

(Translated from Arabic)

17 September 2025

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Our Condolences Regarding the Member of the Amir's Office, Ustadh Ahmed Bakr (Abu Osama)

﴿مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ
فَمِنْهُمْ مَنْ قَضَىٰ نَحْبَهُ
وَمِنْهُمْ مَنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا﴾

“Among the believers are men true to what they pledged to Allah. Among them is he who has fulfilled his vow [to the death], And among them is he who awaits [his chance] and they did not alter [the terms of their commitment] by any alteration.” [TMQ Surah al-Ahzab 23]

The Ameer of Hizb ut Tahrir, Members of the Ameer's Office, the Diwan of Al-Madhalim (Grievances), and the Central Media Office and Hizb ut Tahrir in general mourns to the Islamic Ummah the member of the Ameer's Office, Ustadh Ahmad Bakr (Abu Osama) who passed away this morning, the 22nd of Rabi` Al-Awwal 1447 AH corresponding to the 14 September 2025 CE, at the age of eighty-seven years.

Abu Osama was from the first generation of Hizb ut Tahrir who carried the Dawah for the sake of Allah to resume the Islamic

way of life by the establishment of the Khilafah Rashidah (rightly-guided Caliphate) State. He remained steadfast upon the truth and carried the call until his death. He was not intimidated by the regimes and their tyranny, nor by the terrible prisons of the oppressors like the prisons of Hafez and Bashar al-Assad, where he languished for many years! When he was released from prison, he was not idle nor succumb, but rather continued his path in carrying the call in the way of Allah with the strength and steadfastness of real men, his eyes yearning for the dawn of the Khilafah (Caliphate) and the implementation of Islam with its creed and system... However, Allah, the Most Gracious, the Most Merciful, chose for him what is greater and more sublime, by His permission, glory be to Him:

May Allah ﷻ have mercy on you, Abu Osama. We are truly saddened by your passing, and we only say what pleases Allah ﷻ. ﴿الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ﴾ ﷻ. "Those who, when disaster strikes them, say, 'Indeed we belong to Allah ﷻ, and indeed to Him we will return.'"[TMQ Surah al-Baqarah 156]
Thus, to Allah ﷻ we belong and to Him we shall return.

**Your brother Ata' bin Khalil Abu al-Rashtah in particular,
and the shebaab of Hizb ut-Tahrir in general**

14 September 2025 CE

22 Rabi' al-Awwal 1447 AH

The Abraham Accords: An Empowerment for the Jewish Entity, Or a Curse That Heralds Its Destruction?!

(Translated)

By: Attorney Hatem Jaafar*

Anyone who thinks that colonialism is merely a historical era that has passed is mistaken. Colonialism is defined as “the practice of domination where one powerful country or group exerts political, economic, social, and cultural control over another territory and its people, often for the benefit of the colonizing power.” By this definition, colonialism is a method of bringing the capitalist ideology to the world. Therefore, it will remain as long as this ideology controls the world and international relations. The kafir colonialist West is the one that shaped the Middle East after the destruction of the Khilafah (Caliphate), and it continues to tighten its grip on it and reshape it to ensure its interests.

The “Future of Palestine,” also known as the Samuel memorandum, was a memorandum circulated by Herbert Samuel to the British Cabinet in January and March 1915, two months after the British declaration of war on the Ottoman Caliphate.

The British press, especially “The Manchester Guardian,” played an important role in advocating for Jewish settlement in Palestine, whilst highlighting its strategic and political benefits for Britain. Some newspapers took up the issue of Palestine after the Ottoman Caliphate entered the war. For example, the deep interest shown by C.P. Scott, the editor of “The Manchester Guardian,” made Palestine, Zionism, and the defense of the Suez

Canal and Egypt interconnected and vital issues for Britain, stressing that Britain should place Palestine within its project. In 1918 Herbert Sidebotham wrote "England and Palestine, essays towards the restoration of the Jewish state." He was a British journalist and military analyst. The book explores the geopolitical, historical, and strategic aspects of establishing a Jewish homeland in Palestine, touching on themes like military geography, the role of the empires, the significance of World War I, and the broader context of Jewish nationalism within the Allied war efforts and British foreign policy.

The stage was set for the establishment of a Jewish entity. The Sykes-Picot Agreement of 1916, where the kafir colonialist vented his hatred on Muslims, by dividing their country into functional nationalistic states, which would perpetuate their fragmentation, fight Islam, and realize the interests of the kafir colonialist, in order to facilitate, sponsor, and secure the establishment of this deformed entity. Then came the Balfour Declaration, when the British Foreign Secretary Balfour sent a letter on November 2, 1917, to Lord Rothschild, one of the leaders of the Zionist movement. Among other things, it stated, "His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people"

Although Britain was the one who planted this Jewish entity in the heart of Muslim lands, it remained apprehensive that it would not succeed, if it took on the character of a Jewish state, due to the sensitivity of this to Muslims, who Britain feared would reject this entity.

However, America wanted to establish a Jewish state in Palestine, in order to use it as a tool to colonialize the region. Therefore, the United Nations, under American influence,

decided to establish a state for the Jews in Palestine. This was based on Resolution 181 issued by the United Nations on November 29, 1947, which stipulated the partition of Palestine into two states. In order to proceed in the direction of liquidating the Palestinian issue in favor of the Jews, the colonialists established the Palestine Liberation Organization (PLO). The PLO and the Sykes-Picot entities continued to make concession after concession, until the Arab Summit in Beirut in 2002, where the Arab states accepted the land for peace plan, meaning taking less than 20% of the area of Palestine, to establish a sham authority under the banner of a Palestinian state, in exchange for normalization with the occupying Jewish entity. This is known as the Arab Peace Initiative. Despite this, the Jewish entity did not accept, because those who give up 80% of their land can give up the remaining 20%!

When Trump came to power in America, at the end of his first term, he proposed the so-called Abraham Accords, which bring together the three major religions, Islam, Christianity, and Judaism.

As for the term “normalization” in politics, which means establishing normal relations, it was mentioned for the first time in the text of the Camp David Accords in 1979, which stated, “The Parties agree that the normal relationship established between them will include full recognition, diplomatic, economic and cultural relations.”

The objectives of the Abraham Accords are:

- Mutual recognition.
- Normalization of diplomatic and trade relations.
- Strengthening military and security cooperation.

- Joint investment in technology, energy, education, and tourism.

Our agent rulers were quick to sign these agreements. The United Arab Emirates (UAE) signed on August 13, 2020, followed by Bahrain on September 11, 2020. Sudan's accession was then announced in a video call conducted by Trump, attended by Netanyahu, Al-Burhan, and Abdullah Hamdok, on October 23, 2020. Morocco joined this treacherous agreement in December 2020.

When Trump came to power in his second term in America, he came to complete the liquidation of the Palestinian issue, and to include more countries in the treacherous Abraham Accords. In an interview with CNBC on 25 June 2025, Trump's special envoy, Steve Witkoff, said, "One of the president's key objectives is that the Abraham Accords be expanded and more countries come into it, and we are working on that," noting the accession of countries that no one had imagined. Witkoff added, "We think we are going to have some pretty big announcements on countries that are coming into the Abraham peace accords...We are hoping for normalisation across an array of countries that maybe people would have never contemplated would come in."

On May 14, 2025, during Trump's meeting with Syrian President Ahmed al-Sharaa, in the presence of Mohammed bin Salman and Erdogan, via video conference, Trump asked al-Sharaa to join the Abraham Accords. Al-Sharaa expressed his willingness to plunge into the quagmire of betrayal after sorting out his internal affairs!

On Monday, August 11, 2025, Al-Burhan traveled to Zurich, Switzerland, via a phone call, and met with Trump advisor Masoud Boulos. Among his instructions to Al-Burhan was to sign the

Abraham Accords with the Jewish entity. Note that Sudan had signed these agreements on January 6, 2021, at the US Embassy in Khartoum, where the Secretary of the Treasury, Steven Mnuchin, signed on behalf of America, and Nasreddin Abdel Bari, Minister of Justice, signed on behalf of Sudan.

The illegitimate Jewish entity is the spoiled son of colonialism and the agent rulers of the nationalistic states that were created by Sykes-Picot in 1916 in Muslim countries. They are loyal to colonialism, and were previously entrusted with the task of facilitating the establishment of a Jewish entity, then caring for and preserving it. Now America wants, through the Abraham Accords, to transfer the Jewish entity to be the guardian of these countries, and to lay its hand on what remains of their wealth, and to be like a Trojan horse, facilitating the conspiracies of America and the kafir West in our countries, to divide the divided and fragment the fragmented, to fight Islam, to plunder the wealth and prevent revival of our Ummah. This is the cunning plot of the kafir colonialist, and God is the best of planners. Allah (swt) said, ﴿وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ﴾ **“And they plan, and Allah plans. And Allah is the best of planners.”** [TMQ Surah al-Anfal 30]

The kafir West, in its long battle with the Muslims, is now coming out to face the Muslims itself through its illegitimate entity, and with direct support from the head of kufr, America. There is no doubt that this means that our battle with the West is nearing its end. It was the one who was managing its battle with us by proxy, and now it is coming out itself to the battlefield, confirming the analysis of Hizb ut-Tahrir, which stated in the booklet, “The Starting Point,” page 33, about colonialism, “And colonialism will not directly confront the Hizb except in a state of

despair, and except when colonialism is fighting in the last trenches it possesses, and carrying its last weapon.” This is without a doubt good news that the battle with colonialism is at its end. As long as there are sincere, aware Muslims who rely upon Allah ﷻ with true reliance (tawwakul), and seek aid and support from Him, Glory be to Him, the Most High, and have not left the battlefield, and are taking the steps, and marching towards the revival of the Ummah, linking causes to their effects, and believing in the Unseen, then we are certain that the victory (nasr) of Allah ﷻ is near, inevitably, and will descend upon this Ummah, inshaaAllah and the agreements will be reversed. The Abraham Accords are a curse on the Jews, and on the influence of colonialism in our lands and throughout the world. So the earth will then shine with the light of its Lord, under the shade of the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood.

*** Member of the Majlis of Hizb ut-Tahrir/ Wilayah Sudan**

Confrontation with the Jews is a Matter of Aqeedah. Preparing for it is a Shariah Obligation, and Avoiding it is Fatal.

[\(Translated\)](#)

Written by: Ustadh Nasser Sheikh Abdul Hayy*

Some Syrian politicians have recently been promoting the idea that “we will not sell illusions to our people, and that we must act realistically to rebuild the state.” This is done on the pretext that “we are aware of our true capabilities, and the language of threats will be of no use in confronting the Zionist occupation,” and that “negotiations with it are ongoing to return to the 1974 agreement.”

In the face of these humiliating claims, we must remember some clear, glaring facts:

It is not an illusion to remind people of the doctrinal, political, and Iman-based truth that the Jewish entity is an occupying entity that must be confronted, defeated, and the Muslims’ sanctities cleansed of its filth. This is possible if we have the will, because all the capabilities are available to do so, especially after the mujahideen of Gaza exposed the illusion and falsehood of the myth of the “invincible army” and confirmed with their limited numbers and meager equipment, that the possessor of truth is sultan, that Iman works wonders, that truth is victorious, and that falsehood is defeated and will perish.

It is an illusion to use political realism as a pretext to spread cowardice, discouragement, weakness and humiliation so that we

remain subject to the rampage of the Jewish entity and the dictates of its primary supporter, the head of kufr, America. This is a failed policy that will only increase our loss and will only increase its rampage, arrogance and haughtiness.

The illusion is to arm yourself with the pretext of realism under the pretext of building a state! What is the value of any political activity or economic prosperity, if it happens, if your land and skies are violated, your sovereignty is incomplete, and your enemy is rampant in your land and skies, invading your home morning and evening whenever he wants, kidnapping, interrogating, torturing, killing, and “teaching” you to impose his humiliating terms on you, with airdrops near your capital. This is all while you stand by and do not move a muscle, contenting yourself with condemnation, denunciation, and raising your humiliation to the United Nations and the international order, who are partners with the Jews in war against us and the theft of what remains of the dignity of a revolution that has produced nearly two million martyrs. This is all despite the fact that the Jews are the most cowardly creatures in fighting, and the people of ash-Sham have the will, decision, and determination to uproot mountains?!

The confrontation with the Jews is inevitable, and any delay has its costs. We have always said that this deformed Zionist entity is a malicious and treacherous entity, with which no treaties or agreements will work, nor will a policy of appeasement or conciliation work. This is especially after we have seen their painful effects and results on the ground. Only a sincere mobilization that shakes its foundations and shakes the throne of its entity will work, breaking its protruding frail horn that speaks of the arrogance of a lion. This is all instead of groveling before the Jewish entity and opening channels of normalization with it under the pretext of

seeking security, safety, peace, and building the country and its economy! It is well known that America supports, with unlimited support, the Jewish entity and its expansionist aspirations at the expense of the lands and the wealth of Muslims. It is also well known that America is pushing towards weakening and fragmenting the lands of Muslims so that they will not rise except in accordance with what serves the American vision and interests, foremost among which are the security of the Jewish entity and fighting the return of Islamic ruling through a state under the pretext of “fighting terrorism”!

Yes, if we had acquiesced to realism and the illusion and myth of the impossible, we would not have revolted against a tyrant in the first place, who was supported by the kuffar and criminals of the earth. We would not have been patient, steadfast, and steadfast like the firm mountains, despite the great sacrifices made throughout the years of the revolution.

For 14 years, we did not have aircraft, but were bombed by them, and we were prevented from possessing a single anti-aircraft weapon, by a spiteful and malicious international agreement.

For 14 years, we have fought the most brutal regime, despite its criminality and the intensity of its air force, and the air force of Russia and the international coalition that is supporting it, and despite the influx of Iranian militias and its Hezb in Lebanon, and others. They all have truly come to know the true mettle of the people of ash-Sham and witnessed the strength of their Iman, the bravery of their courage, and the determination of their brave men.

For 14 years, the Ummah has been chanting, عالجنة رايحين شهداء بالملايين “We are going to heaven, as martyrs in their

millions,” exposing the broken record of the betrayers that we have no power today against the regime, its soldiers, allies, and supporters.

Lions of war and soldiers of the battlefield who tasted the sweetness of Iman, armed themselves with it and made the impossible possible. They overcame difficulties, necks bowed before them, and they broke the chains and shackles of logic, that bound the hands of the sincere, and delayed the advance of the revolutionaries, for many years.

Men of truth who believed in the Word of Allah ﷻ, which those with trembling hands forgot or pretended to forget. Allah ﷻ said, ﴿قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصَرِّكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ﴾ **“Fight them, Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people.”** [TMQ Surah at-Tawbah 14]

Yes, if we had acted realistically, we would not have overthrown the old regime. Instead, our action became armed with Iman and the necessary material means. It was a purposeful action guided by the Words of Allah ﷻ, Who said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا﴾ **“O you who have believed, if you support Allah, He will support you and plant firmly your feet.”** [TMQ Surah Muhammad 47]. And He, the Most High, said, ﴿وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ﴾ **“And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy.”** [TMQ Surah al-Anfaal 60]

In conclusion, we remind and emphasize that we are not the weakest link in the equation as the disappointers and alarmists promote. We are the strong firmament, not the eye that fears it. We are the Ummah of Islam, the Ummah of awareness and

steadfastness, the Ummah of giving and sacrifice, the Ummah of jihad and martyrdom, the best Ummah brought forth for mankind. All that is missing is a sincere Imam to lead it to glory and supremacy under the rule of Islam and its state, the Khilafah (Caliphate), the state of glory, strength and immunity. It is the promise of Allah ﷻ and the good news of His Messenger ﷺ. Establishing the Khilafah is a Shariah obligation, indeed it is the crown of obligations. For the sake of such great good, let those who do good deeds, do good deeds.

*** Member of the Media Office of Hizb ut Tahrir in Wilayah Syria**

Palestine is a Pearl in Muslim History

(Translated)

Palestine is a gem in the history of Muslims since Allah ﷻ linked it to His Sacred House with a single bond, when He took His Messenger ﷺ from the Sacred Mosque to the Al-Masjid Al-Aqsa. Allah ﷻ said, ﴿سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ﴾ **“Glory be to Him who took His servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose precincts We have blessed.”** [TMQ Surah Israa 1]. He made Palestine a good and blessed land. The hearts of Muslims were drawn to the present of Palestine, and Bayt al-Maqdis, by making it their first Qiblah (Shariah direction of prayer) sixteen months before Allah ﷻ gave Muslims their second Qiblah, the Noble Kaaba, after the Hijrah.

This was before Palestine came under the rule of Islam when it was conquered by the second Khaleefah (Caliph), Umar ibn al-Khattab, may Allah ﷻ be pleased with him, in the year 15 AH. He took it over from Sophronius, and granted him his famous covenant, the Covenant of Umar, one of the texts of which, based on the request of the Christians there, was (أَن لا يَسْكُنُهُمُ الْيَهُودُ) **“that no Jews should live with them in it.”** Then Palestine became a graveyard for the Crusaders and the Tatars. There were decisive battles with the Crusaders and the Tatars, Hattin (583 AH - 1187 CE), and Ain Jalut (658 AH - 1260 CE), and they will be followed, in

shaa Allah ﷻ, by other decisive battles with the Jews to return Palestine pure and clean to the lands of Islam

The continued existence of the Jewish entity in Palestine until today is not due to their strength, for they are not people of fighting and victory. Instead, as Allah ﷻ said, ﴿لَنْ يَضُرُّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ يُؤْلُوكُمُ الْأَذْبَارُ ثُمَّ لَا يُنصَرُونَ﴾ **“They will not harm you except with a slight annoyance. And if they fight you, they will show you their backs; then they will not be helped.”** [TMQ Surah Aali Imran 111]. Instead, their survival is due to the failure of the rulers in the Muslim countries. The Muslims’ calamity lies in their rulers, for they are loyal to the kafir colonialists, the enemies of Islam and Muslims. They see and hear the Jewish occupation of Palestine, their brutal crimes, and their various massacres, yet it is as if they neither see nor hear. Allah ﷻ said, ﴿صُمُّ بَكْمٌ عُمِّي فَهُمْ لَا يَرِجْعُونَ﴾ **“Deaf, dumb, and blind, so they will not return.”** [TMQ Surah al-Baqarah 18] They have prevented armies from supporting their brothers in Gaza until today, and the martyrs are multiplying and the wounded are increasing.. and the rulers are only watching what is happening, and the best of them is the one who counts the martyrs, under the name of the dead, and then counts the wounded, as if he is a neutral party, or even closer to the Jews! They are placing the “chair” above their country and their people! However, this Ummah is the best nation brought forth for mankind, so it will not, inshaa Allah ﷻ, remain silent for long regarding this oppressive rule by these Ruwaibadah insignificant people.

The Messenger of Allah ﷺ gave us good tidings of the return of the Khilafah Rashidah (Rightly-Guided Caliphate) after this oppressive rule, as stated in Musnad al-Imam Ahmad and al-Tayalisi on the authority of Hudhayfah ibn al-Yaman, **«... ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ...»** **“...then it will be a oppressive rule, and it will remain as long as Allah wills it to be, then He will remove it when He wills to remove it, then there will be a Khilafah (Caliphate) on the Method of Prophethood.”** Then the Muslims will be honored and the disbelievers will be humiliated. Allah ﷻ said, **﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾** **“And on that Day the believers will rejoice * In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.”** [TMQ Surah ar-Rum 4:5]

The strangest thing is that the kuffar, especially the Jews, realize this more than many Muslims today. The Jews realize that the Khilafah will lead to their destruction. Their Prime Minister said in a press conference broadcast live by the media, including Al Jazeera, on April 21, 2025, “We will not allow the establishment of a Caliphate on the shores of the Mediterranean.” He added, “We will not accept the existence of a Caliphate here or in Lebanon, and we will work to guarantee the security of Israel.” However, it will be established, inshaaAllah ﷻ, in spite of them, and will remove them from this pure land, especially since Hizb ut Tahrir, the Hizb devoted to Allah ﷻ and true to the Messenger of Allah ﷺ is leading the effort to establish the Khilafah with men and women, who have been true to their covenant with Allah ﷻ

and who repose full confidence in the nasr (victory) of Allah ﷻ. Allah ﷻ said, **“وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾”** **“And Allah ﷻ is predominant over His affair, but most of the people do not know.”** [TMQ Surah Yusuf 21]

The Audacity of the Jewish Entity Against Muslims and Their Lands

[\(Translated\)](#)

The targeting of Muslims and their lands by Jews in Qatar, Syria, Lebanon, Iran, Yemen, and before and after in Palestine and its stricken Gaza Strip would not have occurred without the absence of Islamic rule and the adoption by their rulers of international law, represented by the United Nations and its Security Council, and those who stand behind it, as their Qibla (Shariah direction of prayer). This will remain the state of Muslims until they come to their senses and implement Islam under the auspices of the second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood which will unify their lands and uproot the Jewish entity.

Allah ﷻ has honored and glorified us with Islam, and has revealed to us a Shariah Law that solves all the world's problems and shows us the path of guidance. How can we replace it with an unjust human law whose rules were formulated by the kafir colonialists?! The world today is throwing us from a single arc, so we must heed what our Lord has said and implement Islam comprehensively, completely, and without any deficiency. We, in Hizb ut Tahrir, will continue our work to educate the Ummah, seek military support (nussrah) from the people of military strength and power, and carry forward the pure Islamic project until Allah ﷻ grants us victory and conquest through the

establishment of the second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood. We call upon you to work with us to establish this great obligation.

The Bloody Protests in Indonesia and Their Root Causes

(Translated)

By: Ustadh Abdullah Aswar

Since 25 August, 2025, Indonesia has been witnessing a wave of large-scale mass demonstrations recorded in 107 locations across 32 provinces. While some protests remained peaceful, many escalated into riots involving vandalism and arson. Several regions saw the most severe unrest, including the capital Jakarta, Central Java, East Java, West Java, Yogyakarta, North Sumatra, West Nusa Tenggara, South Sulawesi, and West Kalimantan. Public facilities, government offices, and even national security assets suffered severe damage. In Jakarta, for example, 22 TransJakarta bus and MRT subway stations were vandalized, with losses estimated at around 50.4 billion Indonesian rupiah.

In Makassar, South Sulawesi, the regional and municipal legislative council (DPRD) buildings were burned, resulting in three deaths and five injuries. Similar riots erupted in other cities, targeting legislative offices, local government headquarters, police stations, museums, officials' residences, and public facilities such as street lighting, CCTV cameras, and transportation infrastructure, all of which suffered extensive damage. Alongside the destruction of vital infrastructure, these disturbances claimed innocent lives and caused losses estimated at tens to hundreds of billions of rupiah for the state.

The first protests broke out between August 10 and 13 in Pati, Central Java, triggered by a proposal to raise land and building taxes (PBB-P2) by up to 250%. Tax hikes also occurred in other areas, reaching as high as 1000% in Cirebon. These increases resulted from the 2025-2026 regional budget cuts imposed by President Prabowo Subianto, amounting to USD 234 billion, which reduced provincial funds by a quarter to only USD 40 billion, the lowest in a decade. This forced local governments to increase property and land taxes. At the same time, defense spending rose by 37%, and the free meal program nearly doubled to USD 20.5 billion.

Shortly after, between August 15 and 20, protests spread to Jakarta, focusing on the lavish privileges of parliament members, particularly the monthly housing allowance of 50 million rupiah (about USD 3,000), which is ten times the minimum wage in the capital.

By August 25, protests had reached major cities such as Bandung, Makassar, Medan, and Bali, with demands ranging from repealing elite-friendly policies to dissolving the parliament (DPR). Public anger intensified after provocative remarks by certain legislators, including labeling critics as “the dumbest people on the earth,” which further fueled outrage. On August 28, thousands of demonstrators, students, workers, and app-based motorcycle taxi drivers, clashed with security forces in front of the parliament building in Jakarta, demanding labor reforms, the abolition of outsourcing, and an increase in the minimum wage.

A tragic incident occurred when a motorcycle taxi driver, Affan Kurniawan, was killed after being struck by a police tactical

vehicle on the night of August 28. His death triggered widespread outrage and inflamed unrest in other cities.

The protests in Indonesia are not merely about high taxes and lawmakers' lavish perks, but reflect an accumulation of public anger over the state's chronic failure to meet the aspirations of its people, whether under past administrations, or within less than a year of President Prabowo's rule, particularly in the economic sphere, as well as the political elite's lack of empathy for the people's suffering.

According to World Bank data from 2023, around 60% of Indonesia's workforce still depends on the informal sector, without fixed income or social protection. Matters worsened with the shrinking of the middle class, as millions slipped into lower income brackets, or fell back into poverty.

Data from the Center of Economic and Law Studies (CELIOS) shows that about 10 million Indonesians experienced economic decline over the past five years. At the same time, food prices rose, job opportunities shrank, and more than 42,000 workers were laid off since early 2025. Amid the economic crisis, the government imposed steep tax hikes and added new fees on public transactions. When it failed to meet its revenue targets due to slow growth and rising debt, it resorted to budget cuts and diverting funds to large-scale priority projects. Meanwhile, lawmakers' allowances were raised.

In the midst of people's suffering, a video circulated on social media showing lawmakers dancing during the annual parliamentary session in August, right after the announcement of the housing allowance increase.

In reality, Indonesia is a country with immense natural resource potential. It ranks first globally in tin and nickel production, third in coal, and sixth in gold. Yet most of these resources are controlled by the private sector, both domestic and foreign. For instance, China controls about 75% of Indonesia's nickel shares.

Practically, most state revenue comes from taxes, which account for over 80% of total income. This means that natural resource revenues contribute less than 20%, shared with other state-owned assets.

This extensive private control over strategic national assets has widened the gap in economic disparity. Whenever the state faces a budget deficit, the government's only recourse is to impose more taxes and fees on the people. This cycle has driven citizens into greater hardship and anger.

Unfortunately, the demands raised by protesters and rioters have remained largely superficial, focusing on repealing lawmakers' housing allowance. Yet the real roots of the problem lie in the country's political-economic structure, built on capitalism.

Economically, the principle of absolute private ownership enables capitalists and oligarchs to control strategic national wealth. Politically, through the democratic system, they safeguard their economic interests whether through elections, lobbying groups, or corrupt practices such as bribery.

What do Recent Political Events in Yemen Portend?

(Translated)

Written by: Engineer Shafiq Khamis - Wilayah Yemen

On Thursday, August 28, the Prime Minister of the Ministry of Change and Construction, Ahmed Ghaleb Al-Rahwi, was killed, along with nine other ministers: Minister of Justice and Human Rights Mujahid Ahmed Abdullah Ali; Minister of Economy, Industry and Investment Moeen Hashim Ahmed Al-Mahaqri; Minister of Agriculture, Fisheries and Water Resources Radwan Ali Ali Al-Rubai; Minister of Foreign Affairs and Expatriates Jamal Ahmed Ali Amer; Minister of Electricity, Energy and Water Ali Saif Mohammed Hassan; Minister of Culture and Tourism Ali Qasim Hussein Al-Yafei; Minister of Social Affairs and Labor Samir Mohammed Ahmed Bajaala; Minister of Information Hashim Ahmed Abdul Rahman Sharaf Al-Din; and Minister of Youth and Sports Mohammed Ali Ahmed Al-Mawlid. Several other ministers remain in critical and moderate condition, including Jalal Al-Ruwaishan, Deputy Prime Minister for Defense and Security Affairs. The Jewish entity has stated that it carried out the attack, targeting Minister of Defense Mohammed Al-Atifi and Chief of Staff Mohammed Abdul Karim Al-Ghamari.

This assassination brings memories of the assassination of the head of the Iranian regime, Ebrahim Raisi, on May 19, 2024, and the head of the Hamas political bureau, Ismail Haniyeh, on July 31, 2024, in Tehran. The plot was designed to catch both with a single arrow, as well as the operation to blow up pager machines in Lebanon on September 17 and 18, 2024, which culminated in the killing of Hassan Nasrallah, Secretary-General of the Iranian

Party, in the southern suburbs of Beirut on September 27, 2024, and Hashem Safieddine on October 23, 2024, in airstrikes launched by the Jewish entity. What unites them even more is that they are all linked to the infiltration of Mossad agents into Iran's intelligence apparatus since its founding in 1953 until the present day. Its contagion has spread to all regions with ties to Tehran. We may recall the news of the arrest of Houthi elements linked to Mossad upon their return from Jordan on December 6, 2024, at Sana'a Airport.

Comparing the Houthi attacks on the Jewish entity and its response, the Houthi missile attacks on targets in occupied Palestine over the course of nearly two years amounted to three thousand, resulting in economic damage, such as the closure of the port of Umm al-Rashrash (Eilat), the delay of flights at Lod Airport (Ben Gurion), and the cessation of ships from reaching the ports of occupied Palestine, via the Bab al-Mandab Strait, without causing human losses, except for one death. Meanwhile, the Jewish entity responded within one year with 16 attacks on targets in the capital, Sana'a, such as the airport, the Dhahban and Hizayz power stations, the oil company station, and the coastal city of Hodeidah, such as the port and fuel tanks. The latest of these attacks resulted in the death of half of the Houthi government and the injury of others.

Thus, the Ministry of Change and Construction has spent two lean years for the people of Yemen. One year since its selection to govern, succeeding the Ministry of Salvation; from announcing a radical change in the celebration of the birth of the Prophet ﷺ in 1445 AH, to the same occasion in 1446 AH, which was limited to a ministerial formation. Another year in power, to this year's

celebration of the birth of the Prophet ﷺ in 1447 AH, the people of Yemen continue to live in misery.

Now, in light of these recent political events, will the Houthis abandon the participation of their main ally in government, the General People's Congress, in forming their upcoming new government and form a purely Houthi ministry? This comes after the Central Military Court in Sana'a issued a death sentence against Ahmed Ali Abdullah Saleh on July 31, 2025, and the confiscation of his assets, on charges of treason and collaborating with the enemy. This comes exactly one year after the lifting of international sanctions against him by the Security Council on July 31, 2024. This paves the way for him to assume future government posts in Yemen, following the planned negotiations between Sana'a and Aden, pushed by the international powers in conflict over Yemen and reflected in the UN envoy's follow-up efforts to hold them, after they faltered for two years due to the war on Gaza? Or will they be unable to do so, because the two real international players managing their conflict over Yemen have agreed to share power, after the battles of the two local parties, and the regional support for each, have not resulted in a decisive victory for either of them!?

The Houthis' harassment of their ruling partner, the General People's Congress, continued with the storming of a meeting of the General Secretariat at its headquarters, the Mithaq Institute. The Houthis then forced the Congress to announce the cancellation of this year's celebration of its 43rd anniversary, which was celebrated on August 24. The General People's Congress's General Committee approved, on August 28, 2025, the stripping of Ahmed Ali Abdullah Saleh of his membership in the Congress Party, where he had previously served as vice president.

The resolution also warned anyone who would side with the enemy or engage in its conspiracies.

Yemen has emerged on the political scene since the beginning of the new millennium as an arena for international conflict, with America increasing pressure and targeting it with the aim of bringing it under its political influence, after separating it from Britain's political influence, so that it would be a counterpart to Saudi Arabia, during the era of Salman bin Abdulaziz and his son Mohammed, or tearing it apart if it proved intractable, so that it would not pose a threat to Riyadh and the region.

Yemen and its people will not enjoy security and safety under the pressure of the American-British international conflict, which has not ceased for more than six decades, taking various forms and shapes. Instead, they will enjoy security and safety under the shadow of the second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. Therefore, they must hasten to work with Hizb ut-Tahrir to establish it.

A Barbaric Civilization Built on the Subjugation and Enslavement of Peoples will not Survive

[\(Translated\)](#)

Western civilization's enslavement of subjugated peoples, who lack control over their own destiny and live in the trenches of need, has turned the Western powers into machines that devour human beings, trading their blood for oil, and their dignity for shares!

Can a civilization founded on the subjugation and enslavement of peoples survive? History has taught us that tyranny has only a respite, and that falsehood, no matter how beautified, carries within it the seeds of its own demise.

Just as previous civilizations fell, this evil civilization will fall, and from its rubble will rise a new human being whose value is not measured by what is in his pocket, but by the blessings Allah ﷻ has bestowed upon him. The banners of dignity will be raised over the ruins of their black markets, and the system of Islam will prevail, saving suffering humanity from the tyranny of filthy capitalism, and spreading justice and goodness throughout the world.

The Islamic system has made zakat (Shariah alms) a right to be taken, not a favor to be given, made riba (interest) a crime, and

made justice a fundamental principle. Inshaa Allah ﷻ, it will return with its approach to establish justice, rescue the oppressed, bring happiness to all of humanity, and liberate humanity from the slavery of servants to the slavery of the Lord of servants. And that is not difficult for Allah ﷻ, ﴿الَّذِينَ إِن مَّكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ﴾. **“Those who, if We establish them in the land, establish prayer and give zakah, enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of all matters.”** [TMQ Surah al-Hajj 41]

The Shanghai Cooperation Organization Summit and Chinese Influence

(Translated)

By: Ustadh Mumtaz Ma Wara' al-Nahri

From August 31 to September 1, more than twenty leaders gathered in the northern Chinese city of Tianjin to attend the periodic summit of the Shanghai Cooperation Organization (SCO). The organization consists of ten full members, in addition to two observer states and fourteen partner states.

During the summit, it became clear that Russia's stance within the organization previously showing "two heads" had weakened, while China's influence had grown significantly. At the conclusion of the summit, the Tianjin Declaration was adopted, which recognized the right of states to monitor the internet within their territories, expanded cooperation in combating drug trafficking, and agreed on the establishment of a unified bank for the organization.

After the summit, on September 3, a military parade was held in Tiananmen Square in central Beijing, with the participation of the same leaders, commemorating the end of World War II. U.S. President Trump described this event as a conspiracy directed against his country.

As is known, the SCO has taken upon itself the task of confronting four main challenges: terrorism, extremism, separatism, and drug trafficking, in order to achieve stability and security. However, in reality, it is Muslims who bear the brunt of these confrontations. The organization fights Islam, Islamic groups, and Muslims under

the cover of “combating terrorism and extremism,” seeking to obstruct the Ummah’s efforts to establish the Khilafah (Caliphate). Likewise, Muslims are blameworthy under the pretext of “combating separatism,” so Muslims in the Caucasus within Russia, and the Uyghurs in China, have become victims of this pretext for criminalizing.

Regarding China:

China was one of the main initiators of establishing the SCO in 2001. Through it, China opened the door to its historic expansion into Central Asia. The continuous growth of China’s economy, compared to the decline of Russia’s international influence, gave Beijing the opportunity to implement major projects in the region. Thus, the economic dimension of the organization which was initially directed toward regional security has grown stronger. This is confirmed by the fact that China’s initiative, proposed years ago to establish a development bank for the organization, received support at the September 1 summit.

The member states confirmed the importance of establishing the development bank, deciding to organize its work, provide everything necessary to finance its activities, and ensure its operation. In addition, China intends to implement one hundred small projects for the benefit of member states in need, within the framework of the organization. For this purpose, China will grant about 2 billion yuan, approximately \$280 million, this year as aid, in addition to offering 10 billion yuan in loans.

President Xi Jinping did not stop there; in his speech at the summit, he launched remarks directed against “unilateral hegemony” and “Cold War mentality,” clearly targeting the United States.

Moreover, the Belt and Road Initiative has begun opening new corridors to strengthen transport links. For example, construction of the China–Kyrgyzstan–Uzbekistan railway has begun, and an additional border crossing named Bedel between Kyrgyzstan and China is being opened. From this, it is evident that the SCO has become a tool in China’s hands to push its economic expansion into Central Asia, and then into South Asia.

Regarding Russia:

Russia is also one of the founding members of the organization, with its main goal being to prevent the spread of Western influence in Central Asia. However, the decline of the Russian economy and its international standing, has opened the way for China’s growing influence in the region. Initially, Russia opposed, albeit indirectly, the strengthening of economic cooperation within the SCO, fearing China’s economic dominance in Central Asia, but the war in Ukraine forced it to retreat from this stance.

Today, Russia supports China’s position on the international stage. This is evident in President Putin’s statement endorsing President Xi Jinping’s initiative on global governance, saying, “We listened carefully to Mr. Xi Jinping’s proposals on building a new, effective, and practical system of global governance. This initiative is of great importance in the current circumstances, where some countries still seek to impose their hegemony in international relations. Russia supports President Xi Jinping’s initiative, and we are interested in discussing the proposals put forward by our Chinese friends.” (Sputnik, 1/9/2025). Thus, the decline of Russia’s role within the SCO is indisputable.

Regarding India:

At first glance, it may appear that U.S. tariffs on India pushed it toward cooperation with the East. In addition, U.S. President Trump urged India to limit its purchases of Russian oil. While Russia's share of India's oil imports did not exceed 1% until 2022, it has now risen to 42%.

In reality, however, despite talk of partnership between India and China, the rivalry between them is evident. The main reason is that India follows a policy aligned with the West. The India–Middle East–Europe Corridor project was launched as a rival alternative to China's Belt and Road Initiative. At the same time, major American companies have begun relocating their industrial production from China to India.

One example of India's contradictory stances within the SCO is its refusal to join the statement issued by defense ministers in June, which condemned the attacks of the Jewish entity against Iran. India justified its stance by pointing out that the statement ignored the bloody events that occurred on April 22 with Pakistan. Thus, India's stance deepens contradictions and conflicts within the organization.

Regarding Central Asia:

It can be said that the Central Asian states participate in this organization out of necessity, since their main trade relations are tied to China and Russia, while at the same time they remain under the influence of Russia as the heir of the Soviet Union. The SCO has helped strengthen these states' relations with China.

Nevertheless, these states attempt to pursue multi-directional policies. In Kazakhstan and Uzbekistan in particular, massive Western investments prevent them from adopting an openly anti-Western foreign stance. Kyrgyzstan, however, stands

somewhat apart, as it seeks to strengthen its ties with China and obtain loans and aid from it, and therefore adopts an anti-Western stance.

Furthermore, Kyrgyzstan has presented a series of proposals to develop the organization, particularly to strengthen China's position within it. For instance, during the recent summit, it proposed creating new transport routes and making use of the transit potential of member states, which serves the Belt and Road Initiative. It also called for speeding up the establishment of an effective financial mechanism for the organization, including the creation of a development bank, a development fund, and an investment fund all of which would reinforce Chinese influence.

At the same time, in order to please Russia and win the support of its people, these states rushed to issue an anti-U.S. and anti-British statement.

Conclusion:

The SCO has gradually transformed into an organization that serves China's economic and security interests, more than the original goals for which it was established. As for the issue of regional stability, it has remained nothing more than a slogan on paper. This is confirmed by the organization's positions toward a number of military conflicts. For example, when armed conflict broke out between India and Pakistan, both SCO members, the organization did not take any action, not even issuing an official statement. Likewise, in the autumn of 2022, when a border conflict erupted between Tajikistan and Kyrgyzstan during the SCO summit in Samarkand, it was silent.

Thus, the SCO and similar organizations are nothing but colonialist traps set for Muslims. And Muslims will not escape

these colonialist claws except by returning to their Islam. This is something well understood by the colonialist disbelievers and their agent rulers, and for that reason they wage war against us under the pretexts of combating “terrorism, extremism, and separatism.”

Visit of a Delegation from Hizb ut-Tahrir/ Wilayah Lebanon to the Mufti of Sidon and its Districts

(Translated)



As part of its outreach to political, social, and Islamic figures in Sidon, a delegation from Hizb ut-Tahrir/Wilayah Lebanon, headed by Hajj Ali Aslan, member of the Central Communications Committee, Engineer Bilal Zeidan, member of the Activities Committee, and Hajj Hassan Nahhas, head of the Sidon Center, visited His Eminence the Mufti of Sidon and its Districts, Sheikh Salim Sousan.

The visit focused on several topics, including attempts to change the Islamic identity of Sidon, the issue of detained Islamists, gender issues, and the Abrahamic religion plan.

During the visit, a detailed discussion took place on these issues, with views exchanged on the impact of these issues on the local community of Sidon.

The meeting agreed on the need to preserve Sidon's Islamic identity and support the cause of detained Islamists. The importance of addressing initiatives such as gender and the Abrahamic religion, which impact societal and family values, was also emphasized.

This visit comes within the framework of Hizb ut Tahrir's efforts in Wilayah Lebanon to preserve Islamic values in society and enhance communication with Sidonian stakeholders.

The Tension Between Ethiopia and Eritrea Makes Them an Easy Target for Colonialist Powers

(Translated)

By: Ustaadh Shaaban Moallem

It appears that the two longstanding adversaries, Ethiopia and Eritrea, are heading toward war. As mutual threats between them escalate, forces are being mobilized on the common border. The tension between Ethiopia and Eritrea is mainly fueled by five issues:

Firstly: The Ethiopian federal government and regional forces, especially in Tigray and Amhara, consider the Eritrean capital, Asmara, a potential threat.

Secondly: Regional rivalry, as Eritrea fears geopolitical marginalization in the Horn of Africa, particularly with Ethiopia strengthening its relations with Somalia, Djibouti, and international partners.

Thirdly: The lack of internal stability in Ethiopia, as Eritrea fears that the internal fragmentation in Ethiopia (the unrest in Oromia, Amhara, and Tigray) may spread.

Fourthly: The Red Sea issue: Ethiopia, a landlocked country since Eritrea's independence, has revived its demands for access to a port on the Red Sea, which Eritrea considers a threat to its sovereignty.

Fifthly: The border issue: Ethiopia has never paid attention to demarcating the border with Eritrea, as it considers it part of its territory and one of its own region. When Eritrea's independence was declared in 1993, the borders of the new state were not defined. Isaias Afwerki feared that Ethiopia would re-annex the country by undertaking military action to demarcate the border, contrary to the American plan, and this issue remains unresolved to this day.

The current escalation likely stems from a growing sense that a violent conflict, if not a regional war, is imminent. In an interview with Eritrean state media on July 19, Eritrean President Isaias Afwerki accused Ethiopia of preparing for war. He described Ethiopian Prime Minister Abiy Ahmed's ambition to secure access to a port on the Red Sea as a "crazy plan." Getachew Reda, leader of the pro-Ethiopian government faction in Tigray, stated in a post on social media on July 21 that the Tigray People's Liberation Front is attempting to seize power by force. On the same day, during a military ceremony in Jimma, the commander of the Ethiopian National Defense Forces, Birhanu Jula, warned that the divided Tigray is heading toward the path of war. He accused the Tigray People's Liberation Front of refusing to participate in the process of disarmament, demobilization and rehabilitation stipulated in the Pretoria Agreement of 2022, which ended the Tigray conflict.

The escalating dispute between Eritrea and Ethiopia, ongoing for decades, intertwines with a tense division among groups in the

Tigray region. After two years of conflict between the Tigrayans and Eritreans, reports indicated that some members of Tigray People's Liberation Front and officials in Asmara formed a new alliance against the Ethiopian federal government.

In March of this year, tangible indicators emerged of the readiness of both Addis Ababa and Asmara for war. Reliable and concerning reports emerged about military mobilization on both sides of the border. Ethiopia has deployed very large quantities of new heavy weapons and mechanized units in the Afar region, near the Eritrean border and a short distance from Assab.

Tension does not exist in isolation from other factors, but is deeply shaped by the involvement of international and regional actors, each with strategic, security, or economic interests in the Horn of Africa. It is worth noting that both Ethiopia and Eritrea are states that obey America, and their rulers are its agents. This means that the escalating tensions between the two longstanding adversaries are between either "agents" or "friends," but remain under the foreign radar. America uses negotiations to settle its differences.

The recurring tension in the Horn of Africa makes it an easy target for colonialist powers, namely the United States and Europe, especially Britain, in terms of political influence, and China in terms of economic influence. Since the region, particularly Ethiopia, possesses vast oil reserves in numerous areas, this has driven American policy toward greater interest in the Horn of

Africa, especially as Chinese companies play a leading role in economic exploration and extraction of Ethiopian oil.

Britain, through the United Arab Emirates (UAE), has attempted to link Ethiopia to its axis and policy, hoping to influence Ethiopia and Eritrea. The Red Sea and Suez Canal are important routes for global trade. Estimates indicate that approximately 10% of global trade passes through this route, and Britain relies on it to obtain oil, gas, and goods from Asia.

It is regrettable that both Ethiopia and Eritrea are under the control of American, Chinese, and European colonialist powers and Muslims hardly pay them any attention. Neither of the Western-backed rulers can stand against the ambitions of the United States or Europe to divide the ummah. The only leader capable of standing against the new colonialism is the Khaleefah, for he is authorized to unify the Islamic Ummah under the guardianship of the Book of Allah ﷻ and the Sunnah of His Messenger ﷺ.

* Media Representative of Hizb-ul-Tahrir in Kenya

Who Is Behind the Ongoing Injustice in Lebanon's Prisons?!

(Translated)

By: Ustadh Ahmad Al-Shamali

The issue of Islamic detainees in Lebanon is considered one of the most sensitive matters on the security and political scenes. It is a thorny issue tied to major regional and international shifts, and it has long been used as a bargaining chip in the political marketplace. Meanwhile, the tragedy continues for hundreds of young Muslims languishing in prisons for years, with no clear horizon for resolution, and no genuine political will to grant them justice.

This issue first emerged with the Dinniyeh events in 2000, followed by the Nahr al-Bared camp clashes in northern Lebanon in 2007 and what became known as the “Fatah al-Islam” phenomenon. Since then, it has been a ready-made card in the hands of the authorities to justify arbitrary arrests under the pretext of “combating terrorism.”

With the outbreak of the Syrian revolution in 2011, the issue entered a new and more complex stage, as the Lebanese political authorities adopted harsh repressive measures against anyone who sympathized with the revolution or provided it with support, in line with American policies aimed at strangling the revolution, pressuring its popular platform, and enforcing the political solution that Washington wanted in Syria. During that phase, large numbers of revolution supporters in Lebanon were arrested under pretexts such as supporting terrorism, belonging to armed groups, or fighting against the fallen Syrian regime.

At that time, the number of Islamic detainees exceeded five thousand people. Today, their number stands at around 400 including 170 Syrians, with the rest being Lebanese along with some Palestinians. These detainees live in extremely harsh conditions with suffocating overcrowding, deliberate medical neglect, and the absence of the most basic prisoner rights. However, the deepest suffering lies in fabricated charges, forced confessions extracted under torture, and detainees left for years without trial. Even when trials occur, they take place before the military court dominated by Lebanon's Iran-backed Hezb, issuing unfair sentences reaching life imprisonment and even execution. Estimates indicate that about 55% of detainees have not been tried, while 45% have faced varying sentences.

The exploitation of this issue has not been limited to the opponents of the detainees. Lebanese politicians especially those counted as "Sunnis" have also used it as an electoral tool. They frequently made promises to families about issuing a general amnesty law and ending the suffering of their sons, but such promises quickly evaporated once election seasons ended.

This exploitation deepened the families' sense of betrayal by the authorities, until they came to see their sons' suffering as nothing more than a cheap bargaining chip in the game of political power.

After the fall of the Assad regime, the issue resurfaced again, since most of the arrests were linked to opposing that regime and supporting the Syrian revolution. However, the detainees paid the price for their stance, being branded as "terrorists." With the arrival of Syria's new government, there was talk about reviving the issue and demanding the release of Syrian detainees in Lebanon. Yet the families rejected limiting demands to Syrians only and insisted that the pressure should include all detainees,

Lebanese, Palestinians, and Syrians, because the issue at its core is not nationalistic. Instead the core issue is the cause of supporting the Ummah's revolution against a bloody and tyrannical regime.

There are countless tragedies, families who lost their sole breadwinner, children growing up without their fathers, wives waiting hopelessly for the return of their husbands, and mothers aging at prison doors. All this while the world parades its slogans of human rights and fair trials, yet turns a blind eye to the systematic violations practiced in Lebanon, under the cover of "counterterrorism." All this is due to the dominance of political decision-making, directly tied to American and Western interests.

These shebaab had erased the Sykes-Picot borders from their minds when they supported the Syrian revolution as the revolution of the Ummah, as a whole not one confined to a land or nation. They sacrificed all they had to support their brothers, so the least that should have been done was to honor them for their stance, not to humiliate and imprison them! In the eyes of any fair observer, they are medals of honor representing the sincerity and will of the Ummah, not "terrorists" as the authorities tried to portray them as.

It is clear that this issue is political entirely, and that Lebanon's authority is subject to American dictates aimed at besieging Islam and its people under the pretext of "fighting terrorism." The matter is not one of law or fair trials. Instead the matter is a struggle of wills, where the aim is to suppress the Ummah and throw its leaders into prisons, to serve as a deterrent for others.

Hence, it is necessary to mobilize all energies and efforts popularly, politically, in the media, and legally to create strong pressure on the Lebanese authorities and those behind them, so

that this grave injustice may be lifted and this tragic issue finally closed.

A Delegation from Hizb ut Tahrir/Wilayah Sudan Meets with the Chairman of the Ulema Authority in White Nile State

[\(Translated\)](#)



On Monday, September 8, 2025, in Rabak, the capital of the White Nile State, a delegation from Hizb ut Tahrir/Wilayah Sudan met with Sheikh Abdullah Al-Nur Tutu, Imam and Khatib of the Asalaya Grand Masjid and Chairman of the Sudan Ulema Association, White Nile Branch, at his home in the Asalaya neighborhood .

The delegation was led by Dr. Ahmed Mohamed, a Hizb ut Tahrir member, and accompanied by Professors Faisal Madani, Abdul

Majeed Osman Abu Hajar, and Al-Zein Abdel Rahman, members of Hizb ut Tahrir. The meeting was part of Hizb ut Tahrir's campaign to prevent the secession of Darfur.

The delegation leader, Dr. Ahmed, explained that the visit falls within the framework of the campaign launched by the Hizb to prevent the secession of Darfur. He explained the American plan to separate Darfur through the blood borders plan, which aims to tear apart what was torn apart. He explained that the plan is moving toward secession, just as the South was separated. He explained that a believer is not bitten by the same snake twice, and that we will not allow Darfur to be separated, just as the South was separated, due to the right to self-determination. The amir of the delegation emphasized the importance of the unity of the Ummah, which is a crucial issue, and that the nation cannot prevent the kuffar schemes except through the establishment of a unifying Khilafah.

After thanking the Hizb, the sheikh explained, "A few hours are not enough for me to discuss this matter related to the Islamic Ummah and its unity." He added, "The West is plotting against the nation and hatching conspiracies day and night." He explicitly asked, "What exactly is required of me?" We told him, "Work to culture people to thwart the plan to separate Darfur, and that people must know that there is no path except through the unity of the Ummah through the establishment of the Khilafah Rashidah (Rightly-Guided Khilafah)."

The sheikh concluded his speech by thanking the shebaab of the Hizb, saying that this was the first time he had met youth from Hizb ut-Tahrir during a visit. However, he had read about them and had recorded a visit at a book fair in 2012. He pledged that the rest of his life would be devoted to serving the project of the unity of the Ummah, in shaa Allah, and said, “The covenant is with Allah.”

The World Bank's Prescription for Tunisia's Oases: Crisis Management or Dependency Management?!

[\(Translated\)](#)

In a recent report prepared in partnership with Tunisian research institutions, the World Bank warned of grave risks threatening Tunisia's oases due to overexploitation of groundwater, climate change, and weak governance. The report highlighted the environmental and economic importance of these oases as "natural gems" and "reservoirs of biodiversity."

The report also emphasized that the future of oases depends not only on funding and modern technologies, but also on reforming the governance system, noting that oases suffer from overlapping powers between ministries, local councils, and user associations, in the absence of effective coordination.

The report called for the preparation of integrated development plans for managing oases and updating laws to suit their specificities, with the possibility of including them on the UNESCO Biosphere Reserves list.

Al-Raya Magazine: History shows that the dictates of the World Bank have brought Tunisia nothing but more misery and dependency, from the cooperative experiment of the 1960s to the economic model based on tourism and services, to the

structural adjustment programs of the 1980s and their disastrous effects.

The real solution lies in breaking free from these failed approaches and adopting a strategic vision based on regional integration among the countries of the region, and utilizing natural resources within the provisions of the great Islamic Deen, which calls for the revitalization of the land and the preservation of resources, most importantly water. It also calls for the unification of Muslims, and their integration like a solid building whose parts support each other, so that we can save our oases and all our other resources and transform them from centers of dependency into models of development, sovereignty, and success.

The Shariah Obligation Upon the Ummah is to Spread Islam through Dawah and Jihad Until it Prevails over all other Religions

[\(Translated\)](#)

The mission of making the Deen dominant is not limited by nationalistic borders, nor can it be defined within the secular international order. Islam came to be a global, universal reference. It is the Shariah obligation of the Ummah to spread it through Dawah and Jihad, until it prevails over all other religions. However, since the nineteenth century onward, especially after the abolition of the Khilafah (Caliphate), with the spread of the nation-state order, and the adoption of defensive policies, the Islamic Ummah has been stripped of its offensive initiative.

Meanwhile, colonialists continued their invasions under the banner of peace and stability, occupying their lands, as we witness today in Gaza, whose people are being slaughtered before the eyes of the world. Yet, the rulers of Muslims are limited to guarding nationalistic borders and respecting restrictive treaties. Constrained by national defensive policies, they chose silence and resorted to Western political concepts, reframing this passivity and retreat as wisdom, interest, and political acumen!

The West is now once again seeking to achieve its colonialist goals under the banner of offensive warfare. Is the Islamic Ummah prepared to transcend nationalistic borders, strive to aid the oppressed, and restore Jihad, not just in self-defense against occupation, but in its broader sense as a foreign policy approach, to the agenda?

Therefore, we must abandon “balance of power” defensive policies that focus on the economy, and revive the correct path by establishing the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. It alone bases its foreign policy on Dawah and Jihad, so that Islam may spread throughout the world and dispel strife. Allah ﷻ said, ﴿وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ﴾ **“And fight them until there is no more strife and until the Deen, all of it, is for Allah.”** [TMQ Surah al-Anfal 39]