

(Translated from Arabic)

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The Round Table Conference and its Sister Organizations is A Mirage in a Desert that a Thirsty Person Thinks is Water!

Written by: Ustadh Abdul Khaliq Abdoun*

[\(Translated\)](#)

The “International Roundtable on Gaza and Holy Sites,” with the slogan “Stop genocide, stop occupation, start true Abrahamic cooperation,” kicked off on September 11, 2025, at the historic Çırağan Palace in Istanbul. The conference was widely attended by religious, political, and intellectual leaders from nearly twenty countries, giving it an international character. On the Turkish side, attendees included Zekeriya Yabicioğlu, leader of the Hûda Party, and Fatih Erbakan, leader of the New Welfare Party, along with Ali Erbaş, head of Religious Affairs, and a number of prominent ulema and thinkers.

The first day was devoted to three main axes, focusing on reviewing the Abraham Accords, calling for genuine Abrahamic cooperation, protecting Al-Masjid Al-Aqsa, and the Ibrahimi Masjid, and discussing the deteriorating humanitarian situation in Gaza. The interventions highlighted Jewish violations, called for strengthening international solidarity, held the United States responsible for politically covering up for the Jewish entity, and called for UN intervention to halt the attacks.

Participants emphasized that the Palestinian tragedy threatens human values, and that the era of verbal condemnation is over. They called for the protection of sanctified sites, the preservation of the identity of Al-Quds (Jerusalem) and al-Khalil

(Hebron), an end to the Zionist occupation, and the establishment of an independent Palestinian state, in accordance with international resolutions and the Arab Peace Initiative. They noted that international silence exacerbates the crisis, and that the ongoing aggression and the absence of a genuine response, are compounding the suffering of civilians. They also highlighted the presence of Jewish voices opposing the policies of the Jewish entity.

The book “The Islamic State” by Sheikh Taqi al-Din al-Nabhani, may Allah ﷻ have mercy on him, states the following, “...colonialism began to distract Muslims from thinking about the state, with trivial activities that distracted them. It encouraged Islamic conferences, so that the Islamic Ummah, would be distracted from the real work of Islamic Dawah, and the resumption of Islamic way of life under the Islamic state. These conferences were an outlet for emotions, and decisions were made and published in newspapers and broadcasting houses, simply for the sake of publication without implementing any of them, or even seeking to implement any of them...”

Such conferences were merely spinning roundtables, with flimsy stances, and they still spin around flowery speeches, not followed by serious action that would sever the Jewish resolve! These are actions that neither nourish nor satiate. Instead, they serve that cancerous, deformed entity planted in the heart of the Islamic Ummah.

Regarding the brutal war waged by the Jewish entity on Gaza, and its continuous aggression day and night, the stances of this roundtable were, as usual, limited to condemnation and denunciation, and a call for the international order to intervene, as if the Jewish entity and America behind it care about their

condemnation, or their cries! They were as if they were meeting a war machine, of tanks, planes and missiles, with scented olive branches! It is a message to the Jews that they can continue their crimes, bombing and destruction, and that they will find no response other than condemnation and denunciation!

It became clear that their meeting was a boring routine, with nothing new in terms of supporting Muslims and their causes. In fact, nothing else was expected from them, as these participants have become a waste of time with regards to the Islamic Ummah, and nothing good can be expected from them.

These rulers are the ones who are preventing the Ummah and its armies from taking action to put an end to the tragedies of Muslims and the aggression of the Jews, and behind them are the ropes of the kafir colonialist West. We can say that this conference is another rope extending the lifeline to the Jewish entity.

It is no longer hidden from anyone with sight and insight that the rulers are the most important pillars of colonialism in our countries. Were it not for them, the Islamic Ummah would not have been able to defeat its enemies, liberate its country, and live in honor and dignity under the Shariah Law of its Lord. This is what we repeat our call. We call for the Islamic Ummah to continue walking with us to liberate from the cause of its humiliation, division, and weakness, and to establish the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood, in which lies our honor and through which we attain victory.

Since the abolition of the Khilafah (Caliphate), the state of the Islamic Ummah has radically changed, not only in terms of living standards and international relations, but even the way we deal with vital and urgent issues has changed. In past years,

reactions carried such pride and dignity that they terrified enemies. Nations even feared the power of Muslims, and Muslims would not remain silent about injustice, even if they were in their weakest conditions. Any attack committed against a Muslim would mobilize massive armies, because the concept at the time was clear. The war of Muslims is one, and their peace is one, and this was the way we should behave.

Today, we stand in stark contrast. Our backs have become bent, and everyone is trying to ride us! The weakness of the response to all the attacks has been exposed. The roundtable meeting produced nothing more than a statement of condemnation, while the scenes of blood and dismembered bodies did not spur a serious stance. Indeed, massacres are taking place while the leaders meet, busy glorifying each other!

This same choir of sycophants, which has robbed the Ummah of its dignity, has met time and again, and the ceiling of its speech has been set to condemn, denounce, and do whatever you want within the limits of these synonyms, but do not transgress to what men of action do. These people have been tried and tested for decades, and they have been unable to do more than that.

Honor does not come from an agent or a hired hand, but instead from those who submit to Allah ﷻ and act according to all that Allah ﷻ has commanded, and according to a system that Allah ﷻ has approved. It is honor that springs from a divinely revealed, fundamental thought, not from imported, exploitative, or foreign secular thoughts.

The aggression and assault that has occurred, and is occurring, will not be retaliated against by the likes of these people gathered, along with their “excellencies,” for they are far removed from the meaning of dignity.

This humiliation, disgrace and defeat will not be lifted except by destroying these thrones, and pledging Bayah allegiance to a ruler who rules by the Command of Allah ﷻ; a Khaleefah Rashid (Rightly-Guided Caliph), who is upon the Method of the Prophethood, who will lead armies, overwhelm enemy fortifications, and place the aggressors under the authority of truth. And we see that happening soon, Allah ﷻ willing.

*** Member of the Media Office of Hizb ut Tahrir in the Wilayah Sudan**

The Security Agreement with the Jewish Entity is a Dangerous Slide Toward the Bottom of the Abyss!

Written by: Ustadh Abdo Al-Dali*

[\(Translated\)](#)

Syria's transitional president, Ahmad al-Sharaa, made dubious statements when he announced that the ongoing negotiations with the Jewish entity could lead to a security agreement in the coming days. He considered such an agreement a "necessity," provided it respects Syria's territorial integrity and is subject to UN oversight. He also revealed that the two sides were only days away from reaching the basis for such an agreement last July, had developments in the Sweida province not disrupted the process.

The mere proposal of a security agreement with the Jewish entity represents a retreat and deviation from the fundamental principles of the Ummah, to begin with. The conflict between the Ummah and the Jews is a historical, ideological conflict, as they are in origin attacking aggressors who occupied the lands of Muslims and fought the people of ash-Sham, who are an integral part of the Islamic Ummah. There are lands occupied by Jews in the past, and then new lands were occupied after the escape of the head of the regime, Bashar al-Assad. Moreover, the Jews committed massacres against the people of ash-Sham, from Daraa to al-Kiswa and elsewhere. Furthermore, it contradicts the

principles of the Sham Revolution and the slogans chanted by the people of ash-Sham during their revolution, namely that Al-Quds (Jerusalem) and Gaza come after Damascus. Furthermore, this agreement constitutes a betrayal of the blood of the martyrs who died confronting this occupying entity.

The Jewish entity has never been a neighbor seeking security and stability. Instead, it is an expansionist settlement project that, from the time of its occupation of Palestine until today, has never ceased conspiring against the Islamic Ummah, occupying its land, and killing its people. How can it be justified in granting it a certificate of innocence through a security agreement that legitimizes its existence, and grants it an additional foothold within Syria's interior?

What is called "necessity" today is nothing more than a reproduction of the logic promoted by defeatist, agent regimes over the past decades, when they raised the slogan "peace is a strategic option," leading to the Oslo and Wadi Araba Accords, which brought neither security nor peace to their peoples, but instead humiliation, subordination, and strategic exposure.

Any talk about the "necessity" of an agreement with the Jews is nothing more than a cover for surrender and a guarantee of the interests of the international powers sponsoring their project.

As for the claim that the agreement with the Jews would have been reached had the events in Sweida not disrupted it, is that true?! It's as if the crisis within Syria is being used as a pressurizing tactic to accelerate concessions to the Jews! Linking the domestic issue to a Jewish project is a doubled political crime, as it aims to mislead public opinion into believing that domestic

security will not be restored, without the approval of the Jewish entity. Meanwhile, the stark reality confirms that the danger lies in foreign interventions and secessionist partition projects, which the Jews have always been at the heart of.

Considering and following what has happened and is happening, this path cannot be separated from America, especially since it is the one that took the lead in handling the Sweida file, and it is the one that spoke on more than one occasion about the Abraham Accords. Yes, America is the bearer of the Abraham Accords project, and it has been pushing for years to engineer and arrange it, bringing the region into the circle of comprehensive normalization with the Jewish entity. Today, Syria is wanted to be pushed into the same circle, but under the guise of a “security agreement” that is being marketed as an internal need. The reality is that America does not desire stability in Syria as much as it seeks to make it an arena of security exposure, where the airspace, borders, and decisions are subject to the control and conditions of the Jewish entity. These serious repercussions, which is, the security agreement with the Jews, mean,

- It undermines the concept of sovereignty, as Syria becomes a regional and international threat. It also deprives it of the ability to discuss the Ummah’s issues and what is happening within it, especially if the other party is the Jews. There will be no talk of liberation, of lifting injustice, or of dignity. Instead, all stances will be of condemnation, denunciation, and a call for self-restraint!

- Legitimizing the existence of a Jewish entity, and giving it implicit recognition of its role in the security of the region, will

also present the state as a subservient authority that has no control over its own affairs.

Ahmad al-Sharaa would have been more appropriate to state that the constants are inviolable, and that the fundamental constant in the awareness of the Ummah is that the Jews are an occupying entity, undeserving of Shariah legitimacy and not entrusted with security or borders. This entity is treacherous in every detail and criminal in every detail. Therefore, the current administration should know that any attempt to beautify its image, through security agreements or partial understandings, means compromising the constants, and selling stances for the lowest possible price. No politician, regardless of their stance, has the mandate to compromise these principles.

Syria today is at a dangerous crossroads. It is either to reject any settlement with the Jewish entity, or slide into agreements that will keep it as it was under the rule of the Assad family, a servile subservient to America. Everyone must now shoulder their responsibility in this regard, take a stand, and raise their voices loudly in rejection of this agreement. What will be passed off under the banner of “security” is nothing more than a cover for the hegemony sought by the Jewish entity.

Know that true security is not imported from an abusive enemy. Instead, it is created by adhering to principles first, and then by relying on the incubator that has made great sacrifices. Know that history is witness to the fact that all agreements of humiliation have fallen, and with them those who concluded them have fallen.

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The Jewish Entity and its Backers are the World's Problem

Media outlets circulated the statement by U.S. President Donald Trump regarding Gaza, in which he said, "Gaza is a big problem for 'Israel' and the Middle East." We did not hear any of the treacherous rulers in the lands of the Muslims respond to him, by saying, "The occupying Jewish entity is the greatest problem in the lands of the Muslims, and you are the ones who supply it with weaponry and political and economic support; you are the greatest problem in the entire world. Your capitalist ideology is the cause of the world's misery, and you are the reason the lands of the Muslims were torn into weak petty states and paper entities subordinate to you.

This was stated in a press release issued by the Central Media Office of Hizb ut-Tahrir. The press statement added: This arrogant president would not have made such a statement had he found a single man among the rulers of the Muslims to respond to him, to mobilize the armies to uproot the monstrous Jewish entity, and to bring this one, who turns away from the truth, to his senses. The Jewish entity is the one that occupied the Blessed land, that subjects its people to the worst torment. "Its arrogance has even reached neighboring and distant countries.

The press statement continued: "The problem in the Muslim lands began with the destruction of the Khilafah (Caliphate) in 1924 and its division into small, weak states controlled by the kafir colonialists. That was followed by the occupation of Palestine and the establishment of the grotesque Jewish entity there, with the help of Britain, then the patronage of America, and the betrayal of the rulers of the Muslims, who fixed the

Jewish entity in place, protected it, and prevented the Muslims from liberating Palestine. That is the state of the treacherous rulers in our lands. Some protect the Jewish entity, some concluded agreements and exchanged diplomatic relations openly, some established relations behind the scenes, some complain to the UN Security Council when it strikes their land and sovereignty, some condemn the resistance of the Muslims to it in Palestine, some join in the siege of the people of Gaza, some signed the Abraham Accords, whilst all of them keep the armies locked in barracks and prevent them from liberating Palestine, and they prevent their peoples even from expressing rejection of the extermination in the Gaza Strip. How wretched indeed are their deeds!”

The press release concluded, “We at the Central Media Office of Hizb ut-Tahrir give warning to Trump and the leaders of the deformed Jewish entity that this situation will not last. You have seen the shift in global public opinion regarding the crimes of the Jewish entity in Gaza. The Ummah of Islam has recognized its cause and is moving swiftly toward establishing its state, the Khilafah (Caliphate) which will fill your hearts with fear and terror. Then you will not hear the response from the Khalifah (Caliph) alone, you will see armies wielding fire and steel, beginning at your doorstep and ending at his. Hizb ut-Tahrir leads the Ummah with energetic steps toward achieving this goal, so be ready to see what angers you tomorrow, for the one who awaits, tomorrow is near.”

Respond to the People of Gaza Before the Jews Annihilate Them Completely



The Jewish entity continues its genocidal war on the Gaza Strip with air raids and heavy artillery strikes across the Strip, leading to dozens of martyrs and wounded, daily. For several weeks it has intensified its shelling of Gaza City, crowded with residents and those displaced there from the northern strip, in preparation for re-occupying it. It targets schools and shelters, carries out massive demolitions of entire residential blocks, and destroys residential towers, while issuing warnings to people to evacuate southward in the Strip.

O Muslims: The Jews have persisted in their transgression and proceed to carry out their plans to kill as many people in Gaza as possible, and to displace the survivors, advancing their Talmudic dreams of establishing their state from the Nile to the Euphrates, as their leaders brazenly declare. They back themselves with

America and its criminal, arrogant president Trump. Their arrogance and crimes have extended beyond the Blessed Land to Syria, Lebanon, Yemen, Iran, and Qatar, and the rope continues to be extended. In their crimes they rely on the betrayal and collusion of your rulers, especially the rulers of the neighboring countries who protect them, tighten restrictions on the people of Gaza, and prevent any movement to support them. How long will there be this silence about these treacherous, criminal rulers? Is it not time for zeal, courage, and honor to move in the hearts and minds of the sincere, among the armies of the Muslims? Will you not respond to your brothers before they are annihilated? Will you not rescue them and save yourselves before the wrath of Allah descends upon you as a result of this silence and abandonment? Allah ﷻ says, ﴿وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ﴾. **"If you still turn away, He will replace you with another people. And they will not be like you."** [TMQ Surah Muhammad 38]

Hizb ut-Tahrir / Wilayah of Sudan Holds a Protest East of the Nile



The shebaab of Hizb ut-Tahrir / Wilayah of Sudan held a protest east of the Nile on Wednesday 25 Rabi al-Awwal 1447 AH, corresponding to 17 September 2025, after the Zhur prayer at the Grand Masjid in Souq Sitta al-Wihda. The protest displayed banners calling on Muslims to stand firmly to prevent the plan to fragment Sudan by separating Darfur.

A speech was read at the protest is calling on Muslims to fulfill their Shariah obligation to thwart the plan. The protest received interaction from the audience, as a number stood to listen to the speech.

The Possibility and Difficulties of European Independence

By: Ustadh Asaad Mansour

[\(Translated\)](#)

The President of the European Commission, Ursula von der Leyen, said in a State of Union address before the European Parliament in the French city of Strasbourg on 10 September 2025, “Battlelines for a new world order based on power are being drawn right now. So, yes, Europe must fight. For its place in a world in which many major powers are either ambivalent or openly hostile to Europe... This must be Europe’s Independence Moment... And there is no doubt: Europe’s eastern flank keeps all of Europe safe. From the Baltic Sea to the Black Sea. This is why we must invest in supporting it through an Eastern Flank Watch... Europe will defend every inch of its territory.

These statements come after Von Der Leyen proposed on 19 March 2025 the “White Paper for European Defence Readiness 2030,” outlining a project for defending Europe. The report states, “Based on projections of gradual take-up, defence investment could reach at least EUR 800bn over the next four years, including the expenditure financed by the EUR 150bn from SAFE, which will be automatically eligible under the national escape clauses.” (Page 16). It warns, “Russia poses a major strategic threat on the battlefield. It has forced Europe and our partners to confront the reality of major mechanised high-

intensity war on the European continent on a scale not seen since 1945.” (Page 4). It also calls for, “The provision of large-calibre artillery ammunition with a minimum objective of 2 million rounds per year. There is a critical, short term requirement to fully fund ammunition deliveries to Ukraine throughout 2025, including through incentivised donations from stocks and procurement.” (Page 10).

These statements and stances came after the United States announced that it would abandon its security commitments toward Europe. So, Europe began to think about developing its military industry, and working on its independence from the United States. Europe is trying to strengthen its relations with China to enhance its independence, and understanding with Russia, but America is working to prevent that.

For this reason, French President Macron, along with Von Der Leyen, visited China in April 2023, so American leaders attacked him at that time, saying that he is groveling to China, and that his visit undermines American efforts aimed at containing China’s influence. Macron responded to them in defense of his position and the Europeans' position, rejecting subservience to America, saying, “Being an ally does not mean being a vassal ... [or] mean that we don’t have the right to think for ourselves.”

However, achieving this independence is not easy. The volume of trade exchange between Europe and America, which amounts to 1.2 trillion dollars annually, equals four times its

volume with China, besides American investments, whether financial or projects in Europe, amounting to about 2.3 trillion dollars. So America's economic dominance over Europe has made it infiltrate economic, political, and media circles. So, it is not easy to get rid of this dominance.

Likewise, America deploys in Europe and its coasts about 100 thousand soldiers, 150 warplanes, 140 ships, 3 bases for storing nuclear weapons, and 100 nuclear missiles. Europe has been linked to America and relied on it for defense since World War II. So it has not been able to establish a common defense policy and an independent army despite its attempts, and NATO remains the common defense policy until now. However, it has become at risk, because America is not prepared to defend Europe, and its slogan is "America First." And the war in Ukraine is evidence of that.

If a NATO member state is attacked and America does not defend it, the alliance is threatened with collapse. On 7 November 2019, Macron stated in an interview with the Economist "What we are currently experiencing is the brain death of NATO," whilst asserting that trust in NATO is not high.

So Europe cannot currently, in the circumstances of war with Russia, dispense with all of that so quickly. And this requires a longer time than four years. Its union includes 27 countries that are not homogeneous, whilst some of them are conflicting. Every country primarily pursues its own interests and adheres to its nationalism. The European Union comes third, and it has its own

internal, economic, and political problems. It is unwilling to pay more for defense. Even countries with a financial surplus, such as Norway, are unwilling to do so. Selfishness controls every country because they are capitalists who make benefit the basis of their thinking and the measure of their actions.

All of that prevents the unity of its decision and thus its independence at the present time, which makes America deal individually with each of its countries, either by tempting it, deceiving it, or threatening it. There are in every one of its countries extreme nationalist parties against its union and seeking independence from it, and America encourages them. For this reason, Italy, under the leadership of the right-wing parties coalition headed by Meloni, stands against breaking away from America and quarrels mainly with France, and similarly Hungary and the Czech Republic.

Germany has drawn up a new security strategy for itself in 2022, allocating 100 billion euros to develop its military industry. Indeed, it has recently begun supporting arms manufacturing companies and urging them to develop quality weapons. It is also contacting all civilian factories to prepare them for the manufacture of military products. It is also seeking to impose compulsory military conscription on young people, and is working to reduce humanitarian aid to increase the War budget. In August 2024, it announced the establishment of the first permanent military base with approximately 4,800 soldiers and 2,000 military

vehicles in Lithuania to confront Russia, which threatens the Baltic states.

So the circumstances force Europe to rely on itself, strengthen its power, and seek to unify and achieve its independence. However, overcoming these challenges that we mentioned is not easy, and not in a short period, and perhaps it will be achieved in the medium term more than four years.

It happened that the Europeans united against the external force that threatens them, as happened in their confrontation of the Islamic conquests during the era of the Ottoman Caliphate. They united against the Soviet Union, but America controlled them, imposed its leadership on them, and made them need it. So their seeking help from America was political suicide, so they became victims, and have not been able to get rid of it until today. By unity, we do not mean that they become one state, and this is unlikely, for their union is fragile.

However, unity means confronting the external force that currently threatens them all, such as Russia. It also means relying on Germany and France, the two major military and economic powers within the union, and externally, supported by Britain, which is forced to do so in order to confront Russia and America. However, this is fraught with risks, as these three European powers, Britain, France and Germany, do not submit to each other, and each of them attempts to exploit the circumstances to dominate the scene. Their unity thus carries within it the seeds of

competition and conflict in the future, especially after the external force is defeated or its threat is eliminated.

It is incumbent upon the politically aware who are working to establish the Khilafah (Caliphate) to monitor the international scenario and note the contradictions in the stances between the Western allies, and work to benefit from them, so that they can repel their evil from the Ummah and be able to establish their state, a state of goodness and guidance, and then carry Islam to the Europeans and others.

Is America Tampering with the Sykes-Picot Maps? (Part 1)

Written by Ustadh Ahmed al-Qasas

[\(Translated\)](#)

For years, America's actions on the ground have indicated that it is laying the foundations for new entities, contrary and distinct from those established by the Sykes-Picot Agreement, the San Remo Agreement, and the subsequent decisions taken by Britain and France to establish states whose nationalistic borders were drawn on paper and then in sand, thus creating the map we still know today. The American project, the project of fragmenting the region once again, is not new. Instead, it is old and evident to any observer. Decades ago, the most prominent proponent of this project was the renowned neoconservative orientalist Bernard Lewis, a specialist in Islamic history and political thought. He proposed a new map for the region, drawn along sectarian, denominational, and ethnic lines, to further divide and weaken it, thus warding off the threat to the Jewish entity and facilitating the full extension of American influence.

When America launched the war on Afghanistan, and then on Iraq, under the neoconservatives, Bernard Lewis's disciples, it had a plan to create a Middle East unlike the one we know. After the easy fall of Iraq, then-Secretary of Defense Donald Rumsfeld announced that the path was now paved for Syria and other countries. However, most of the world rallied against the neoconservative faction, Russia, Europe, China, satellite states, and vassal states. This led to their failure and ouster from power even before George W. Bush left the White House. The

Democrats then returned to the White House with Obama's victory to pick up the pieces of the neoconservatives and repair their fractured international relations, which postponed the New Middle East project indefinitely. It was notable that when Republicans assumed power in America, they tried to push ahead with this project, but when Democrats took over, it retreated. The revolutions that have erupted in the Arab region since the end of 2010 were a major factor in hindering this project once again. Obama took it upon himself to suppress these revolutions, particularly in Syria.

When Trump took office in 2016, he attempted to move forward with this project once again, but he was surrounded by a significant number of deep state figures who obstructed his efforts. He fell under the Democrats' attacks in the 2019 presidential elections, and the Democrats returned to power once again with Biden. Before the end of Biden's term, the Democrats' decision this time to move forward with a plan to reshape the region and impose America's direct control over it, after decades of entrusting it to regional guardians, most notably Iran, was clearly evident. The decision was made to eliminate Hamas in Gaza, Hezbollah in Lebanon, the Iranian presence in Syria, and even the Iranian nuclear program.

Therefore, the cornerstone for implementing the project to partition the region was not laid in the recent wars waged by America at the hands of the Jewish entity, starting with Operation Protective Edge in 2014, through the attack on the Iranian party in 2020, and then the attack on Iran itself this year. Instead, implementation began on the ground with its invasion of Iraq in 2003, by fueling sectarian strife in Iraq between Sunni and Shia, and by consolidating the division of the Kurdistan Region,

which gained autonomy and transformed into a quasi-state. These foundations were then completed in Syria during the years of the revolution by strengthening sectarian and religious hatreds there, by sponsoring the establishment of the “minorities” alliance led by Iran against the Sunni Muslim majority, and by sponsoring the Kurdish separatist movement east of the Euphrates. As for Lebanon, it played a major role in undermining its political system. It prevented France from implementing the Paris Conference resolutions, which agreed to grant Lebanon billions of dollars to revive its economy. This accelerated its financial and economic collapse, and subsequently led to the outbreak of a quasi-popular revolution. It then instructed Saad Hariri to resign as prime minister, thus bringing down what was effectively a government loyal to Iran’s Hezb. All of these achievements were a prelude to undermining the regional order and reshaping the region anew.

America’s primary goal in fragmenting the region was to eliminate states with relative military, demographic, and geographic strength. Two states possessed considerable power in these areas, Iraq and Syria. Naturally, the danger did not lie in their Baathist regimes, but rather in the possibility of a sincere political regime, independent of foreign influence, emerging in either of them, determined to eliminate the Jewish entity, and the influence of America and the West in the region in general.

One of America's most important goals in the region is to establish the Jewish entity, making it a normalized entity. It is a racist entity based on religious mythology, and for it to become a normalized entity in the region, all the entities surrounding it must be similar in their essence, sectarian and denominational entities. Alongside it, there would be a Christian entity in

Lebanon, a second Alawite entity on the Syrian coast, a third Druze entity in southern Syria and part of Lebanon, a fourth Shia entity in southern Iraq, a fifth Kurdish entity in northern and eastern Syria, and one or more Sunni Arab entities between Iraq and ash-Sham. This vision of the region thus makes the Jewish entity a normalized entity. After that, America might link all of these entities in some form of formal federal constitutional form. Many statements and decisions have suggested that these racist entities, including the Jewish entity, may be linked by an imaginary bond, namely the Abrahamic bond, in that all their peoples trace their lineage back to a single ancestor, the Prophet Abraham (Ibrahim (as)). It was not for nothing that Trump named the normalization agreements he sponsored during his first term between several Arab countries and the Jewish entity the Abraham Accords, paving the way for a project that could culminate in something called, for example, the “Abrahamic Union.”

However, no less important than all the above is the strategic economic conflict between America and China, as well as America’s plan to oppress and subjugate Russia. This is what I will devote the second part of this article to, Allah ﷻ willing.

*** Member of the Central Media Office of Hizb ut Tahrir**

Children in Gaza with Disabilities, are the Victims of the War Who Suffer Most



The catastrophic ongoing war in Gaza since 7 October 2023 has affected every aspect of life there: people, trees, buildings, and resources and death and destruction have spread everywhere.

According to a United Nations affiliated committee, it was recently reported that 157,114 people were recorded as injured between 7 October 2023 and 21 August of this year, 25% of whom face the risk of lifelong disabilities. It announced that about 40,500 children sustained war-related injuries during the two years since the war began, more than half of whom suffer disabilities. At least 21,000 children in Gaza have become children with disabilities.

The Women's Section of the Central Media Office of Hizb ut-Tahrir said in a press statement, "All this and more happens before the ears and eyes of the whole world with its institutions

and associations that claim humanity and rights, but what they do amounts to mere symbolic protests here, reports there, or attempts to bring aid that neither satisfies nor alleviates the hunger. The rulers of the Muslims are busy preserving their seats and thrones on the corpses, blood, and suffering of the Muslims, especially those in Gaza, heedless and distracted from the Prophet's ﷺ saying, «مَا مِنْ أَمْرٍ يَخْذُلُ أَمْرًا مُسْلِمًا فِي مَوْضِعٍ تُنْتَهَكُ فِيهِ حُرْمَتُهُ وَيُنْتَقَصُ فِيهِ مِنْ عَرْضِهِ إِلَّا خَذَلَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ فِيهِ نَصْرَتَهُ وَمَا مِنْ أَمْرٍ يَنْصُرُ مُسْلِمًا فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ نَصْرَتَهُ» "There is no person who abandons a Muslim in a place where his sanctity is violated or his honor is diminished, but that Allah will abandon him in a place where he would like the help of Allah. There is no person who helps a Muslim in a place where his honor is diminished and his sanctity is violated, but that Allah will help him in a place where he would like help."

The day of requital against them is near, by Allah's permission.

The True Unity of the Islamic Ummah Will Not Be Achieved by Mere Words and Speeches

By: Ustadh Abdul Hakeem Abdullah – Wilayah Jordan

[\(Translated\)](#)

On the morning of Monday, 8th September 2025, the proceedings of the 39th International Conference on Islamic Unity commenced at the Islamic Summit Conference Hall in the Iranian capital, Tehran, under the patronage of the World Forum for Proximity of Islamic Schools of Thought.

The Secretary-General of the World Forum for Proximity of Islamic Schools of Thought, Dr. Shahriari, stated, "In this sensitive stage where the world is suffering from evident conflict, the theory of Islamic unity based on commitment to divine guardianship and fraternal faith has become more important than ever. Today, Islamic unity has become an indispensable necessity in the field of action."

The Iranian President, Masoud Bezshkian, criticized the weakness of cohesion among Islamic countries, adding, "If we are followers of the Prophet Muhammad ﷺ, why have we become divided? The problem is not Israel or America, but rather our internal divisions and conflicts." He affirmed that the Jewish state and America "would not have dared to attack Muslims had the Muslim World been united," pointing out that internal discord has

opened the door for igniting sedition and exploiting it to sell weapons to the lands of Muslims under the pretext of fear.

Discussing Islamic unity is neither vague nor general talk. Unity is not unknown in its Shariah ruling and method. Instead, it is a Shariah obligation, a matter of existential determination, and is known from the Book of our Lord ﷻ and the Sunnah of our Prophet ﷺ. It is a Shariah demand for every Muslim who belongs to his Ummah, an act of worship from the greatest acts of worship, and working for it is among the greatest deeds and acts of drawing near to Allah ﷻ. It has entered public opinion among Muslims, in addition to having been a reality and a fact for more than a thousand years, until the kuffar destroyed it by destroying the Islamic state, the Ottoman Caliphate.

What is strange is to hear calls for unity from the systems of nationalistic division. The problem with unity is not the Islamic Ummah, for it loves unification and awaits it eagerly. Instead, the problem lies in the multiplicity of states and rulers whom the kafir colonialists installed as its proxies to fight Islam and prevent unification. Otherwise, what prevents you from unity if you possessed your own political decisions?!

Did not the kafr states establish you and partition the Islamic lands after destroying the Khilafah (Caliphate) state? Did they not assign for each of you artificial nationalistic borders, and a power whose existence relies on the West, and strip the Ummah of its authority? So how do you lament over unity when your very existence is division itself?! Or is it a deceptive discourse, as is

your habit? This deception and misguidance are no longer hidden from the Ummah, for you are agents and tools of the West to prevent Islam from reaching governance and achieving unification.

The Jewish entity's war in Gaza and the West Bank has revealed your true nature to the Ummah unambiguously and has shown it that your existence is humiliation, disgrace, shame, and treachery. The Messenger of Allah ﷺ said, «يُوشِكُ الْأُمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الْأَكَلَةُ إِلَى قَصْعَتِهَا» **“The nations will to invite one another to devour you, just as diners invite one another to a dish.”** Someone asked, “Will that be because we will be few in number that day?” He ﷺ said, «بَلْ أَنْتُمْ يَوْمَئِذٍ كَثِيرٌ وَلَكِنَّكُمْ غُثَاءٌ كَغُثَاءِ السَّيْلِ، وَلَيَنْزَعَنَّ اللَّهُ مِنْ صُدُورِ عَدُوِّكُمْ الْمَهَابَةَ مِنْكُمْ، وَلَيَقْذِفَنَّ اللَّهُ فِي قُلُوبِكُمُ الْوَهْنَ» **“No, you will be numerous that day, but you will be like the scum of a flood, and Allah will certainly remove the fear of you from the hearts of your enemies and cast Wahn into your hearts.”** Someone asked, “O Messenger of Allah ﷺ, what is Wahn?” He ﷺ said, «حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمَوْتِ» **“Love of the world and hatred of death.”**

The Ummah has neither a state, nor a Khaleefah behind whom it fights and through whom it seeks protection. It has no unity that gathers its fragments into one state under one Rayah banner. How can this not be, when Allah ﷻ says, ﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ﴾ **“Indeed, this Ummah of yours is one Ummah, and I am your Lord, so worship Me.”** (TMQ Surah Al-Anbya: Verse 92). And He ﷻ says, ﴿يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحاً إِنِّي بِمَا تَعْمَلُونَ

“O messengers, eat from the good foods and work righteousness. Indeed, I, of what you do, am Knowing. * And indeed this, your Ummah, is one Ummah, and I am your Lord, so fear Me.” (TMQ Surah Al-Mu’minun: Verse 51-52).

Your Deen has obligated the unity of the Ummah and its perseverance as one body as an Shariah obligation, punishing those who violate it with the severest punishment, which is death for whoever opposes and breaks away from the community. The Messenger of Allah ﷺ said, **«مَنْ أَتَاكُمْ وَأَمْرُكُمْ جَمِيعٌ عَلَى رَجُلٍ وَاحِدٍ يُرِيدُ «Whoever comes to you while your affairs are united under one man, intending to split your unity or divide your community, then kill him.”** He ﷺ said, **«أَرَادَ أَنْ يُفَرِّقَ أَمْرَ هَذِهِ الْأُمَّةِ وَهِيَ جَمِيعٌ، فَاضْرِبُوهُ بِالسَّيْفِ كَائِنًا مَنْ كَانَ» «فَمَنْ أَرَادَ أَنْ يُفَرِّقَ أَمْرَ هَذِهِ الْأُمَّةِ وَهِيَ جَمِيعٌ، فَاضْرِبُوهُ بِالسَّيْفِ كَائِنًا مَنْ كَانَ»** In Sahih Muslim, it is narrated that he ﷺ said, **«إِذَا بُويعَ لِخَلِيفَتَيْنِ فَأَقْتُلُوا «If Bayah of allegiance is sworn to two Khaleefahs, kill the latter of them.”** And he ﷺ said, **«وَمَنْ بَايَعَ إِمَامًا فَأَعْطَاهُ صَفْقَةً يَدِهِ وَتَمَرَةً قَلْبِهِ فَلْيُطِعهُ إِنْ اسْتَطَاعَ، فَإِنْ جَاءَ آخَرُ يُنَازِعُهُ فَاضْرِبُوا عُنُقَ الْآخَرِ»** **“And whoever pledges allegiance to an Imam, giving him the clasp of his hand and the fruit of his heart, then he must obey him as much as he can. If another comes to challenge him, then strike the neck of the other.”**

The kafir West realizes the danger of establishing the Islamic state and understands the danger of the unity of the Ummah. Henry

Kissinger said in his book *World Order* in 2004, “In 1924, the secular-nationalist leaders of the newly proclaimed Republic of Turkey abolished the principal institution of pan-Islamic unity, the caliphate, and declared a secular state. Henceforth the Muslim world was stranded between the victorious Westphalian international order and the now-unrealizable concept of dar al-Islam.” (Page 112). He added, “But the Islamic legacy soon reasserted itself. Islamist parties merging a critique of the excesses and failures of secular rulers with scriptural arguments about the need for divinely inspired governance advocated the formation of a pan-Islamic theocracy superseding the existing states.” (Page 114)

Donald Rumsfeld, the then US Defense Secretary, warned in 12 May 2005, “Iraq would serve as the new base of a new Islamic caliphate to extend throughout the Middle East and which would threaten legitimate governments around the world.”

Unity is not unknown in its method. It is not a gathering in an organization, or Islamic or Arab cooperation created by kufr, which maintains the nationalistic borders of every country as they are, even attempting to further divide them. Nor is it a meeting for rulers installed by the kafir colonialists to denounce, condemn, and talk about unity while weeping over the current state of affairs.

The issue of the Ummah’s unity is not about words and speeches. Instead, it is an existential issue in which negligence is impermissible. Establishing a standing for the Muslims requires,

above all else, that they be a single unit upon the foundation of Islam. The Shariah obligation of unity is incumbent upon the entire Ummah, individuals and armies alike. However, the armies are the ones who possess the power that enables them to take charge and overturn the situation in favor of Deen of Allah ﷻ and His Shariah Law. However, the Ummah is also charged with diligent, aware work to restore cohesion to this noble Ummah and to pressure the armies to achieve this matter, so that the Ummah may regain its honor and standing, and its Creator, the Lord of the heavens and the earth, may be pleased with it. And that is not difficult for Allah ﷻ.

The Only Way to Save the Ummah from its Torments



The only way to save the Ummah from its torments is to restore its glory and honor, to throw off the shackles of servitude to the West and return to the Shariah Law of our Lord.

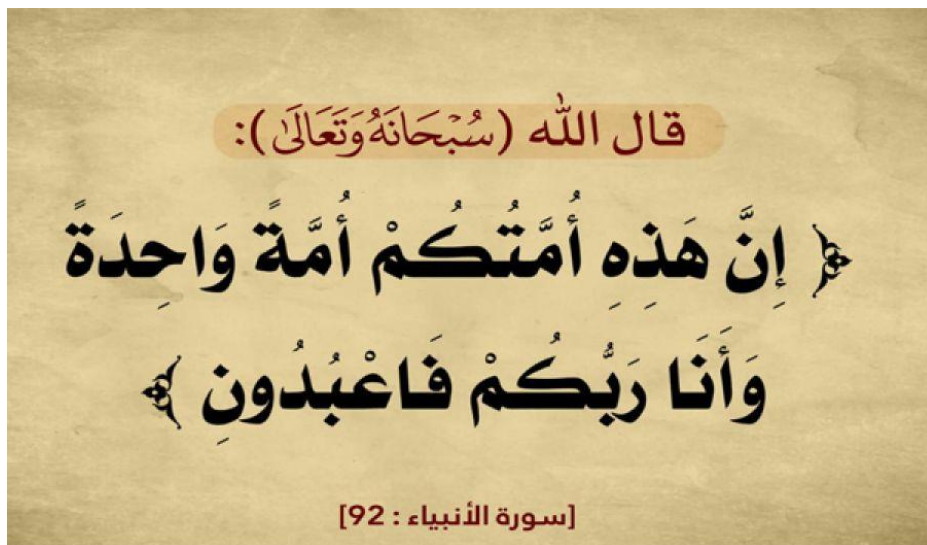
Unification was the secret of the Muslims' strength when they were one rank under one Rayah banner, led by the Shariah Law of Allah ﷻ, under a Khalifah (Caliph), whose rule reached the East and West. However, when their unity was torn apart their enemies pounced on them. The Prophet ﷺ said, «يُوشِكُ الْأَمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الْأَكْلَةُ إِلَى قَصْعَتِهَا» **"The people will soon summon one another to attack you as people when eating invite others to share their dish."** Someone asked, وَمِنْ قَلَّةٍ نَحْنُ «بَلْ أَنْتُمْ» **"Will that be because we are few?"** He ﷺ said, **يَوْمَئِذٍ كَثِيرٌ وَلَكِنَّكُمْ غُثَاءٌ غُثَاءِ السَّيْلِ وَلَيَنْزِعَنَّ اللَّهُ مِنْ صُذُورِ عَدُوِّكُمْ الْمَهَابَةَ مِنْكُمْ** **"No, you will be numerous at that**

time. However you will be scum and rubbish like that carried down by a torrent. Allah will take fear of you from the breasts of your enemy and cast wahn into your hearts.” Someone asked, وَمَا الْوَهْنُ؟ “O Messenger of Allah ﷺ, what is wahn (enervation)?” He ﷺ said, «حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمَوْتِ» **“Love of the world and dislike of death.”**

Returning to the path of honor is not mere slogans to be repeated, but a project of salvation for the Ummah, because it is a system of justice, values, dignity, and morals.

It is time for the Muslims to recognize that their salvation and honor lie in the return of their protective state, and Hizb ut-Tahrir has devoted itself and paved the way night and day to answer this call. Come, O Muslims, behind this guide who does not deceive you, for the sake of the great goal in which your honor lies and your salvation from the dominance of the West and its fake civilization.

Islam Alone is Capable of Melting People into a Single Ummah



The great Islam alone, throughout human history, unified peoples, races, and tribes into one Ummah. It was not confined to Madina but spread through the entire peninsula; the Islamic conquests spread Islam, as Muslims opened Iraq then inhabited by Christians and Zoroastrians among Arabs and Persians, they opened Persia inhabited by Persians and others, they opened Al-Sham which was Roman territory inhabited by Syrians, Armenians, Romans, and Arabs, they opened North Africa inhabited by Berbers, and they opened Sindh, Khurasan, Samarkand, and Al-Andalus, fusing all those peoples into one Ummah, without distinction between them.

The light of Islam spread across the world in a short period because Islamic Shariah rulings require seeing subjects as humans, not with racial, sectarian, or denominational prejudice.

The Shariah rulings of Islam were applied to everyone, so people became citizens of the Islamic State without distinction between Muslim and non-Muslim; no one oppressed another, and when a wrong occurred Islam checked and restrained it. Allah ﷻ says, ﴿وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ ۤأَلَّا تَعْدِلُوا اَعْدِلُوا هُوَ اَقْرَبُ لِلتَّقْوٰى﴾ **“Do not let the hatred of a people lead you to injustice. Be just! That is closer to righteousness.”** [TMQ Surah Al-Maidah 8]

All are equal before the judiciary. The system of governance ensures unification among the state’s wilayat (provinces) and guarantees the needs of each wilayah (province) from the Baytul Maal public treasury regardless of its revenues, making assimilation inevitable among the people of the state.

Therefore, it is incumbent on every Muslim man and woman to work to establish this great Shariah obligation that is absent, the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. Allah ﷻ said, ﴿اِنَّ هٰذِهِ اُمَّتُكُمْ اُمَّةً وَّاحِدَةً وَاَنَا رَبُّكُمْ﴾ **“This is your Ummah, one Ummah, and I am your Lord, so worship Me.”** [TMQ Surah Al-Anbaya 92]

America Insists on Emptying the Revolution of its Contents and Entrenching the Secular System in Syria



UN Special Envoy to Syria Geir Pedersen met on Saturday 6 September, in Damascus with the Foreign Minister of the Syrian Interim Government, Asaad al-Sheibani, and discussed the political transition in the country and its regional and international dimensions.

The UN envoy emphasized that the United Nations will continue to support the government and the Syrian people to reach a lasting peace and stability through an inclusive, transparent, and credible political transition process in accordance with UN Security Council Resolution 2254 of 2015. (Hawar News Agency in Arabic)

Al-Rayah Magazine: This cunning Pedersen has long sought, during the recent years of revolution, to rescue the criminal regime and rehabilitate it and implement an American political solution. However, thank to Allah ﷻ, and then to the determination of sincere revolutionaries, his schemes failed and the people of the revolution managed to remove Bashar despite America and its allies.

Today Pedersen returns to knock on closed doors and exploit the weakness of the new administration, and its subservience to America in implementing its schemes, to keep the secular regime in power in Syria, to restructure the army and security to protect American interests, and to keep Syria a political American colony, subject to the international order.

Therefore, our revolutionary people in Al-Sham must beware of the surrounding deception, and realize that their salvation lies only in implementing Shariah Law of Allah ﷻ and crowning the revolution with Islamic rule in a second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. In that is the dignity of this world and the bliss of the Hereafter, by the Permission of Allah ﷻ.

The Illusion of Intelligence: Western AI's Materialistic Path

Written by Abdul Majeed Bhatti, Wilayah Pakistan

[\(Translated\)](#)

The West's relentless drive to advance artificial intelligence through sheer computational scale reflects a misplaced conception of intelligence—one that assumes cognition can be reduced to raw computation. Yet beyond a certain threshold, additional FLOPs yield only marginal improvements in performance rather than transformative gains in intelligence. For example, training ChatGPT-4 consumed an estimated 62,000 MWh of electricity and tens of millions of dollars in compute costs, yet it still falls far short of the general reasoning capacity of the human brain, which achieves vastly greater adaptability while running on only ~20 watts.

Reducing human thought to the brain's material dimensions—stripped of its living, organic essence—is deeply flawed and has fostered the Western illusion that piling on more compute and energy could replicate human thinking, let alone achieve AGI.

This reductionist approach rooted in materialism reflects a broader Western scientific tradition that focuses on explaining the “how” of phenomena while neglecting the deeper “why” questions. Similar flawed thinking is evident in dominant scientific theories about the Big Bang, the creation of life, and humanity's origin— each elucidating causes in terms of Hobb's universal mechanical principles but leaving unanswered the ultimate purpose and metaphysical questions.

The term primordial refers to the earliest or original state from which everything else arises. In cosmology, it denotes the universe's initial primordial state just after the Big Bang, filled with basic particles and energy. In biology, it refers to the hypothesized early “primordial soup” of simple molecules that may have self-assembled and pave the way for life's origin. Regarding humanity, primordial points to the complex human nature arising somehow from lesser being through the process of evolution. Primordial intelligence is the fundamental, lived consciousness and awareness intrinsic to humans, which contrasts with artificial intelligence's computational mimicry.

Science has made strides in modeling the how of these primordial origins—the expansion of the universe, chemical pathways on early Earth, and the brain's neuronal activity. However, it fundamentally fails to explain the “why” i.e., why the universe came into existence, why life originated, why do humans exist and what is truly intelligence beyond data processing and sophisticated pattern recognition. These ultimate questions are metaphysical and existential, lying beyond the reach of empirical observation and measurement. This failure is not incidental but is due to the very nature of scientific thinking: it restricts itself to observable, measurable, and repeatable phenomena, avoiding subjective or untestable realms. Additionally, this form of thinking is always prone to mistakes and cannot become the basis of truth.

In the case of the primordial soup theory, for example, decades of research have revealed serious issues—such as the incorrect assumptions of Earth's early atmosphere composition and the absence of a plausible natural mechanism for life's building blocks to self-assemble spontaneously. These scientific

dilemmas exemplify the limits of scientific methods when addressing primordial origins.

West's blind faith that scaling computational resources alone can unleash genuine intelligence mirrors this scientific reductionism rooted in materialism. It risks conflating raw data processing with true conscious understanding, thereby missing the depth of human intelligence that engages ethical, existential, and metaphysical dimensions beyond scientific reach.

In conclusion, pouring more computation, energy, and money into AI will not enable it to think like humans. Rather, true progress requires thinking beyond the narrow confines of science and recognizing that intelligence arises from the transmission of reality through the senses to the brain, where it is interpreted against prior knowledge—the ultimate source of which, in the Islamic worldview, is God and not mere trial and error. This perspective helps science properly define thinking and grasp the inherent limitations of AI. By affirming a divine origin to all primordial existence, the Islamic worldview complements science, offering a fuller understanding of intelligence and life, one that moves beyond mechanistic reductionism to embrace purpose, meaning, and essence. Allah ﷻ said, **﴿أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ﴾** **“Is He who creates like he who does not create? Then will you not remember?”** [TMQ Surah an-Nahl 17]

The Doha Summit to Respond to Jewish Aggression is A Summit of Agents and Failures

Written by: Ustadh Ahmed Al-Khatwani

(Translated)

On September 15, 2025, the so-called emergency Arab-Islamic summit was held in the Qatari capital, Doha. The summit was called by the Amir of Qatar, Tamim bin Hamad Al Thani, to discuss the treacherous aggression by the Jewish entity that targeted leaders of the Hamas movement, in the heart of the Qatari capital. The attack resulted in the deaths of five Palestinians, including the son of the movement's leader in the Gaza Strip, Khalil al-Hayya, the head of his office there, and a member of the Qatari security forces. This blatant attack was widely condemned by Muslims, both Arabs and non-Arabs.

This summit brought together a large number of heads of state and government members of the League of Arab States, the Organization of Islamic Cooperation, and the Gulf Cooperation Council.

The summit's final declaration included a wide array of rhetorical, devoid of action, condemnations of this treacherous, aggressive attack. The declaration highlighted a large area of false solidarity with Qatar, and called on the failing international community to take urgent action, by issuing a torrent of illusory condemnations!

These are the outcomes of this peak of immorality: worthless condemnations, meaningless solidarity, and demands from the

arrogant enemies of the Ummah, and the enemies of Deen, who sponsored and financed the aggression to do justice to the oppressed!

Such a miserable summit is not worth talking about, except to expose it, disgrace it and wash our hands of it, because it cannot be influential, nor can any actions emerge from it, and nothing comes out of it except verbal chatter and media hype. This is because we have known dozens of summits like it before, and even for eighty years, that they were summits with no action or influence. Everyone has come to realize that this summit is of the same kind as the Arab summits that preceded it. It harms and does not benefit, and only increases the negligence, and only causes confusion among the people.

Over the years, these summits have become a laughingstock for nations, a mockery for gloaters, and a source of ridicule for mockers. There is no benefit to be expected from them, no hope pinned on them, and no harm ward off by them.

So why insist on holding such absurd summits? Why waste so much money and effort on them? Let these frivolous people save the money they stole from the sweat of their people, stop their futile efforts, and stop wasting their time on them. It is better for them to stop, than holding them. If these people were truly serious about confronting their enemies, they would have prepared whatever military force they could, taken all necessary measures, held fast to the Rope of Allah, and pledged Bayah of allegiance to an Imam, behind whom one could fight and by whom one would be protected. Then they would mobilize armies, topple thrones, follow the example of their Messenger, peace and blessings be upon him, and follow

the footsteps of his Companions, so they would be honored and be honored.

However, these Ruwaibadah among the rulers of those harmful states do not have control over their decisions, nor do they abandon their subservience to their Western masters. They are mere agents and servants who have no control over their affairs. It is the Shariah obligation of the Ummah to depose them, remove them from power, and install a single Khaleefah in their place. He will rule the Ummah according to the Book of Allah ﷻ and the Sunnah of His Messenger ﷺ, who will implement the Shariah, adhere to the method of Islam, and carry the Risaalah message of Islam through Dawah and Jihad in the Path of Allah ﷻ. He will bend the necks of tyrants and terrify the enemies of Allah ﷻ. Thus, the light of Islam will spread among all people, the banner of Al-Uqab will rise above every flag and banner, nationalistic borders will be erased, barriers will be removed, countries will be unified, cities will be annexed, and supporters will gather from all regions. They will enjoy the justice of Islam and the prestige of the Abode of Islam under the shadow of the Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood. The promise of Allah ﷻ will be fulfilled, the glad tidings of the Prophet ﷺ will come to be, the power of the disbelievers will be removed, and honor will belong to Allah ﷻ, His Messenger ﷺ, and the believers.

O the Sincere in the Bangladesh Army, Do not Forget your Glorious Past



O sincere officers in the Bangladesh Army: Your treacherous rulers have made you a worthless toy in the Western capitalist global system. For their greed to earn meager foreign currency and in hope of gaining the West's loyalty, they want you to forget your glorious past. The army of the Muslims alone historically liberated humanity from the darkness of the kuffar since the era of the Prophet ﷺ. The army did not confine itself within certain borders, but went forth to bring justice across the world through Jihad in the Path of Allah ﷻ.

However, today these rulers have dragged you to an abyss to the point where you fail even to secure your own borders, let alone the whole world. The army of the Khilafah (Caliphate) never sought a luxurious life, as mercenaries of the Roman or Persian empires, for gold and silver. However, unfortunately, our

deceitful rulers have you earning dollars on UN missions and consider that a source of pride. See how low the nation-states have brought you today!

We call on you to give military support (nussrah) to Hizb ut-Tahrir to establish the Khilafah Rashidah (Rightly-Guided Caliphate) on the Prophetic methodology. Your sole goal in life should be to play a pivotal role in establishing the Khilafah (Caliphate) and destroying the kafir Western powers and their global system. Remember, no generation has had such a great opportunity to revive Islam comprehensively in the 1,400 years since the time of the Messenger ﷺ. Allah ﷻ said, هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينٍ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿1﴾ **Allah ﷻ sent His Messenger ﷺ with guidance and the Deen of truth to make it prevail over all religions, even if the polytheists dislike it.” [TMQ Surah at-Tawbah 33]**

To the Ummah and Especially its Young Men and Women



A call to Muslims, and particularly the shebaab (young men and women), to restore the glory of Islam by enforcing the Shariah Law of our Lord and abandoning every man-made constitution and law. Politics on the basis of Islam is not evil nor are its people liars or seekers merely of positions and thrones. Instead, they seek the Pleasure of the Lord of the worlds by establishing His state and enforcing His Shariah Law, even if over us rules an Abyssinian slave whose head resembles a raisin. Politics is caring for people's affairs in all aspects of life. There is no difference between economics and worship, nor between agriculture and commerce, industry and technology, and so no.

To make the work serious and diligent, and in accordance with the Shariah principle, ما لا يتم الواجب إلا به فهو واجب "What is necessary to complete the obligation is itself obligatory," one

must work with a political group that works solely to resume Islamic life and enforce Islam. Allah ﷻ said, ﴿وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ ۖ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ﴾ **“And Let there be a group among you who call others to goodness, encourage what is good, and forbid what is evil it is they who will be successful.”** [TMQ Surah Ali Imran 104]. And He ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ * وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾ **“O you who believe, respond to Allah and to the Messenger when he calls you to that which gives you life and know that Allah will come between a person and his heart, and to Him you will be gathered. * Beware of a trial that will not only affect the wrongdoers among you. And know that Allah is severe in punishment.”** [TMQ Surah Al-Anfal 24-25]

A Reading into the Phenomenon of Blaming the Resistance!

By: Dr. Ashraf Abu Ataya

(Translated)

The relationship with those who occupy Muslim lands and desecrate their sanctities, cannot be one of friendship, cooperation, and peace. Instead, it is a relationship of jihad, resistance, and defense. Allah ﷻ says, ﴿وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُم﴾ **“And kill them wherever you find them and expel them from where they expelled you.”** [TMQ Surah al-Baqarah 191]. This is an undisputed Islamic Shariah ruling. Yet today, we hear voices, within and outside the jamaa’ah (community) of Muslims, blaming the resistance and holding it responsible for the massacres committed by the occupier, as if the executioner, the kuffar, were innocent and the victim, the Muslims, were guilty! This phenomenon is not merely a deviation in the intellectual and moral compass, but rather reflects complex emotional and political patterns that deserve explanation and understanding.

1. Emotional dimension: illusion of justice and anxiety relief

Some individuals try to explain the tragedy in a way that makes them feel that the world is “fair,” and that the West has values other than materialism. They say, “If the resistance hadn’t done this, then that wouldn’t have happened.” This explanation gives them the illusion of control and emotional satisfaction,

instead of facing the terrifying reality that the enemy is capable of brutality without limits and without justification.

Confronting a forceful occupation also creates tremendous emotional distress, with some people resorting to channeling their anger toward the nearest party, the resistance, because confronting it is less taxing emotionally, than confronting the occupier itself. In moments of catastrophe, people seek a savior or a blamer to ease their anxiety in the face of the shock, terror, and futility.

2. The societal dimension: the accumulation of weakness and the mentality of the defeated.

Decades of occupation, siege, and Arab failure have created a societal pattern of normalization, with weakness. Some people have come to believe that peace with the occupier, and its legitimization of the occupation, are better than paying the price of resistance! With prolonged occupation and brutality, a so-called “defeated mentality” emerges, where the enemy is viewed as an absolute, invincible force. This is what agent regimes in the lands of Muslims are trying to instill, shifting blame onto themselves, rather than their adversaries.

In an atmosphere of internal division, some find partisan and sectarian disputes a justification for holding the resistance responsible for the tragedy and genocide, rather than the occupation.

3. The media and political dimension: manufacturing the narrative and distorting the compass

The occupation's massive media machine demonizes the resistance and armed movements, presenting them as the culprits causing woes in Gaza and the region. With the recurring bombing, killing, genocide, and horrific scenes, this narrative is even permeating some of the victims themselves.

Moreover, the occupation relies on a strategy of raising the societal cost of resistance. As destruction, killing, and displacement accumulate, domestic pressure on people to reject the option of Jihad increases. Here, the situation becomes not so much one of hatred for resistance and Jihad, as of an inability to bear the cost.

4. The pragmatic dimension: searching for immediate solutions.

There are also those who ideologically embrace the idea of Jihad, but in practice, when they see the heavy price, they seek immediate solutions and immediate salvation by halting the bombing at any cost, even if this appears to be a rejection of resistance. These people do not deny the right to resist, but they prefer to address immediate pain, rather than cling to the long-term, costly option of liberation (tahrir), emancipation, and independence.

Conclusion: Between understanding and maintaining the compass

Analyzing this phenomenon does not mean justifying it, but rather attempting to understand it, from its emotional, societal, and political perspectives. What is required of us is to maintain our intellectual and moral compass, guided by the Deen and its

emanating Shariah rulings, and to adhere to the option of Jihad. The kafir occupier is primarily responsible for every crime, and the agent Sykes-Picot regimes are secondarily responsible for justifying their crimes, failing the people of Palestine, and preventing Muslim armies from supporting them. Resistance remains a natural option for liberation (tahrir) and a Shariah legal ruling, even as we discuss the resistance's mistakes on the ground or politically, or the mistakes of the mujahideen and certain actions or positions. Understanding is necessary, analysis is essential, accountability is required, and critique is required for progress. However, harmony with the Islamic aqeedah, correct intellectual and moral stances, and a solid compass are more important, lest we fall into the trap of blaming the victim, and exonerating the executioner.

Hizb ut-Tahrir / Wilayah of Sudan meets Sheikh Farouq al-Hajj Abdullah al-Sheikh Dafallah

On Tuesday 16/9/2025, a delegation from the Central Contact Committee of Hizb ut-Tahrir in the Wilayah of Sudan, with the participation of Mr. Abdullah Hussein, committee coordinator, and Sheikh Abd al-Qadir Abd al-Rahman, a party member, met with Sheikh Farouq al-Hajj Abdullah al-Sheikh Dafallah, Secretary of the Da'wah and Culture Secretariat of the Kallakilat tribe.

The meeting discussed the plan of the Western powers collectively, especially America, to fragment what is already torn in a new Sykes-Picot with borders written in blood; the plan for Sudan after the separation of the south is now to separate Darfur. The requirement of all people of the country is to work to thwart this plan, especially the ulema who must call out the truth, raise awareness about this plan, and emphasize the Shariah obligation to work for unification of the country and to work to unify the Muslim lands by pledging Bayah allegiance to a Khalifah (Caliph) for the Muslims.

Sheikh Farouq al-Hajj Abdullah thanked the delegation for the visit, saying, "May Allah ﷻ bless your efforts and struggles in Hizb ut-Tahrir," and he prayed for mercy on Sheikh Ali Saeed, the Hizb's former spokesperson. He confirmed continued contact and cooperation in whatever would reform the condition of the Ummah, and he provided the vision of the Da'wah and Culture Secretariat for study and response.

O Muslims: The time has come for you to resolve your affairs and make your decision yourselves, away from those treacherous rulers whom the kafir colonialist has placed over your necks. They observe neither covenant nor pledge; they do not care for your affairs nor preserve your interests. It is incumbent upon you to remove them and pledge Bay'ah allegiance to a Khaleefah (Caliph) who rules you by the Book of Allah ﷻ and the Sunnah of His Messenger ﷺ, who will mobilize the armies to help the Muslims, restore your honor and dignity. There is no alternative but Hizb ut-Tahrir, the supervisor of your revival project on the basis of Islam. Support the shebaab of Hizb ut-Tahrir, and Allah ﷻ will grant you victory and make your foothold firm.