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Trump, The Primary Supporter of the Jewish Entity in Its Heinous Crimes in Gaza and All of Palestine, Not Only Offers a Solution to Gaza's Ruin But Imposes It On a Faction of Rulers in Muslim Countries!!

(Translated)

Trump stated in a post on his Truth Social platform, "I am pleased to report that we are having very inspired and productive discussions with the Middle Eastern Community concerning Gaza," adding that, "Intense negotiations have been going on for four days, and will continue for as long as necessary in order to get a Successfully Completed Agreement." (Truth Social; TRT Arabic, 27/9/2025)

Trump chaired a meeting that included Saudi Arabia, the UAE, Qatar, Egypt, Jordan, Turkey, Indonesia and Pakistan on the sidelines of the UN General Assembly meetings, Tuesday, 23 September 2025, describing it as one of the most important meetings. Then he presented, or imposed, on them a 21-point plan, the most prominent of which was, "the release of all Jewish prisoners held by Hamas, a permanent ceasefire, and the gradual withdrawal of the Jewish army..." (Al Arabiya Net, 25/9/2025). Trump was explicit about his goal in gathering

them, which was to free the Jewish prisoners. He addressed them, saying that his administration wants to recover 20 hostages and 38 bodies from Gaza. Then he stipulated a gradual withdrawal, a loaded word for ending the withdrawal, and thus the Jewish entity would continue to control the ceasefire! Despite all this, the ruwaibidha (insignificant ignorant) rulers who gathered were delighted with Trump and his plan! The Emir of Qatar, who was attacked by the Jewish entity, and of course the Jews will not do that without a green light from Trump, nevertheless declared, “We count on you [Trump] and your leadership ... to end this war and to help the people of Gaza,” (Al Jazeera, 23/9/2025)! Turkish President Recep Tayyip Erdogan, who participated in the meeting, also stated, “The meeting was ‘very fruitful,’” (BBC News Arabic, 23/9/2025). These statements are the common denominator for the statements of other rulers. Allah ﷻ said, ﴿قَاتِلْهُمْ اللَّهُ أَلَىٰ﴾ **“May Allah condemn them! How can they be deluded from the truth?”** [TMQ Surah At-Tawbah: 30]

O Muslims... O Muslim Armies!

Is it not the height of betrayal, and the ultimate humiliation, to rely on Trump to save Gaza by putting an end to the war there, when he is the primary supporter of the brutal Jewish aggression against Gaza!!? Allah ﷻ said, ﴿وَلَا تَرْكُنُوا إِلَى الَّذِينَ ظَلَمُوا﴾ **“And do not be inclined to the wrongdoers or you will be touched by the**

Fire. For then you would have no protectors other than Allah, nor would you be helped.” [TMQ Surah Hud 113]

Is it not the victory of Gaza in the Muslim armies moving to fight the Jewish occupiers of the Blessed Land who are unable to achieve victory and are not guided to a path? Allah ﷻ said, ﴿وَإِنْ يُقَاتِلُوكُمْ يُؤَلُّوْكُمْ أَدْبَارَ ثُمَّ لَا يُنْصَرُونَ﴾ **“However, if they meet you in battle, they will flee and they will have no helpers.”** [TMQ Surah Aal-i-Imran 111]

Are the armies of the rulers that Trump has assembled in his cabinet, or even some of them, not sufficient to crush the Jewish entity and return all of Palestine to the lands of Islam? Allah ﷻ said, **﴿قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيُنْصِرْكُمْ عَلَيْهِمْ وَيَشْفِ﴾** **“So fight them and Allah will punish them at your hands, put them to shame, help you overcome them, and soothe the hearts of the believers.”** [TMQ Surah At-Tawbah: 14]

O Muslims!

The Ummah's calamity lies in its rulers. Since the Khilafah (Caliphate) was abolished nearly a hundred years ago, Muslims have had no Khaleefah (Caliph) to turn to and fight behind. The Prophet ﷺ said, «وَأِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ» **“Indeed, the Imam is a shield who is fought from behind and is protected by.”** (Extracted by Al-Bukhari and Muslim). The Muslims' sanctities were violated, their lands were colonised, and the Ruwaibidha (insignificant and ignorant) ruled them, neither repelling the enemy nor protecting the

integrity of Islam, until the situation reached the point where the Blessed Land was occupied by those who were stricken with disgrace and misery, and they incurred the wrath of Allah ﷻ!

O Armies of the Muslim Lands!

Is there not a rational man among you whose blood boils in his veins as he witnesses the crimes of the Jewish entity rampaging through Gaza, demolishing homes and shedding blood in brutal massacres targeting the elderly, children, and women? Is there not a rational man among you whose blood boils in his veins as he sees people moving from place to place, and Jewish bombers bombard them during their movements and migrations?

Is there not a rational man among you who realizes that obeying the rulers, by submitting to the Jewish aggression, and not responding to it, is a disgrace in this worldly life and a painful torment in the Hereafter? Even those who obey the rulers in disobedience of Allah, the rulers will disown him on the Day of Resurrection, and he will regret following them in disobedience to Allah, but then there is no time for regret.

Allah ﷻ said, ﴿إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ * وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّا كُنَّا كَرَّةً فَنَتَّبَرَأَ مِنْهُمْ كَمَا تَبَرَّأُوا مِنَّا كَذَلِكَ يُرِيهِمُ اللَّهُ أَعْمَالَهُمْ حَسَرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ﴾ **Consider the Day when those who misled others will disown their followers, when they face the torment, and the bonds that united them will be cut off * The misled followers will cry, “If only**

we could have a second chance, we would disown them as they disowned us.” And so Allah will make them remorseful of their misdeeds. And they will never be able to leave the Fire.” [TMQ Surah Al-Baqarah 166-167]

Is there not among you a wise man who longs for one of the two good matters, to lead the soldiers of Islam and to liberate Gaza, the first of the two Qiblahs and the third of the three Sacred Masajid, and to have the Takbirs of victory resound at his sides as did al-Faruq upon the opening, and Salahudin upon the liberation of Bayt al-Maqdis and Abdul Hamid during his protection of the Blessed Land from the evil of the Jews... and thus fulfil the glad tidings of the Messenger of Allah ﷺ who said, «لَتُقَاتِلَنَّ الْيَهُودَ فَلَتَقْتُلَنَّهُمْ...» **“You will surely fight the Jews and kill them...”** (Narrated by Muslim in his Sahih)?

O Muslims!

We are reassured of Allah's victory (nasr), the glory of Islam and Muslims, the return of the militant Khilafah Rashidah (Rightly-Guided Caliphate), the fighting and killing of the Jews, and the opening of Rome just as Constantinople was conquered, making Istanbul the abode of Islam. All of this is according to the promise of Allah, the Exalted, and the glad tidings of His Messenger (saw) and it will take place, Allah willing. However, the law of Allah, the Mighty, the Wise, requires that angels not descend upon us from the skies to establish a Khilafah for us and fulfil the promise of Allah, the Mighty, the Exalted, and the glad tidings of His Messenger

(saw) while we sit motionless. Rather, angels descend upon us to assist us while we work seriously, diligently, honestly and sincerely. Then Allah will grant us victory and triumph in both worlds, and that is the great triumph. Allah ﷻ said, ﴿وَيَوْمَئِذٍ يَفْرَحُ﴾ **“And on that day the believers will rejoice * At the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful.”** [TMQ Ar-Rum: 4-5]

O Muslims... O Armies in Muslim Lands!

Hizb ut Tahrir, the guide that does not lie to his people, addresses you and calls you with the Words of Allah ﷻ, Who said, ﴿هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو﴾ **“This Quran is a sufficient message for humanity so that they may take it as a warning and know that there is only One God, and so that people of reason may be mindful.”** [TMQ Surah Ibrahim 52].

Saturday, 5 Rabi' II 1447 AH

Hizb-ut-Tahrir

27 September 2025 CE

The United Nations and Recognition of the State of Palestine

(Translated)

Written by: Dr. Muhammad Gilani

International media outlets reported the decision by 151 of the 193 member states of the United Nations General Assembly to recognize the State of Palestine, while the United States, Germany, Italy, and other countries abstained.

These recognitions came more than 77 years after the Jews occupied Palestine in 1948 and established their distorted Jewish entity there. At the time, 165 countries recognized it, with the United States and the defunct Soviet Union among the first to recognize it as a state and later as a member of the United Nations. Among the first Muslim countries to recognize it in 1949 were Turkey and Iran, until 1979.

Perhaps Britain's recognition today of the State of Palestine alongside the Jewish entity is a consolidation of the foundation upon which its existence was built, making it a legitimate entity recognized not only by the nations of the world, but also by the people who lost their land, were displaced across the globe, and lost tens of thousands of their sons since the occupation of Palestine.

America's decision not to vote on Palestine's recognition as an officially recognized state is temporary, not final. The mere fact that America recognizes the establishment of the State of Palestine paves the way for the Security Council to adopt tough decisions to

resolve the conflict between the two states. This is instead of attempting to halt the war waged by Jews against armed organizations, seeking to repel aggression against them and their land. America has not yet finished shaping the entire Middle East to its own liking. It is in no particular hurry.

Although the successive resolutions recognizing the State of Palestine appear to be sympathetic to the cause of a people who have been previously displaced and oppressed, and are now being subjected to genocide, in reality they merely reinforce the brutal occupation, which has so far lacked nothing but recognition from the original stakeholders, according to UN law. This recognition must come from a state with official legitimacy, established by international resolution. Hence, the exploitation of this difficult situation, in which unjust solutions appear dark in color, has become acceptable, and exploitation now appears white. Whereas previously there was a categorical rejection by the people of Palestine, and those around it, of the mere idea of a Jewish entity in Palestine, this has now become a demand for them, on the condition that they are granted an incapacitated entity, devoid of weapons and dignity, or an integrated entity in the form of a confederation, as was previously discussed with Jordan.

While the occupation and usurpation of Palestine was decided by the head of the snake, Britain, and then backed and endorsed by the head of oppression and tyranny, America, the decision to recognize the State of Palestine, whose location and borders have yet to be agreed upon, is the final nail in the coffin of destruction and colonialization of the Blessed Land of Palestine. If we add to this the continued occupying entity, in the eyes of Palestine

supporters around the world, of building settlements and effectively occupying Gaza and the West Bank, then the declaration of the establishment of the State of Palestine is nothing more than a farce, for the agents and those who prostrate before their masters in America and Britain.

It is necessary to remind here of the full truth of the existing problem in Palestine. It is not represented by the establishment of a state for the people of Palestine, whether on the land occupied in 1967 or on only part of it, or in East Jordan as promoted by the Jewish entity... This is not the issue today. It has never been so before. Instead, the issue at its core is the establishment of an entity for Jews who were displaced voluntarily and unwillingly from various countries of the world, and the establishment of an entity for them after the usurpation of the land of Palestine by a decision from Britain, which occupied the entire region after the destruction of the Ottoman Khilafah (Caliphate) during World War I. Then the people of Palestine were killed and displaced from their land, which became part of the first Islamic state after Khaleefah Umar bin Al-Khattab (ra) received the keys to Al-Quds on the thirteenth day of the month of Ramadan in the fifteenth year of the Hijra, corresponding to 636 CE. This is the essence of the issue. The Jewish diaspora in the world was gathered in the land of Palestine, after its people were expelled from it. An entity in the form of a state was established for the Jews, as recognized by the same faction that today recognizes the establishment of a state for the Palestinians, outside the land from which they were displaced!

Hence, what happened on Monday and Tuesday, September 22-23, was more dangerous, more evil, and more criminal than the establishment of the Jewish entity 77 years ago. Before this grave

event, there was the issue of an intractable occupation, backed by the global forces of evil. Now, however, the Jewish entity will no longer be a rogue specter or an occupation destined for extinction. Instead, it will become an established reality, recognized by the people of Palestine and those who support them.

As for not accepting an entity for the people of Palestine that is not viable, and adhering to the goal of complete liberation (tahrir), then no matter how long it takes, liberation must be achieved. Even if the Islamic Umma today is under the yoke of wicked rulers who are agents of the forces of evil and usurpation, this era will not last, and the tyrants of today are doomed. Haven't you seen what your Lord ﷻ did to Aad? Haven't you seen what your Lord ﷻ did to Thamud? And how He ﷻ destroyed Pharaoh and Haman? Isn't Allah ﷻ watching the tyrants of today: America, Britain, France, Russia and China? So take heed, O you who have insight, and do not rejoice too much over a useless bone that America and its followers have thrown at you, to distract you from your fundamental right. So be patient and steadfast and remain steadfast and fear Allah ﷻ so that you may receive mercy. Allah ﷻ said, ﴿وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾ **"And Allah is predominant over His affair, but most of the people do not know."** [TMQ Surah Yusuf 21]

East Turkestan and the Genocide

No one can be unaware of the criminal Chinese efforts in East Turkestan to erase the identity of its Muslim people. The Chinese oppress Muslim women and humiliate them, prevent them from wearing their Shariah clothing and performing their Sharaih prayers, separate children from their families to brainwash them and feed them with an atheistic culture, to turn them away from Islam, and even sterilize minors so as to limit the birth of a new generation committed to Islam.

China has established several camps to detain every Muslim, torture them, and force them to abandon their Deen and apostatize. In those camps they brainwash people and fill them with their atheistic communist culture, deliberately concealing their oppressive practices, and brutal policies, that aim to annihilate an entire people. Nevertheless, the stench of these vile acts has spread. The U.S. State Department again affirmed in its annual report on the state of human rights for 2024, issued on August 12, that China continues to commit crimes of genocide and crimes against humanity in East Turkestan. And to cover up the rot of its policies and crimes, China holds forums that attempt to deny what is being reported about it, such as the “Human Rights Development in Xinjiang” forum. All topics presented there were attempts to justify its crimes against human rights in East Turkestan and to whitewash its ugly image before the world, through fictitious events intended to hide the oppressive reality and to whitewash the violations it commits against the Uyghur Muslims.

For several years China has also continued to organize the Intangible Cultural Heritage exhibition as part of its policy to beautify its occupation of East Turkestan and to reinforce its national founding policy, which is one pillar of its crimes of ethnic genocide. Through this exhibition the Chinese propaganda seeks to promote the idea that the heritage of the indigenous peoples of East Turkestan, such as the Uyghurs, Kazakhs, and Kyrgyz, is part of Chinese culture or formed under its influence.

O Ummah of Islam: Where are you concerning what is happening to your children in East Turkestan?! Why this humiliation and this silence?! Your children are resisting despite the oppression and cruelty they face; they fight with firm, unwavering Iman, dignified despite the humiliation inflicted by the Chinese authorities. So what are you waiting for to help them?!

These oppressive kuffar are waging war against Islam as embodied in the Uyghurs. They want to eradicate it and drive it from their hearts, but they remain steadfast and seek help from their brothers in Deen. So what will you do, O Muslims?

O Muslim ulema: Your brothers in Turkestan are being executed so that Islam will not be taught through them. They are the ulema who propagate its Shariah rulings and explain them. But China seeks to silence them. So where are you in propagating your message? Have you spoken about this war that China wages silently on Muslims there, exposed it from the minbars, and informed the general public about it? Have you called on the Muslim armies and urged them to hasten to put an end to this genocide and ethnic cleansing?

O Muslims: Our enemies see us as one Ummah and treat us in every Muslim land as their adversaries. They belittle our children, kill them, and seek to annihilate all of us. When will you move? When will the blood boil in your veins and you be convinced that this is an existential war? When will you realize that this is a war between two civilizations: our Islamic civilization and their Western civilization?

Prayers for the Jewish Army and Their Captives Held in Morocco?!

Several websites reported on 21/09/2025, citing the Hebrew site Kikar Hashabbat, that the annual commemoration (hilula) ceremony for Rabbi Rabi Chaim Pinto, held this week in the city of Essaouira with official Moroccan attendance, and with hundreds of members of the Jewish community coming from various parts of the world, this year included prayers raised by the rabbi for the soldiers of the Jewish army, and for the swift and safe return of all the captives in Gaza.

According to the same site, the celebration took place over four days organized by the grandson, Rabbi David Hanania Pinto, in the presence of the head of the Jewish entity's liaison office in Rabat, Yossi Ben David, and prominent Moroccan political figures, and representatives of the king. The ceremony was attended, alongside Ben David, by the governor of the Essaouira province, Mohamed Rchid, the head of the local Religious Council (Majlis 'Ilmi) Mohamed Mankit, representatives of the local authorities, and a number of elected officials.

The site reported that Rabbi Pinto offered special words of thanks to King Mohammed VI, blessing his efforts in caring for Moroccan Jews, and affirming that Jews live under his rule in safety and feel comfortable throughout Morocco.

Al-Rayah Magazine: This, by Allah ﷻ, is betrayal, at its peak and in its extreme form, that the criminal killer, from whose hands the blood of Muslims drips, should be prayed for in the presence of high dignitaries and the head of the local Religious Council. Do

they think they have been appointed to lead the prayer? What knowledge and what jurisprudence (fiqh) and what politics permit this?!

The killers of the Prophets (as) have had no safety since ancient times, and their greed is apparent to any sane person: if you give them a finger they will bite your hand, and if you give them your hand they will take your arm. How can they be trusted? And what is the regime so afraid of that it rushes to them for their favor and protection? People generally are ready to defend their rulers if they see in them love, loyalty, and care for their interests. Is it not better for rulers to draw near to their people, and treat them well. Then, the people, whom they fear, will become the shield that protects them and absorbs the blows for them with full devotion?

Strategic Defense Agreement Between Pakistan and Saudi Arabia

(Translated)



The Saudi capital Riyadh witnessed, on Wednesday 17 September, the signing of the “Joint Strategic Defense” agreement between Crown Prince Mohammed bin Salman and Pakistani Prime Minister, Shehbaz Sharif, a step described in the media as a qualitative shift in bilateral relations between the two countries. According to the Saudi Press Agency (SPA), the agreement aims to enhance military and security cooperation between Riyadh and Islamabad, including training, exchange of expertise, and coordination on defense matters.

The agreement states that any aggression against one party is to be considered an aggression against both. Despite the clear wording, questions have arisen over whether this implicitly means the extension of Pakistan's "nuclear umbrella" to protect Saudi Arabia, especially after conflicting statements from Pakistani officials, and unofficial remarks from Saudi sources suggesting that this may be possible. The agreement also includes familiar practical elements such as joint exercises, intelligence sharing, cooperation in defense manufacturing, and training, activities that already existed between the two countries and are now formally codified in a security charter.

The announcement of this alliance came after the abject failure of the Arab League summit and the Organization of Islamic Cooperation (OIC) to respond to the aggression by the Jewish state against Doha, and after its assassination of some leaders of Hamas. The agreement was exploited in the media to divert attention from the betrayal of rulers of Arab and Muslims toward the Muslims in Gaza and from the massacres being committed there by the Jewish state, and to cover up the disappointment and widespread criticism in the public sphere across the Muslim World. The agreement clearly neglects the issue of Gaza and its support, highlighting the difference between protecting regimes and agent entities from "unknown threats," and the Shariah obligation that calls for unifying Muslim armies to liberate Muslim lands under occupation.

It also appears that Washington was aware of, or an implicit partner, in the agreement. It is clear that the leaderships of Saudi Arabia and Pakistan sought guidance, or a green light, from America before concluding the security charter. Both regimes

Saudi and Pakistani are agents of America and do not take strategic initiatives without its approval. The newspaper Asharq Al-Awsat reported that Saudi Defense Minister, Khalid bin Salman bin Abdulaziz, held talks in Riyadh on Tuesday 16 September with the commander of U.S. Central Command (CENTCOM), Admiral Brad Cooper, just one day before the charter was announced, on Wednesday 17 September 2025.

This agreement is consistent with, and fits into, America's plan for a "new Middle East" that it seeks to establish under its control and hegemony. Undoubtedly, an agreement like this between two of its agent states enables America to protect those regimes from the challenges they face in the region, especially the challenge posed by their own peoples, who are mobilizing to overthrow them and to usher in the dawn of Islam, and the establishment of the Khilafah (Caliphate) on the Method of Prophethood across the region. In addition, it allows America to use such alliances against its rivals China, Russia and Europe. The rapprochement between these two pivotal Muslim countries means imposing their leadership on the rest of the Muslim World to realize America's vision for the region. Chief among the dimensions of the American vision is joining what America calls the "Abrahamic Accords," led by America's regional ally, the Jewish state.

Although the mouthpieces of the Saudi and Pakistani regimes celebrated the security agreement and presented it as a victory and rapprochement between "the only nuclear Islamic country" in the Muslim world and the Custodian of the Two Holy Mosques, a look at the condition of the two regimes clearly shows that they do not seek to tend to the affairs of the Ummah, to champion its

causes, or to wage the Ummah's battles against its enemies the Jews, Americans and Hindus. Such aims do not cross the minds of these two regimes, they do not represent neither the lands of the Haramayn, nor of Pakistan, al-Balad at-Tahir (the Pure Land). Both regimes do not rule by Islam. Instead, they fight Islam by joining the crusader alliance that declared, more than two decades ago, a war on Islam under the name "War on Terror."

Pakistan, the country founded in the name of Islam, is not governed by rulers who rule by Islam, but by a secular regime loyal to America. Since the rule of America's agent Pervez Musharraf, the regime has worked to secularize the country and its institutions, including the army, paving the way for U.S. intervention in Afghanistan that resulted in the deaths of hundreds of thousands of Muslims. The Pakistani regime still functions as a facilitator for American hegemony in Pakistan and Afghanistan. Worse than the Pakistani regime is the House of Saud regime led by Mohammed bin Salman, especially following the Saudi regime's open adoption of secularism under what was called "Vision 2030," which added further loyalty to America, and a war on Islam, imprisoning of ulema, and spread of moral decay in the Haramayn, through the creation of the General Entertainment Authority, which promotes vice and diverts the public away from Islamic values and Shariah rulings.

The Shariah obligation is to achieve unification among all Muslim lands in the Muslim World, not a partial union through agreements like this, or institutions similar to the Arab League. This charter facilitates America's control of the Saudi and Pakistani regimes, and relieves it of the burden of guarding treacherous regimes in the region, from domestic and foreign

threats. The chief of the Pakistan Army is thus tasked with protecting Mohammed bin Salman's crumbling throne from domestic threats, as well as should a Khilafah (Caliphate) arise in the Middle East, or should any external challenge emerge. Such an alliance is not aimed at confronting the Jewish state, which is spreading corruption in the countries of the region, otherwise why has the Pakistan Army not launched some Shaheen missiles, which can even carry nuclear warheads, at the Jewish state to wipe it off the face of the earth, and cleanse the Blessed Land of Jewish impurity, as the Prophet ﷺ gave glad tidings of? Why has the Saudi Army not sent its forces to liberate Palestine instead of sending them to Yemen to bolster American influence there? The answer is clear; treachery, rejection of Islam, and loyalty to America rather than to Allah ﷻ, His Messenger ﷺ, and the believers.

**Written for Issue 566 of Al-Raya Newspaper by Bilal Al-Muhajir/
Pakistan (The Pure Land)**

Is America Tampering with the Sykes-Picot Maps? (Part 2) The “New Levant” Project

By: Ustaadh Ahmad Al-Qasas

The statement by the American envoy to Syria and Lebanon, Tom Barrack, on 12/7/2025 regarding the possibility of Lebanon’s return to the Levant was noteworthy. This statement added to a previous post on his X platform account on 25 May 2025, which also drew attention, where he said, “A century ago, the West imposed maps, mandates, penciled borders, and foreign rule. Sykes-Picot divided Syria and the broader region for imperial gain—not peace. That mistake cost generations. We will not make it again.” He added, “The era of Western interference is over. The future belongs to regional solutions, but partnerships, and a diplomacy grounded in respect... Syria’s tragedy was born in division. Its rebirth must come through dignity, unity, and investment in its people. That starts with truth, accountability—and working with the region, not around it.”

This statement sparked concern among non-Muslim sects, but at the same time, they stirred the emotions of many Muslims in Lebanon and Syria. The truth is that the concern of the first group, and the optimism of the second group, are both misplaced. This is because these misleading statements by Barrack do not reflect an American intention to unify ash-Sham

and end its division under any circumstances. Instead, Barrack's subsequent statements came to dispel these illusions. On 24 August 2025, Barrack said, "Not a federation but something short of that, in which you allow everybody to keep their own integrity, their own culture, their own language, and no threat of Islamism." Indeed, he was more explicit in his call for autonomous regions in an interview with the Turkish Anadolu Agency, which stated, "In the context of his search for a more balanced administrative model, Barrack referred to the Ottoman 'millet' system, considering it a rich reference for useful experiences. This system granted each religious community within the Ottoman state a degree of autonomy, allowing it to manage its educational, religious, and legal affairs in a diversified context." Barrack had said, "The best system for Turkey is the Ottoman millet system. For me, İzmir is an example of Jews, Muslims, and Christians living together, a blend of these communities. This is a situation that should exist all over the world and in the Middle East. I think Turkey can be the focal point of all this." Despite his misrepresentation of the Ottoman millet system, which was never a system of autonomy, he used this distortion to promote the idea of autonomous, separate regions.

If we take into account that Barrack is careful in his statements not to embarrass the new government in Damascus, or the one in Ankara, it is necessary to look beyond his statements to what the American administration itself says on this matter. Among the prominent positions of the American administration concurrent with Barrack's statements is the statement by the U.S. State

Department spokesperson, Tammy Bruce, who said on 18 July 2025, “The future of Syria is in the hands of its people. Our priority now is stability. We do not oppose federalism or self-governance, but the decision lies with Syrians.” Accordingly, Tom Barrack’s statements about “Bilad al-Sham” and the injustice of Sykes-Picot are inseparable from the broader context of the American plan for the region. This leads us to discuss the “New Levant” project.

The New Levant project was the focus of a report prepared by the World Bank in March 2014, entitled, “Over the Horizon: A New Levant.” The report states, “With a combined population of 224 million, land area of 2.4 million km², and nominal GDP of US\$1,408 billion, complemented with its proximity to major markets, and access to transportation corridors, the “New Levant” countries (Egypt, Jordan, Lebanon, Turkey, Iraq, Syria, and the Palestinian Territories) have significant economic importance in the region.” The report also states, “The Levant countries have major assets for success in the tourism sector, including a favorable climate and attractive coastline, a large pool of human resources, a variety of historical and cultural sites, and geographical proximity to Europe.” This last sentence is the crux of the matter, the successful economic region, which is what the U.S. State Department spokesperson expressed by saying, “Our priority now is stability.”

This New Levant project did not remain mere ink on paper since the World Bank published it, but began to find its way to reality

since 2019 with the three countries, Egypt, Jordan, and Iraq, with the emergence of changes in regional power balances that began entering a transitional phase.

The three countries held several meetings at the summit, or foreign ministers,' level to finalize the launch of a new geopolitical space based on their cooperation, perhaps the most significant being the trilateral summit held in Baghdad on 24 March 2019, which included former Iraqi Prime Minister Adil Abdul-Mahdi, Egyptian President Abdel Fattah El-Sisi, and Jordan's King Abdullah II. Then, the three continued their meetings on this topic at the summit held in September of the same year in New York on the sidelines of the United Nations General Assembly meetings, followed by the third summit in Amman in August 2020, the fourth in Baghdad in June 2021, and the fifth in December 2022. Al-Kadhimi introduced the term "New Levant" for the first time during his visit to the United States in August 2021, in a statement to the American newspaper, "The Washington Post."

However, this project could not be completed without the inclusion of Syria, Lebanon, and subsequently the Jewish entity. Its completion awaited the resolution of the Syria issue and the exit of both Syria and Lebanon from Iranian guardianship, which was an obstacle to the project's implementation, and this has now become reality after the fall of Bashar's regime and the expulsion of Iranian influence from Syria and Lebanon, and thus,

in America's view, the time has come to fully implement this project.

Thus, this is the background of Barrack's statements, and in light of it, his talk about the Levant and the removal of Sykes-Picot borders is understood. **The American project for the region is to fragment it into autonomous regions, whether under the title of federalism or administrative decentralization.** It is highly likely then that the borders of the states we know today, established by Britain and France, Iraq, Syria, Lebanon and Jordan will be erased, as well as the borders separating the occupied territories from their surroundings, to be replaced by "blood borders," as phrased by the retired American lieutenant colonel, Ralph Peters, in his famous article published in 1 June 2006 in the "Armed Forces Journal," and then establishing a new union linking these blood-based entities, with the Jewish entity taking the lead.

However, the Trump administration is not rushing to fully complete this project at the present time, as achieving this matter takes time, according to Tom Barrack. The priority now, as stated by the U.S. State Department spokesperson, is stability, where the region becomes a new American plantation, with the region's people becoming the workers and farm hands, receiving the crumbs of investments that America leaves for them.

We ask Allah ﷻ to thwart their efforts, to aid believers and sincere people in reclaiming the authority over their land, liberating its occupied parts, and in restoring the sovereignty of the Shariah, reviving their civilization within all Muslim lands, and eradicating colonialism...

The Blessed Land Palestine is Awaiting a Victory (Nasr) from Allah ﷻ



O Muslims: The people of the Blessed Land, by Allah's Power, are not harmed by those who abandon them, and they are destined for a mighty victory (nasr) from Allah, Al-Qawi, Al-Aziz (the All Strong, the Mighty One). The liberation (tahrir) of the Blessed Land is tied to the liberation of the Islamic Ummah from the regimes that restrain and burden it. muslims will remain in hardship unless they shake off the dust of humiliation, oppose the oppressors, and call upon their sons and brothers in the armies to move immediately to establish the Khilafah Rashidah (Rightly-Guided Caliphate), which is Allah's Promise and glad tidings of His Messenger ﷺ. This is Allah's and the Messenger's call upon you, which is what Hizb ut-Tahrir calls you towards, so help Allah ﷻ and He will help you and make your foothold firm.

Whoever thinks safety lies in silence about treachery is mistaken. These criminal regimes will continue to make you taste every kind of humiliation and clothe you in fear, hunger, and misery. There is no salvation for you in this world, or the hereafter, unless you spend your nights and days working to overthrow the criminal regimes and establish Allah's Deen on earth. Whoever is slow to do this good should blame no one but himself when he stands before Allah ﷻ, for there will be no excuse for him. Consider what Muslim reported from Abu Dharr (ra), regarding the Prophet ﷺ conveying from Allah ﷻ, «يَا عِبَادِي إِنَّمَا هِيَ أَعْمَالُكُمْ , فَمَنْ وَجَدَ خَيْرًا فَلْيَحْمَدِ اللَّهَ، وَمَنْ وَجَدَ غَيْرَ ذَلِكَ فَلَا أُخْصِيهَا لَكُمْ ثُمَّ أَوْفِيكُمْ إِيَّاهَا،» "O My servants, it is only your deeds that I count for you, then I will repay you for them. So whoever finds good, let him praise Allah, and whoever finds other than that, let him blame no one but himself."

Begging to the Jews Neither Liberates Our Land Nor Preserves Our Security

(Translated)

By: Ustadh Nasser Sheikh Abdul Hay*

Syrian President of the Transitional Period, Ahmad al-Sharaa, delivered a speech before the United Nations General Assembly in New York on Wednesday, September 24, 2025. This was the first address by a Syrian president since the era of Nur al-Din al-Atassi in 1967. During his speech, al-Sharaa outlined his vision for the transitional period, thanking the countries he said supported the Syrian people, specifically Turkey, Qatar, Saudi Arabia, all Muslim countries, the United States, and the European Union. He added that “the ‘Israeli’ threats against our country have not abated since December 8th.” Nevertheless, he stressed that “Damascus is using dialogue and diplomacy to overcome this crisis, pledges its commitment to the 1974 Disengagement Agreement, and calls on the International Community to stand by it in confronting these dangers.”

In a speech during a summit on the sidelines of the UN General Assembly, Ahmed al-Sharaa said that the Jewish entity has carried out numerous attacks on Syria, since the new regime took power in Damascus, considering the bombing of the presidential palace in early May a declaration of war. He added that he has reached an advanced stage in security talks with the Jewish entity, which

he hopes will preserve Syria's sovereignty and allay Jewish security concerns. He continued that the first stage is a security agreement, and if the Jewish entity has concerns, they can be discussed through mediators, noting that Syria is moving towards ensuring that its territories do not pose any threat to any region. He stressed that the state of anger in Syria and around the world regarding the events in Gaza is affecting his country's position on the Abraham Accords, and he renewed his call for Washington to lift the sanctions imposed on his country related to the Caesar Syria Civilian Protection Act.

During his meeting with General David Petraeus, the former military commander in Iraq and Afghanistan, and former director of the CIA, at a session held as part of Concordia University's annual conference on security and democracy, on Monday, September 22, 2025, in New York, on the sidelines of the UN General Assembly, Sharaa made several statements, including,

"Since our arrival in Damascus, 'Israel' has launched numerous attacks on Syria. It has conducted approximately 1,000 raids, destroying many Syrian military, security, and civilian institutions... "'Israel' has made 400 ground incursions into Syrian territory, so we have stages to enter into negotiations with it."

"Syria's policy is to maintain calm relations with all countries and not to be a source of threat to anyone."

“We must seek ways for Syrians and ‘Israelis’ to coexist if we want an agreement.”

“Syria is seeking to avoid war because it is in a building phase.”

“Discussions are ongoing with ‘Israel’ regarding the security agreement, and we have reached advanced stages. The ball is in ‘Israel’s’ court and the International Community’s court to determine the real paths we should take.”

“There are converging interests between Syria, America, and the West at this stage.”

One of the most dangerous things Petraeus said, addressing al-Sharaa, was, “This conversation has filled me with enormous hope. Your vision is powerful and clear. Your demeanor is very impressive as well. We wish you strength and wisdom in the difficult work ahead. We obviously hope for your success, inshallah, because at the end of the day, your success is our success.”

During a dialogue session at the Middle East Institute in New York, Ahmed al-Sharaa said, “We cannot import ready-made systems, or import systems from history, copy them, and apply them to Syria.” Speaking about the Jewish entity, he said, “Force alone will not bring peace to ‘Israel,’” adding, “We are not the ones causing problems for ‘Israel.’ We fear it, not the other way around!” This is despite the fact that the people of the revolution in Syria are the proud and honorable ones who humiliated the criminal regime and brought it down through their patience,

steadfastness, faith, and certainty in the help of their Almighty Rabb, Allah ﷻ, despite the Jews and their supporters, led by America and its conspiring and complicit United Nations.

Some may consider Ahmad al-Sharaa's visit to the United Nations, and his speech, an advanced step and an unprecedented achievement, especially given the polishing and amplification that accompanied it on the ground and through politicized media.

However, this step reveals the extent of the predicament and danger we find ourselves in after the overthrow of Bashar. This is in light of the rush to the United Nations and the international order, controlled by America, to gain approval and acceptance, instead of embracing our Deen and completing the implementation of the principles of our revolution, after Allah ﷻ assistance carried us victorious to Damascus.

The United Nations and its platform are not a source of justice. Instead, they are a true partner in the crime committed against the people of Syria over decades. Through its Security Council, the criminal Bashar was given a mandate to commit his massacres. His use of barrel bombs, chemical weapons, and various forms of bombing, brutality, and displacement were covered up. His presence was legitimized through its seats and committees, while the Syrian people were being slaughtered and displaced. This organization has never been a champion of truth. It has always been a tool in the hands of the major powers to impose their policies, and achieve their interests, even at the

expense of the blood of the people of Syria. So, is there any hope of grapes from thorns!?

Going to the United Nations is neither a victory nor a source of pride. Instead, it is a dangerous political slippery slope, as it means seeking legitimacy from the same entity that granted legitimacy to the criminal Bashar al-Assad, and allowed him to remain in power for all those years.

True legitimacy is not granted by an international body that has lost its credibility. Instead, it is written by the people of the revolution with their blood, steadfastness, and sacrifices in the face of conspirators, including this organization. Furthermore, the assessment of this visit must not be based on the flattery of the enemies, their false smiles, or their malicious politicized media. Instead, it must be based on the agreements reached and the decisions imposed behind the scenes, the disastrous consequences of which will become apparent in the coming days. This will be achieved, whether through the fight against “extremism and terrorism,” the imposition of remnants of the regime in decision-making positions, the push for normalization with the Jewish entity, or the imposition of a secular regime that separates Deen from life, state, and society, on a land whose people sacrificed nearly two million martyrs.

One of the most dangerous political traps is the quest for approval, acceptance, and integration under the cloak of the international order and the United Nations. These are not charitable organizations, but instead colonialist hyenas seeking to

subjugate peoples, undermine the decisions of countries, control them and their decisions, and force them to pledge absolute loyalty to the West, led by America.

In the absence of an Islamic state and its leader, simply entering under the international cloak forces the state to follow the lines drawn by colonialist powers, the decisions they pass, and the dictates they impose. This is the truth, far removed from any false illusion.

It is imperative for the revolutionaries to realize the danger of appeasing a complicit institution or a conspiratorial regime. Instead, it is their Shariah obligation to expose the conspiracy they have committed and continue to commit, and to expose all those who have aided the criminal, defunct regime.

Dealing with the Jewish entity, its arrogance, and its conquest, cannot be done by extending leniency or appeasement. Negotiations orchestrated by America are useless, and normalization or involvement in the crime of the Abraham Accords is haraam (forbidden). It is an occupying enemy that sheds our blood. It is haraam to deal with it based on nationalistic borders and the “nationalistic Islam” promoted by the sheikhs and ulema of the ruler, who gather around his banquets. Instead, Islam is a Deen of honor and dignity, a Deen of support and assistance, a Deen of conquest, victory, and liberation. It is a Deen whose repeated motto is, “You have been victorious, O Amr ibn Salem.” It is the heartbeat of the Ummah from east to west, an Ummah yearning for the day of march and liberation (tahrir). Our

conflict with the Jews is a conflict of existence, not a conflict of borders. It is a conflict whose outcome was decided by Allah ﷻ His Book and by His Prophet ﷺ in his hadiths.

The time has come for us to end begging those abroad. The time has come for us to end the groveling and the enslavement to the truly criminal America, its United Nations, and its international order. The time has come for us to be honored by Islam and its ruling governance under the auspices of a state whose return the Messenger of Allah ﷺ gave us glad tidings of: the Second Khilafah Rashidah (Rightly-Guided Caliphate). Only through it can we regain our honor and regain our mastery of the world. Only through it can we carry Islam, a message of justice and mercy, to the entire world, standing tall and confident, holding our heads high in the glory of Islam, not bowing our heads in submission to the enemies of Islam who lie in wait for us. Allah ﷻ said, ﴿وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾ **“And Allah is predominant over His affair, but most of the people do not know.”** [TMQ Surah Yusuf 21]

The Quartet and the Conspiracy against Sudan



(Al-Sharq Al-Awsat, Thursday, 3 Rabi' al-Akhir 1447 AH, 25/9/2025 CE) In a move that is the second within less than two weeks, members of the “International Quartet” discussed a ceasefire in Sudan during a ministerial meeting on the sidelines of the UN General Assembly meetings in New York, which raises questions again about the prospects for ending the conflict in Sudan.

Al-Rayah Magazine: Anyone following the Sudan issue, and the intense international struggle over its territory, knows perfectly well that this war is being run by America to uproot British influence and to fragment Sudan by separating Darfur, and that all political actions undertaken by America, or its tools in Sudan, aim to eliminate any movement that would restore the British

men to the scene. Thus, America's Quartet move at this timing came in response to the move by the British men via the African Union Commission, to bring the "Sumud" group back into play, where informed sources revealed that the African Union invited the national forces supporting the Sudanese army and the "Sumud" group to attend Sudanese-Sudanese dialogue meetings on October 6 in Addis Ababa. British agents are particularly active in the African Union Commission to rehabilitate "Sumud," and in that context the AU Commissioner Mahmoud Ali Yusuf met on Friday 12/09/2025 in Abu Dhabi with Abdullah Hamdok, head of "Sumud."

A senior leader in the Sumud coalition told Sudan Tribune that the meeting of Hamdok and Yusuf "discussed the role of the African Union in resolving the conflict and agreed on a credible political process led by Sudanese parties under the umbrella of the African Union." Therefore, America moved through the Quartet adopting the roadmap dated 10/03/2025 that the Sudanese Permanent Representative to the United Nations, Al-Harith Idris, presented to the UN Secretary-General, and America seeks to make the Quartet's statement which is the roadmap presented by the Sudanese government itself, the basis for a settlement between the government and the Rapid Support Forces, when its scheme is fully cooked.

Only Pious, Pure Men will Liberate Bayt al-Maqdis



O our Ummah, the best Ummah brought forth for mankind: The liberation of Al-Masjid Al-Aqsa and the Blessed Land will not be achieved by the rulers of Jordan or Egypt or the Hijaz or Turkey or Pakistan. These rulers have grown accustomed to betrayal. If they think they will bury the cause of the Blessed Land, Palestine, under what is called the “two-state solution,” they are deluded. Palestine is the jewel of Islamic history ever since Allah ﷻ linked it with His Sacred House (Al-Bayt al-Haram) in a single bond when He took His Messenger ﷺ on the Night Journey from the Sacred Masjid to Al-Masjid Al-Aqsa. Allah ﷻ says, ﴿سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ﴾ “Glory be to the One Who took His servant Muhammad by night from the Sacred Masjid to Al-Masjid Al-Aqsa whose surroundings We have blessed, so that We may

show him some of Our signs. Indeed, He alone is the All-Hearing, All-Seeing.” [TMQ Surah Al-Isra 1]

Therefore, the Ummah will never accept division, because the Aqeedah of Islam forbids its adherents from surrendering it. As for the solutions that colonialism seeks to impose, and the situations it wants to stabilize, and the treacherous rulers who promote them, their fate is to perish, and the Jewish entity is destined to be crushed, so that Palestine will return pure and pristine to the lands of Islam. The misdeeds of the Crusaders are not far from us. Allah ﷻ warned the Jews, ﴿فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا﴾
“And when the second warning would come to pass, your enemies would be left to totally disgrace you and enter that place of worship as they entered it the first time, and utterly destroy whatever would fall into their hands.” [TMQ Surah Al-Isra 7]

Sudan is Between Disease Outbreaks and the Failure of the “Government of Hope”!

(Translated)

Written by: Ustadh Ghada Abdel Jabbar (Umm Awab) – Wilayah Sudan

Sudan's Health Minister, Haitham Mohamed Ibrahim, said that tens of thousands of Sudanese have been infected with dengue fever and other diseases, while seasonal rains burden infrastructure and hospitals damaged by the conflict. The Ministry of Health reported that it recorded more than 2,000 cases of dengue fever nationwide in the past week. The Minister of Health stated that insecticide spraying systems have been damaged, and that the continuation of the war for more than two years has had a direct impact on the environment and health, as well as the accumulation of garbage and waste and the destruction of water sources, creating a new reality in which mosquitoes are widespread. He explained that the reduction in international aid has hampered the ability to treat these diseases, explaining that the cost of combating several epidemics that broke out simultaneously amounts to approximately \$39 million. (Reuters, September 24, 2025).

The deteriorating health conditions, the spread of deadly diseases, the financial hardship, the lack of medicines, hospitals and health services, and the crushing high prices that have left emaciated bodies, exhausted by hunger and malnutrition, where no home in Khartoum is without an infected person, where fever has become a heavy guest that imposes the test of survival on everyone, in a collapsed health reality. Matters worsen in the fall with its dangers that are difficult for the government to avoid in a

state of stability, so how about in a state of war where no effort is made in the field of environmental sanitation and combating disease vectors every year? However, this year of ours is unlike any other year because of the syndrome of war, poverty and disease that has combined to affect people, and they have no one but Allah ﷻ to whom they turn.

As for the Ministry of Health in the “Government of Hope,” it is helpless and utterly incompetent in these tragic circumstances. The Minister of Health has been declaring on satellite channels his complete incompetence, all he can do is count and record the sick and the dead, beg abroad, and point out the inadequacy of external support.

The complete failure to sanitize the environment and eliminate disease vectors, such as mosquitoes and flies, resulting in these huge numbers of patients, all demonstrates that the state is not fulfilling even the slightest degree of responsibility towards the people in preparing the environment in a practical and serious manner.

The mosquitoes that transmit the disease breed in water in the streets, until it dries up on its own, including inside homes; pools of water are found all over the country! With drinking water cut off, people have resorted to storing water at home after fighting in the capital destroyed electricity and water networks and all services. Waste is spreading, mosquitoes are increasing in number and variety, and medicines and painkillers are unavailable and even sold on the black market, their official price not exceeding 3,000 Sudanese pounds! However, they are being sold for 15,000, and people don’t have the money.

This scene demonstrates the extent of the state’s negligence and irresponsibility, which has accustomed us to thinking of solutions only for which it spares no effort. People are merely numbers to

be counted and the state has not taken any action to address the situation. Even foreign support for medicines has been corrupted, and it has become normal to find a medicine labeled “free” only to be sold at exorbitant prices.

The rate of disease and death is increasing, and the Ministry of Health has abandoned its work, and is now limited to issuing warnings and warnings. It warns and alerts people of the spread of epidemics, but as for treating and controlling them, the state imagines it has nothing to do with them!

All our suffering has one cause, the state’s failure to fulfill its Shariah obligation as a welfare state. This is a result of the adoption of a greedy, self-interested capitalist system that knows no human or moral value, no mercy, and no care. This greedy capitalist system, which our rulers also govern by, views healthcare as a material cost that does not concern it. Thus, treatment and medication are for those who can afford them, not for those who need them! Even if the state takes care of them, it buys and sells the health of the country’s people, through health insurance companies, which are not for everyone, but for those who can afford the monthly subscription. Here, uncounted numbers fall into neglect; their illness, death, or life do not matter to the state.

As for profit-making investment hospitals, which trade in human health and lives in exchange for increased profits and market control, they have competed with public, state hospitals, which have become useless.

The matter is so clear that it does not need much evidence. No harm befalls us without capitalism standing behind it, and in front of it. If we want to recover from this cancerous capitalist system, we must pay the price by working hard to change and find a

genuine alternative, the system of the Lord of the Worlds, Allah ﷻ, which He ﷻ revealed as a mercy to all people. It is the Khilafah system that built hospitals when the West was in its Dark Ages and guaranteed free medical treatment to everyone, regardless of gender, race or religion.

The Khilafah State will set global standards for healthcare and medical research, free from utilitarian and profit-driven values. It will establish a healthcare system that meets the medical needs of all citizens, regardless of race, religion, or school of thought. Predatory intellectual property and patent laws will be abolished in the medical field, as well as in all other areas of life. This will spark an intellectual revolution in medical research, as well as provide affordable medicines. This is just the tip of the iceberg of the Khilafah's virtues. For this, let those who work for it, strive, for tomorrow is near.

Inflation: A Silent Weapon Slaughtering Egypt and Its People

By Ustadh Saeed Fazal*

[\(Translated\)](#)



Inflation in Egypt today is no longer merely a number announced in bulletins from the Central Agency for Public Mobilization and Statistics, or statements from the Central Bank. When the government announces that the official inflation rate has fallen to around 12% or targets 10% in the coming years, ordinary people wonder: Does this reflect our reality? Does it mirror the daily surge we face in the prices of food, transport, energy, and medicine? The gulf between the official figures and the daily life experience reveals the true nature of inflation: not as a neutral

economic phenomenon, but as a hidden tax imposed upon the Ummah without law or legislation. Inflation a tool by which pockets are looted and savings depleted.

Inflation means a decline in the purchasing power of money. What an individual could buy for one Egyptian pound yesterday requires two Egyptian pounds, or more, today. This price increase does not necessarily signify a rise in the real value of goods. Instead, it reflects a decrease in the value of the money itself. This devaluation constitutes an indirect theft of the efforts of workers, farmers, and employees, as their fixed wages in the local currency lose value over time. Western economists themselves have termed inflation the “hidden tax.” The British economist John Maynard Keynes stated, “Lenin is said to have declared that the best way to destroy the capitalist system was to debauch the currency. By a continuing process of inflation, governments can confiscate, secretly and unobserved, an important part of the wealth of their citizens... Lenin was certainly right. There is no subtler, no surer means of overturning the existing basis of society than to debauch the currency. The process engages all the hidden forces of economic law on the side of destruction, and does it in a manner which not one man in a million is able to diagnose.” (“The Economic Consequences of the Peace” (1919) ch. 6). This is a frank admission that inflation is not merely an economic symptom, but an instrument for plundering wealth.

The plight Egyptians witness today, soaring prices of bread, rice, oil, and transport fares, is living proof that inflation is not just a number in official charts. Instead, it is crisis in livelihood, bearing

down heavily on poor families and the middle class, whose savings have been eroded, plunging them into abject poverty.

In August 2025, Egypt announced that urban inflation reached about 12%, while analysts' estimates placed it closer to 14% or higher. For essential goods like food and energy, actual inflation reaches 20% or even 30%, according to estimates by independent economists. The gap between the official figure and the truth reveals that the state is concealing the reality of the crisis, and its data does not reveal the people's suffering. The employee who receives a fixed monthly salary, or the farmer who sells his crop at a predetermined price, finds himself unable to keep pace with the escalating prices. Here, inflation becomes a means for the state, alongside international institutions, to rob people of their money under the guise of monetary policy and economic reforms.

What is happening today is a manifest injustice. Divine Shariah Law has made the protection of wealth one of the five essential objectives of Shariah that must be preserved. Allah ﷻ said, ﴿وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ﴾ **“And do not consume one another's wealth unjustly.”** (TMQ Surah Al-Baqarah 188). The Messenger of Allah ﷺ said, «كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ، دَمُهُ وَمَالُهُ وَعِزُّهُ» **“Everything of a Muslim is inviolable to another Muslim: his blood, his wealth, and his honor.”** Inflation is but a form of consuming people's wealth unjustly, for the state prints money or devalues it without real backing, causing people's wealth to erode and their sweat and effort to be in vain.

Money, in its essence, is not a commodity to be bought and sold for itself. Instead, it is a measure of value and a medium of

exchange. When this function is lost due to the printing of paper money without backing, the economic system becomes corrupt, and people's wealth is consumed unjustly. Ibn Taymiyyah said, "النقد لا يقصد لنفسه بل هو وسيلة إلى معرفة مقادير الأموال وقيمتها" "Currency is not intended for itself. Instead, currency is a means to ascertain the measures and values of wealth." This illustrates that stripping currency of its value is a theft of the very mechanism that regulates transactions.

Islam resolved the crisis of money from the outset by establishing gold and silver as the basis of currency. The Dinar and the Dirham were the Shariah currency of the Islamic state for many centuries, preserving price stability even during long periods of prosperity and global trade. Imam Al-Shafi'i said, "ولا يجوز أن تكون الدراهم والدنانير إلا ما كان من ذهب وفضة" "Dirhams and Dinars can only be what is made of gold and silver." The Shariah mandates that currency must be real wealth with intrinsic value, not papers printed by governments or loaned by international central banks according to their whims. Only thus can the root of inflation be severed and the Ummah's wealth protected from theft.

The Shariah solution is not complete without exposing the destructive role of international institutions like the International Monetary Fund and the World Bank, which impose conditional, interest (riba) loans on Egypt and others, drowning them in debt and forcing them into austerity policies that impoverish the poor further. The American economist John Perkins confessed in his book "Confessions of an Economic Hit Man" that he was an "economic hitman" working to drown developing nations in loans to keep them subservient to America and multinational

corporations. This is a frank admission that these institutions are international gangs that plunder the wealth of nations.

Inflation does not stem solely from domestic policies. It is a colonialist tool imposed by pegging local currencies to the US dollar, which itself lost its gold backing since the 1970s. The dollar is printed without reserve, while developing countries are forced to peg their currencies to it, and repay their debts in it, thus bearing the burden of inflation exported by the American capitalist system to the entire world.

Islam has provided a radical cure for the crisis of inflation:

Firstly: By abolishing unbacked paper, fiat money and adopting gold and silver, or a representative currency note for them, as the state's currency.

Secondly: By prohibiting interest (riba) absolutely, thus dismantling the system of riba debts that drowns countries in deficit and inflation.

Thirdly: By establishing the Khilafah Rashidah (Rightly-Guided Caliphate) that implements the rulings of Shariah in the economy and other matters, and severs the country's subservience to international institutions and colonial states.

Fourthly: By redistributing wealth through Shariah means, such as Zakat, Fai', and Anfal, and regulating the three types of ownership, public, private, and state property, to prevent monopoly and plunder.

The inflation ravaging Egypt today is not an inevitable decree nor an unassailable economic destiny. Instead, it is the product of a corrupt monetary system based on unbacked fiat paper money and the riba debts imposed by international institutions. It is, in truth, a hidden tax and a systematic theft of people's sweat, effort, and savings.

There is no solution to this crisis except by returning to Islam, to the currency of gold and silver, and to cutting off subservience to Western colonialist institutions. Only then will the Ummah be freed from the shackles of inflation and the theft of its lifetimes and wealth. The Messenger of Allah ﷺ said, «مَنْ غَشَّنَا فَلَيْسَ مِنَّا» **“He who deceives us is not one of us,”** and inflation is a grand deception practiced by regimes and colonial states alike.

Let the Ummah’s voice ring out: We shall be robbed no more, and we will accept nothing but the Shariah Law of Allah ﷻ as our rule and standard.

*** Member of the Media Office of Hizb ut-Tahrir in Wilayah Egypt**

The Only Rope of Salvation for the Muslim Lands



Islam will end all the wars of nationalism, tribalism, and sectarianism that the colonizers incited in our lands to achieve their colonial aims. All the wars currently raging in our lands are only for the benefit of the infidel West, despite the warnings of the Messenger ﷺ. Al-Ahnaf ibn Qais reported: I heard the Messenger of Allah ﷺ say, «إِذَا التَّقَى الْمُسْلِمَانِ بِسَيْفَيْهِمَا، فَالْقَاتِلُ وَالْمَقْتُولُ فِي النَّارِ» **“If two Muslims meet with their swords, both the killer and the killed will be in the Fire.”** I said: “O Messenger of Allah ﷺ, what about the one who is killed?” He said, **«إِنَّهُ كَانَ حَرِيصًا عَلَى قَتْلِ صَاحِبِهِ»** **“He was eager to kill his companion.”** (Narrated by Al-Bukhari)

A return to Islamic life, as exemplified by the Messenger ﷺ and as recorded in Islamic history, is the only rope of salvation for all Muslim lands. The Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood is the only thing that will break all the bonds of Western colonialism and uproot its tools and agents from our lands. The implementation and propagation of Islam in the world is the rope of salvation offered to you by Hizb ut-Tahrir free of charge. In the Khilafah (Caliphate) state constitution, prepared by Hizb ut-Tahrir, you will find all the solutions to all the crises and problems that arose as a result of decades of living under the dominance of Western civilization.

So take this rope of salvation as it is from Allah ﷻ, Lord of the worlds, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّهُ إِلَهُكُمْ﴾ **“O believers! Respond to Allah and His Messenger when he calls you to that which gives you life. And know that Allah stands between a person and their heart, and that to Him you will all be gathered.”** [TMQ Surah Al-Anfal 24]

Rise Up, People of Sudan, to Thwart the Plot to Separate Darfur and to Root out the Traitors and Hypocrites



America, which separated South Sudan under the pretext of alleged peace by the hands of rulers and rebels, with the blessing of politicians, some media figures, and the silence of ulema seeks today with the same scenario to carve Darfur off from Sudan. It is preparing the stage in Darfur, which is controlled by the Rapid Support Forces except for Al-Fasher, which is struggling to bring it down, and it has established a state by declaring a parallel government in Nyala, the capital of South Darfur state. Will you allow America to do this in your country?! By Allah ﷻ, He will question you after He has asked you to die rather than to fulfill the goal of the kafir colonialist.

O people of Sudan: Rise to thwart the plan, root out the influence of the agents and hypocrites, and correct the course of your life, for the believer is not stung from the same hole twice. We were bitten by America when it separated South Sudan, shall we allow it to separate Darfur? The Prophet ﷺ said, according to what is reported by Al-Bukhari and Muslim from Abu Hurayra (ra), « لَا يُلْدَغُ الْمُؤْمِنُ مِنْ جُحْرٍ وَاحِدٍ مَرَّتَيْنِ » **“A believer is not stung from the same hole twice.”**

So rise, O Muslims, to obey Allah ﷻ by making the issue of the unity of the state a matter of life or death, taking with it decisive measures. From ‘Arfaja it is reported: I heard the Messenger of Allah ﷺ say, «مَنْ أَتَاكُمْ وَأَمْرُكُمْ جَمِيعٌ عَلَى رَجُلٍ وَاحِدٍ، يُرِيدُ أَنْ يَشُقَّ عَصَاكُمْ، يَرِيدُ أَنْ يَشُقَّ عَصَاكُمْ، يُرِيدُ أَنْ يَشُقَّ عَصَاكُمْ، يُرِيدُ أَنْ يَشُقَّ عَصَاكُمْ» **“If a man comes to you and your matter is all upon one man who wants to split your group or to divide your stick, then kill him.”**

Will you obey our beloved Muhammad ﷺ or will you obey America the kafir colonialist?! There is no doubt that we obey the Messenger ﷺ in response to the command of our Lord, ﴿وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّكُمْ عَلَى رَسُولِنَا الْبَلَاءُ الْمُبِينُ﴾ **“Obey Allah and obey the Messenger and beware! But if you turn away, then know that Our Messenger’s duty is only to deliver the message clearly.”** [TMQ Surah Al-Maidah 92]

And Allah ﷻ says, ﴿وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾ **“Whatever the Messenger gives you, take it. And whatever he forbids you from, leave it. And fear Allah. Surely Allah is severe in punishment.”** [TMQ Surah Al-Hashr 7]

May Allah ﷻ Destroy Nationalism and Patriotism that Sowed Division Among the Members of One Ummah

May Allah ﷻ destroy nationalism and patriotism that sowed division among the members of the one Muslim Ummah, the Ummah about which the Messenger ﷺ said, «مَثَلُ الْمُؤْمِنِينَ فِي تَوَادِّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ مَثَلُ الْجَسَدِ إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَى لَهُ سَائِرُ الْجَسَدِ بِالسَّهْرِ وَالْحَمَى» “The example of the believers in their mutual love, mercy, and compassion is like one body: if one limb is afflicted, the whole body responds with sleeplessness and fever.”

He also said ﷺ, «الْمُؤْمِنُ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا» “A believer to another believer is like a building whose parts strengthen each other.”

Here he ﷺ spoke of all Muslims regardless of their nationalities, races, colors, or places of residence and did not single out a region or a country. What Islam unified, why do we divide it?! Why the weeping, wailing, and grieving in only one place and not see the same for massacres occurring everywhere against Muslims?! Even the media addresses these issues according to agendas and objectives serving the interests of Western countries that are far from supporting Islam and Muslims.

The blood of Muslims in Syria and Palestine and Burma and the Central African Republic and Uzbekistan and Kashmir and China and India is all one. Just as Muslims once rallied to the cry of a woman, or the plea of a man, in different parts of the world

regardless of his nationality, color, or race when they had a single state that cared for and defended them, they will stand for these oppressed weak ones, and defend them, and avenge those who wronged them, when that single unified state under the Rayah banner of, **لا إله إلا الله محمد رسول الله** “There is no god but Allah and Muhammad is the Messenger of Allah,” returns. That state will implement the hadith of our Prophet ﷺ, **«الْمُسْلِمُونَ تَتَكَافَأُ دِمَاؤُهُمْ، يَسْعَى بِدِمَتِهِمْ أَذْنَاهُمْ، وَهُمْ يَدُّ عَلَى مَنْ سِوَاهُمْ»** **“Muslims’ blood is equal; they strive for the security of their lowest. They are a hand against those outside them.”**

Endpiece

O Muslims: One of the most important requirements of political awareness is to start from the Islamic Aqeedah when judging objects and actions. It is not permissible for a Muslim to pass judgment on an object or an action away from the Islamic Aqeedah. The basic principle is that a Muslim must never lose sight of the fact that the two-state solution means recognition of a Jewish entity and that it grants it a right to the Blessed Land, and this is religiously forbidden. Palestine is an Islamic land. It is not permissible for a Muslim to relinquish an inch of it.