability that America seeks in a certain way. Hence, Trump's visit was an attempt to rein in Britain, either as a threat to its interests, or to reassure it that some of its interests would be preserved, or, as he did, by offering investments exceeding \$275 billion in technology industries, such as artificial intelligence and nuclear energy production.

During the press conference between Trump and Starmer, it was noted that Starmer avoided clashing with Trump or raising any issues that might prompt him to reveal what they had discussed privately. When asked about the British ambassador's relationship with Epstein, the godfather of unlawful sexual relations, he tactfully deflected the question to avoid embarrassing Trump with similar questions. The warm welcome and farewell to Trump also helped avoid clashes, some of which explicitly prompted Trump to say things like, "I have a disagreement" or "one of our few disagreements"

The two sides may disagree on many issues and details related to hegemony, and the expulsion of Britain from its

spheres of influence in the Middle East over the course of 70 years. However, they never disagree on the most important issue in the Middle East: the emergence of Islam's dominance and the restoration of the Khilafah (Caliphate) on the regional and then international scene. Britain has been working to destroy the Khilafah (Caliphate) since the beginning of the Twentieth Century, establishing entities under the Sykes-Picot Agreement to ensure its non-return. Now, America is redrawing the map in its own way, using its strategic thinkers and strategic institutes. If there is agreement or cooperation between a declining Britain and an authoritarian America, it is only in this area, which still places them in the same camp. How this reminds us of the Crusades, at a time when European regimes and kingdoms were at odds and fighting over interests, disagreements and quarrels would end promptly when it came to the war on the Islamic State. Not far from this were the very hostile relations between Britain and France, and the intense conflict between them. However, when it came to the Middle East after the collapse of the Ottoman Empire, the two representatives, Sykes and Picot, placed the map on the table and divided up the areas of influence.

In light of these situations that are taking place before our eyes, we still see rulers of Muslims competing to please these arrogant people, seeking honor from them!

Despite all the arrogance of the masters of the global order and the weakness of our rulers, we have from Allah ﷻ abundant evidence that the true promise of *nasr* (victory) is approaching. After more than 70 years since 1950, America has been spending money and igniting wars to dominate the Middle East at Britain's expense. We see that it is still taking these matters into account,

and that it has not yet completed its control and hegemony. What America has achieved thus far lies on a burning and shifting plate. Moreover, the intensity of the rivalry between the major powers and the outbreak of fires in Europe, Palestine, Libya and Sudan, all herald the world slipping beyond unilateral control and the unraveling of the global order. All of this is compounded by the reality of the world's economic and financial systems, which threaten to collapse at any moment, despite every attempt to stabilize them by all means. All of this is evident to the eye, and it will happen, inshaaAllah. On that day, the believers will rejoice in the nasr (victory) of Allah ﷻ.

We are a People Whom Allah ﷻ has Honored with Islam. No Matter How Much We Seek Honor By Other Than Islam Allah ﷻ Will Humiliate Us



Allah, the Exalted, says, ﴿مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا﴾ يَضَعُ
الْكَلِمَ الطَّيِّبَ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ
شَدِيدٌ وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ”Whoever seeks honour and power,
then let them know that all honour and power belongs to Allah.
To Him alone good words ascend, and righteous deeds are
raised up by Him. As for those who plot evil, they will suffer a
severe punishment. And the plotting of such people is doomed
to fail.” [TMQ Surah Fatir 10]

And Umar ibn al-Khattab (ra) said, نحن قوم أعزنا الله بالإسلام فمهما ابتغينا العزة بغيره أذلنا الله **“We are a people whom Allah has honored by Islam; whenever we sought honor outside of Islam, Allah humiliated us.”** The Deen of Allah ﷻ is the only one capable of restoring our honor and dignity, and repelling the plots of enemies, liberating the sanctities and restoring people’s rights by implementing the Deen under a noble, pious, pure Khalifah (Caliph) who defends honor and fears Allah ﷻ in the trust he was entrusted with. Anything less is an illusion and a mirage made by the allies of Shaytan.

Indeed, Islam is the sole solution to unify the Muslims of different colors and races under the banner of the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood. No other state can gather the Ummah, repel the enemies’ plots, and restore dignity to Muslims. As for the nationalistic states and agent states and agents of the kafir West, they are instruments serving colonialist interests. The young men and women (shebaab) of the Ummah must work to expose them and strive to establish the second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood that gathers us, Arabs and non-Arabs, under the banner of Islam. We ask Allah ﷻ that this be soon.

Escalating Violence Against Muslims in India under Hindu Nationalist Rule



(Al-Wa'i magazine, Issue 470) India witnessed during the summer of 2025, a worrying wave of sectarian attacks targeting Muslims at the hands of extremist Hindu groups, with an implicit encouragement from a climate of incitement fostered by the ruling Bharatiya Janata Party. In the northern and central states of India, dozens of Muslims were beaten and even killed by “cow protectors” on the pretext of suspected consumption, or trade, in cow meat, sacred to Hindus. In a horrific incident in Haryana in August, a village mob killed a 26 years old Muslim youth merely on a rumor that he had eaten beef. There were also recorded incidents of assaults on Muslims traveling by train, searching their food, and attacking them, if what the extremists suspected to be beef was found.

Al-Wa'i commented on this phenomenon, saying: these incidents come within a broader context of rising institutional and societal Islamophobia, since Narendra Modi and his Hindu party took power.

Pro-government media promoted hate speech, and some local officials demolished homes of Muslim families with bulldozers as collective punishment after any sectarian clash in what was called the policy of "bulldozer justice." It peaked with enactment of discriminatory laws in some states that ban the headscarf in schools or restrict halal slaughter, further fueling the sense of marginalization. This environment normalized mob violence against Muslims. In the name of protecting the "mother cow", cold-blooded murders are committed. Human Rights Watch noted that government officials themselves stoked hatred with extremist speeches against Muslims during electoral campaigns.

Despite All That Russia Did Against the Syrian Revolution, Are Relations to be Established With It?



An official delegation from the Syrian Ministry of Defense, headed by Chief of the General Staff, Major General Ali Al-Nassan, arrived in the Russian capital Moscow, where he was received by Russian Deputy Defense Minister Yunus Bek Yevkurov. This visit falls within efforts to develop coordination mechanisms between the two countries' ministries of defense and strengthen joint military cooperation.

Al-Rayah Newspaper: On 30 September 2015, Russia began direct military intervention in Syria, at the request of the former American president, Obama, to protect the regime and end the blessed revolution. Russia killed thousands of Syrians and

destroyed many of its facilities. Massacres were committed such as the Duma massacre in western Idlib countryside, the Al-Hamama massacre in the countryside of Jisr al-Shughur, the Ayn Shayb massacre... This is Russia, which intervened after Iran and its Hezb in Lebanon failed to eradicate the revolution. Russia came to plant its iron feet so that the American agent in the region would not fall.

After all these Russian massacres and intrigues, can it be said: “Allah ﷻ has pardoned what is past”?! Was what happened between you and it just a neighborhood quarrel?! It was the spilling of blood and scattering of severed limbs, and history written in blood. It was a black history Russia wrote against Syria and its revolution. It cannot be overlooked, and there is no value to any idea of relations with it.