



# There is no Excuse for the Muslim Armies Today They must Mobilize or Allah (swt) will Replace them

(Translated)

#### News:

As the war on Gaza entered its 49th day, Jewish forces intensified their raids on various areas in the Gaza Strip. They stormed hospitals before the temporary truce entered into force, leaving dozens of martyrs and wounded.

### Comment:

Despite all the efforts of the alliance of the Jews and the Crusaders, their open war on a tiny fraction of the Islamic Ummah, their mobilization of all their forces, their deployment of advanced technology and various types of weapons, including heavy artillery, planes, frigates and nuclear submarines, the kuffar did not succeed in breaking the resolve and steadfastness of the Muslims of Gaza. There is no doubt in their deen as they have the true hearts of believers. This is despite the Jewish thugs killing defenseless women and children, and their destruction of buildings and homes, to the point that hospitals, mosques, and schools were not spared, and not a tree with branches remained. The Jews did all this because they did not dare to confront men, let alone face death, in the exposed squares of Gaza, with unprotected chests, as the Mujahideen do in the path of Allah (swt).

Thus, the Jews conform to the saying of Allah (swt), Al-Azeez, Al-Aleem, ۶ŷ يُقَاتِلُونَكُمْ جَمِيعًا إلَّا فِي قُرًى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَنَّى ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا Even united, they would not dare fight against you except from within" يَعْقِتُونَ ﴾ fortified strongholds or from behind walls. Their malice for each other is intense: you think they are united, yet their hearts are divided. That is because they are a people with no real understanding." [TMQ Surah Al-Hashr 59:14]. As for the Muslims of Gaza and their mujahideen, they have conformed to the saying of إِنَّ اللَّهَ السُتَرَى مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُم بِأَنَّ لَهُمُ الْجَنَّةَ <sup>ع</sup> يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ<sup>ط</sup>. (Allah (swt وَعْدًا حَلَيْهِ حَقًّا فِي التَّوْرَاةِ وَالْإِنجِيلِ وَالْقُرْآنَ ۖ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللهِ ۚ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُم بِهِ ۚ وَذَلِكَ هُوَ Allah has indeed purchased from the believers their lives and wealth الْقُوْرُ الْعَظِيمَ» in exchange for Paradise. They fight in the cause of Allah and kill or are martyred. This is a true promise binding on Him in the Torah, the Bible and the Quran. And whose promise is truer than Allah's? So rejoice in the exchange you have made with Him. That is truly the ultimate triumph." [TMQ Surah At-Tawba 9:111]

There is glaring evidence regarding all of the kufr forces, the alliance of the Jews and the Crusaders, that they are neither worthy of fighting the Muslims, nor capable of confronting them. Their soldiers do not know the meanings of nobility and high values. They lack the basic doctrine of fighting and the qualities of chivalry. They have confirmed their failure to defeat the Muslims, no matter how small their number or equipment is. All of this is also an arguing evidence to be held up against the armies of Muslims, confined to their barracks, in various countries of the Islamic world, especially the armies that are considered among the strongest, largest and most skilled armies in the world, the armies of Pakistan, Egypt and Turkey.

If a tiny band of Muslims today has defied the forces of the kuffar combined, what if all the Muslims and their armies did so?! We can no longer make excuses for our armies, no matter how apologetic they are. The armies are now at a crossroads. Either they mobilize, light or heavy, in the path of Allah (swt), or Allah (swt) will replace them with soldiers whom He loves and who love Him, fighting in the path of Allah (swt), until they are martyred or emerge victorious. Allah (swt) said, أَوَانُ تَتَوَلَّوْا أَمْتَائَكُمْ (وَإِنْ تَتَوَلَّوْ أَمْتَائَكُمْ) "If you still turn away, He will replace you with another people. And they will not be like you." [Surah Muhammad 47:38]

It has become clear to all the sincere members of the Muslim armed forces, and indeed to all Muslims in the world, that the rulers of the Islamic world, near and far, who stood by and watched the massacres by the Jews, and clearly sided with the enemy, do not stand with the Iman of the Ummah. It has become clear that these rulers are the enemies of the Ummah, dominating it as agents of the alliance of the Crusaders and the Jews, as true descendants of the treacherous Abu Rughaal.

It is not enough for us to mourn the dead and denounce the massacres. It is not even enough for us to donate financially and send aid, which does not reach the people of Gaza anyway, except with the permission of the Jews and those who are loyal to them! Instead, every sincere member of the Muslim armies today must clear his name against the arguing evidence against him. He must support the oppressed in Palestine and elsewhere and support Islam. The armies must snap the necks of the criminal and agent rulers, trample over their corpses and grant Nussrah to Hizb ut Tahrir to establish the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. It is the Khilafah Rashidah will lead them to raise the word of Allah (swt) highest in Gaza, all of Palestine and all the capitals of the lands of Muslims.

Victory for Islam and Muslims is not achieved by people. Victory is granted by Allah (swt), no matter how great the sacrifices and efforts are. Victory is a granted medal that any rational person can be proud of wearing in this world, and the hereafter. Therefore, we do not appeal to other than the rational people in the armies. Victory is a matter of time. Victory awaits the permission from Allah (swt). Victory awaits the mobilization of pure, sincere people who deserve to be victorious, for themselves and their deen. Victory awaits the granting of Nussrah by the sincere in the armies to the da'wah to establish the Khilafah on the Method of the Prophethood. Indeed, we know that it is to be a glorious event, after a great work. Only the honorable are deserving of victory. No one will deserve its reward, except those who traded this world for the afterlife. So, congratulations to whoever attains this great honor. Allah (swt) said, وَوَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُنَتَافَسُ الْمُنْتَافِسُوْنَالَهُ "So let whoever aspires to this strive diligently." [TMQ Surah Al-Mutafifeen 83:26]

## Written for the Central Media Office of Hizb ut Tahrir by

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